United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

For NPS use only received AUG | 4 1985 date entered SEP 1 2 1985

	ns in <i>How to Complete N</i> s—complete applicable			
1. Nan	1e			
historic Hebr	on Church, Cemetery	, and Academy	: .	
and/or common		· · · · · · · · · · · · · · · · · · ·		
2. Loca	ation			
street & number	r County Route 3,(H	Mebron Church Road)		N/Anot for publication
city, town Com	merce and Carnesvil	1e x vicinity of	V 1	
state Georgia	cod	le 013 county	Banks	code 011
3. Clas	sification		-	
Category district X building(s) structure site object	Ownership public X private both Public Acquisition N/A in process being considered	Status X occupied X unoccupied work in progress Accessible X yes: restricted yes: unrestricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
4. Own	er of Prope	rty		
name Athe	ens Presbytery			
street & number	1250 S. Lumpkin St	treet		
	thens	N/A vicinity of	state	Georgia
		al Description	on	130.0013
	istry of deeds, etc. Super			
street & number	Banks County Court	inouse		
city, town Hom	ner		state	Georgia
6. Rep	resentation	in Existing 9	Surveys	
Histori title Banks C	c Structural Field	Survey has this pro	perty been determined e	ligible? yes _x_no
date 1976			federal x _ sta	ate county local
depository for su	urvey records Georgia	Department of Natura	al Resources	
city, town At1				Georgia

7. Description

Condition excellent	X deteriorated	Check one unaltered	Check one	
X good	ruins	X altered	moved dat	e
fair	unexposed			

Describe the present and original (if known) physical appearance

The Hebron Church, Cemetery, and Academy are located in a rural area on County Route 3 in southeastern Banks County, Georgia, south of Interstate 85, near Georgia 164.

The Hebron Church, constructed in 1883, is a one-story, rectangular, weatherboarded structure with gable roof. It is sited in a grove of trees, adjacent to a 19th-century cemetery and a school constructed in the early 20th century. The principal north facade of the church has a recessed porch with scalloped cornice and a door on each side. The east and west sides have five bays, and a combination window/door is located on the rear east side. The interior of the church has three rows of wooden pews, arranged laterally and separated by two aisles and wall aisles. The walls and ceilings have wide planks and dark wainscoting of hand-planed boards. Original furniture includes an 1883 pulpit and two long communion tables constructed in 1808.

The church cemetery, adjacent to the rear of the church, is sited on gently sloping terrain in a grove of trees. The cemetery has several house-tombs and discoids which were placed there in the first decade of the 1800s. The discoids are made of dark, sometimes unmarked, hand-carved stone.

The school, located northwest of the church, is a rectangular, two-story, wood-framed building with gable roof and small lateral one-story wings. The principal south facade has an entrance door with transom, two-over-two windows on the second story, and a bell tower. The plan of the first floor consists of an entrance foyer leading to stairs on the right and a large room with removable partitions on the first floor. The second story floor plan has a single room with a small entrance foyer above the stairs. Interior details include walls, flooring, and ceiling constructed of simple wide boards on the first floor, and walls with narrow, tongue-and-groove boards on the second. The building is in a deteriorated condition and is presently undergoing stabilization and renovation.

The Hebron complex is landscaped with large oak trees, tall pines, randomly planted shrubbery, unpaved semi-circular driveway, foot paths, grass, and wild-flowers. The property is surrounded by woodlands and fields.

The nominated property boundary is based on the current legal description which includes the original seven acres owned by the church and additional acres acquired for cemetery space.

8. Significance

Period	Areas of Significance—C	heck and justify below		
1500–1599 1600–1699 1700–1799 X 1800–1899	archeology-prehistoric archeology-historic agriculture X architecture X art commerce communications	conservation	music	e X religion science sculpture social/ humanitarian theater transportation X other (specify) Local history
Specific dates	1810 - 1935	Builder/Architect	- 10 10 °C - 10 10 10 10 10 10 10 10 10 10 10 10 10	

Statement of Significance (in one paragraph)

The Hebron Church, Cemetery, and Academy are significant in the areas of architecture, art, education, landscape architecture, local history, and religion.

The Hebron Church and Academy are important <u>architecturally</u> as representative examples of late 19th-and early 20th-century simple wood-framed vernacular structures in a rural community. The church, constructed in 1883, is a good example of the many small churches found in rural Georgia and the southeast in the latter part of the 19th century. The building, with its weathboarded frame and hand-planed boards on the interior walls and floor, illustrates the use of local building materials and simple construction techniques of the local carpenters and church members who assisted in constructing the building. The Hebron Academy, built in 1910, is a rare surviving example of a two-story wood-framed rural school, located adjacent to a church and associated with it, found in northeast Georgia and the state today.

In terms of <u>art</u>, the Hebron Cemetery is important for its variety of markers or discoids and housetombs which date from the early 1800s and illustrate an unusual form of folk art found in northeast Georgia and the state in the 19th century. It is believed that the discoids were made of hand-carved rock from outcroppings on a nearby hill, and that they were probably made by an early settler who inherited the art from ancestors in the British Isles, Scotland, or Ireland.

The Hebron complex is significant in the area of education for the role it played in educating students in rural Banks and Franklin Counties in the 19th and early 20th centuries. The Hebron Academy is a representative example of the practice of associating religion and education in the history of the Presbyterian Church in rural areas of Georgia. In the early 19th century Sunday school classes were held in a one-room log schoolhouse where both whites and blacks were taught in separate areas. The school was planned by Reverend John Harrison who taught private classics classes in his home, in addition to his involvement with the church school. In January 1855 the first Hebron School was opened with seventy pupils in attendance and Reverend Groves Cartledge in charge. In 1910, the 1855 school building was moved and used by Reverend Cartledge as his residence, and the present two-story wood-framed schoolhouse was constructed. The school was the center of education for many students in the surrounding rural community, some of whom later became graduates of Southern Female College, Brenau College, Emory University, University of Georgia, Georgia Medical College, Princeton University, and Columbia School of Theology.

In terms of <u>landscape architecture</u>, the Hebron complex is important for its rural and informally landscaped setting and cemetery surrounded by woodlands. The cemetery, which comprises a major portion of the property is one of the largest countryside burial grounds in and around Banks County. The rolling hills and woodlands, which protect the complex, add a peaceful quality to religious and educational activities that took place there in the 19th

9. Major Bibliographical References

GPO 894-785

Tabor, Mrs. Anna Belle. "Hebron Church, Cemetery, and Academy Complex - Historic Property Information Form". April 1984. (On file at the Historic Preservation Section, Georgia Department of Natural Resources).

	partment of Natura.			
10. Geographi	cal Data		· ·	
Acreage of nominated property Quadrangle name Ashland, G UTM References		ately	Quadrangle scale	1:24000
Zone Easting No	17 9 16 6 17 10 orthing 7 9 16 0 0 0 	B 1 7 2 8 Zone Eastin D 1 7 2 8 F 1 1 1		9 16 0 10 10 ng 9 6 3 3 0
Verbal boundary description The nominated property c the enclosed property ma	oincides with the o	l in Section 7.		ined on
List all states and counties for $_{ m N/A}$		ng state or county l		ode
state	code	county	C	ode
organization Georgia Depar	Survey and Researd tment of Natural Re		6-12-85 e (404) 656-2 Georgia	840
12. State Hist	oric Preserv	vation Offi	cer Certi	fication
The evaluated significance of this national national As the designated State Historic I 665), I hereby nominate this propaccording to the criteria and proc State Historic Preservation Office title Deputy State Historic Preservation Historic Preservation Office title title Historic Preservation Office title	x state Preservation Officer for the erty for inclusion in the Nate of the National State of the National Sta	e National Historic Prentional Register and centional Park Service. A. Lyon		
For NPS use only	ric Preservation Of		110	
I hereby certify that this pro	perty is included in the Na	tional Register tered Instant tional Register	date	7/12/185-
Keeper of the National Regist			duit	// - / - / - / - / - / - / - / - / - /
Attest:			date	
Chief of Registration				

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Continuation sheet

Significance

Item number

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century and continue today.

The Hebron Church, Cemetery, and Academy contribute to <u>local history</u> for their association with several individuals who were or became leaders in Georgia in the 19th and early 20th centuries. Dr. Groves Cartledge served as minister of Hebron Church from 1852 to 1899 and as a teacher for two years at the Academy. Allen D. Candler, a graduate of the Academy became Governor of Georgia in 1898. Other graduates of the Academy included Samuel Cartledge (minister), Pierce Martin (attorney), Marcie Carson (physician), and Luther Cartledge (physician).

The Hebron complex is significant in the area of religion for having served as a center for community religious activities, services, and camp meetings of the Presbyterian Church from the early 19th to early 20th centuries. The Hebron Presbyterian Church served the religious needs of the surrounding rural communities and from its inception in the early 1800s, had white and black members. Reverend Groves H. Cartledge played a prominent role in the church for 47 years between 1852 and 1899. In addition, several churches were organized out of Hebron, including Carnesville, Commerce, Cornelia, Harmony, Hopewell, Maysville, Mount Carmel (Homer), Mount Hermon (Ila), and Hartwell. Today a small dedicated group continues to keep the church active.

Direction of photograph: (2)

North:

