1. **NAME(S).** historic/common: Cunningham House and outbuildings/Cunningham Farm

2. **LOCATION.** street/road: Burnsville Lake
   city/town: Napier vicinity
   (public/unincorporated)

3. **USE/FUNCTION.** present: Historic park
   original: Subsistence farm

4. **OWNER/ADDRESS.** present: U. S. Army Corps of Engineers Huntington District
   502 8th Street, Huntington, WV 25701
   (public/unincorporated)

5. **PHOTO/SKETCH OF:** Cunningham Farmstead

6. **LOCALE/ENVIRONMENT (map):** Orlando Quadrangle

7. **PLAN (include approx. dimensions):**

8. **ACREAGE (approx):** 0.74 acre
9. DESCRIPTION (clarify as appropriate):

a. Exterior Fabric
- stone
- brick
- concrete
- stucco
- weatherboard
- clapboard
- board & batten
- shingle
- other

b. Structural System
- masonry
- frame
- log
- metal
- other

- foundation

b. Roofing Material
- wood
- metal
- slate
- tile
- asphalt
- composition
- other

- foundation


d. Associated Structures (use/type):
- outbuildings
- corn crib, food cellar and outdoor toilet
- dependencies
- other

e. Integrity (include dates):
- 1830's - 1930's

- original site
- relocated
- original site
- alterations
- additions

f. Condition:
- excellent
- good
- fair
- deteriorated
- abandoned

- good


10. SIGNIFICANCE (use additional sheet if necessary):

In terms of agriculture and architecture, the Cunningham House, granary and food cellar reflect traditional central West Virginia subsistence farming techniques which have existed relatively unchanged for over one hundred years. The house is a well-preserved log structure sided with white clapboard, one of the oldest and best preserved log structures in Braxton County.

The granary and food cellar are architecturally significant because they date to the mid 1800's and show excellent craftsmanship and quality design elements which are not present in more recent structures.

11. BIBLIOGRAPHY:


12. FORM PREPARED BY Dr. Robert F. Maslowski;

a. Address 502 8th Street, Huntington, WV 25701

b. Organization U. S. Army Corps of Engineers, Huntington District

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