Form No. 10-300 (Rev. 10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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First Presk	oyterian Church of	Elizabeth Use	the	
2 LOCATION	J			
STREET & NUMBER	reet(Broad St. and	Caldwell Place)		
CITY, TOWN	reer (Broad Br. did	Carawerr rrace,	NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT
Elizabeth		VICINITY OF	12th District	101
STATE		CODE	COUNTY	CODE
New Jersev		034	Union	039
3 CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE
DISTRICT	PUBLIC	XOCCUPIED	AGRICULTURE	MUSEUM
XBUILDING(S)	X PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	_OTHER:
NAME Trustee STREET & NUMBER	F PROPERTY es of First Presby ad Street & Caldwe	•		
CITY, TOWN			STATE	
Elizabeth		VICINITY OF	New Jerse	ey 0720/
	OF LEGAL DESCR	IPTION		
COURTHOUSE, REGISTRY OF DEEDS,	ETC. Union County	Court House		
STREET & NUMBER				
	Broad Street			
CITY, TOWN			STATE	
	Elizabeth		New Jersey	7
6 REPRESEN	TATION IN EXIST	ING SURVEYS		
	ic American Buildi rsey Historic Site		. 4	
DATE			TATECOUNTYLOCAL	
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SURVEY RECORDS	ept. of Environmen	tal Protoction	D O Boy 1/20	
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CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

__UNALTERED

ORIGINAL SITE

MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The exterior dates for the most part from the late 1780's.

The original building, a wooden structure covered with shingles, was built between 1666-67. In 1724, it was replaced by a new church. This one was also wooden with shingles. It was 42'x58' and had a high steeple with a bell. Sixteen feet were added in the rear and galleries in 1766 so that there was now room for pews for two hundred and forty-four families. In 1780, this church was burned by the British. A new church was begun in 1783 and completed in 1793. It was constructed of brick and red sandstone with a belfry steeple. The Sanctuary was about sixty feet square. The interior architecture resembled that of a New England meeting house. The church had a gallery in three sides with two tiers of superimposed columns, the lower to support the gallery, and the upper to give intermediate support to the roof trusses above.

In 1842, substantial repairs were made to the church. These included rebuilding the floor, rearrangement of pews, preparation of the columns, and reinforcing the roof trusses.

In 1851, the building was extended by twenty-seven feet in the rear and was remodeled in the Victorian Gothic Style. These alterations were applied over the original structure, so it was not lost entirely. The church bell, cast in England in 1822, is still functioning in the belfry.

The exterior of the church, which has suffered no architectural changes since its completion in 1793, was altered by a tornado which destroyed the spire in 1899. When it was replaced a few years later, the proportions were slightly altered and the heights increased. The design of the railing at the foot of the railing spire was changed from a Chinese fret design to vertical balusters.

The wooden portions of the tower above the square brick portion, the entire roof and the interior of the church were destroyed by fire in 1946. The restoration that followed in 1947, followed the plans that were left of the original 1780's church and not that of the Gothic revisions. However, the steeple has not been replaced as yet.

The church has balconies or galleries at the rear and both sides. There is a Chancel at the front of the Sanctuary with antiphonal Choir stalls to the rear of a raised pulpit on the south side, and a lectern on the north side of the Chancel.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW					
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XXRELIGION		
1400-1499	_ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE		
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE		
 1600-1699	ZXARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN		
_ 1700-1799	ART	ENGINEERING	MUSIC	THEATER		
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION		
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)		
		INVENTION				

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

First Presbyterian Church of Elizabeth has been called the Church of the Founding Fathers of New Jersey. It is the oldest English-speaking congregation in the state having been founded in 1664. Governor Carteret called together the first Colonial legislative assembly to meet in the original meeting house on May 26, 1668.

It became affiliated with the Presbyterian Church in 1717, under the leadership of Reverend Jonathan Dickinson.

A royal Charter was obtained for First Church in 1753 through the office of the royal Governor at that time, Jonathan Belcher, a member of the Church.

Two ministers who served the Church that should be noted were Jonathan Dickinson and James Caldwell:

The Reverend Jonathan Dickinson, fifth minister of the Church from 1708 to 1747, follower of Log College ministry, was one of the founders and first president of the College of New Jersey, later Princeton University. The college classes met in the Church Manse in 1747.

The Reverend James Caldwell, served as minister from 1762 to 1781. He was minister of the Church during the Revolution and served as Chaplin of the New Jersey Militia.

His wife, Hannah, was fatally shot by a British soldier at the parsonage during the battle at Connecticut Farms, and Reverend Caldwell was killed by a sentry at Elizabethport in 1781.

The Church and the War

Elizabeth, lying just across the Arthur Kill from Staten Island - the main British supply base during the war was thus a corridor through which much of the action of the war took place. The Church was sometimes used a a hospital for the wounded. The town academy (now the Church Parish

9 MAJOR BIBLIOGRAPHICAL REFERENCES Cunningham, John T. New Jersey America's Main Road, Garden Doubleday & Company, Inc., 1966. Ellison, Harry C. Church of the Founding Fathers of New Jersey: First Presbyterian Church, Elizabeth, New Jersey 1664-1964 Cornish, Maine: Carbrook Press. **10 GEOGRAPHICAL DATA** ACREAGE OF NOMINATED PROPERTY ____ **UTM REFERENCES** ALLA VERBAL BOUNDARY DESCRIPTION LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES STATE CODE COUNTY CODE STATE CODE COUNTY CODE FORM PREPARED BY (Revisions--Nanci Kostrub Historic Sites Office, NAME / TITLE DEP, Trenton (609) 292-2023 Reverend Raymond L. Wallace, Ph.D., Minister ORGANIZATION DATE First Presbyterian Church STREET & NUMBER TELEPHONE Broad Street and Caldwell Place CITY OR TOWN STATE Elizabeth New Jersey 22 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS: LOCAL X STATE_ NATIONAL __ As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National STATE HISTORIC PRESERVATION OFFICER SIGNATUR Commissioner, Department of Environmental FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER DATE DATE

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM** "Old First" of Plizabeth

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DESCRIPTION

A room originally designed as a Chapel, but not finished, is located to the rear of the Chancel at the west end of the This room is flanked by two rooms on each of the first and second levels. There are four stairways leading to the second floor, one at each corner of the church. basement is unexcavated except for two rooms located under the Chancel and rear chapel at the west end. These are used for the heating system storage.

The exterior brick work in the front is Flemish bond, the sides common bond and the rear is English bond. quoins and trim are red sandstone. It has a three bay by seven bay plan with a balcony.

Graveyard '

There are over two thousand known grave locations as well as several hundred unknown. The oldest stone dates to 1687, is now set in the rear wall of the Church in order to inhibit deterioration.

Parish House

The present parish house is located on the Caldwell Place side of the Church and is the site of the original town academy founded in 1767. This structure was built in 1917.

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Item #7 Description Addendum

The 1793 church was constructed on the site of the earlier 1724 church. The 1665 church occupied the ground covered by the eastern portion of the present church. Behind it, in the area comprising the western portion of the existing building were buried the early settlers of ElizabethTown. Later, when the extension of the church westward necessitated building over the old burying ground, the tombstones were moved to their present location at the western end. In 1724, for unknown reasons, the 1665 church was replaced by a more pretentious structure on the same site. On January 25, 1780, the church and parsonage (located several blocks away) were burned by loyalists in retaliation for the patriot preaching of the Rev. Mr. Caldwell. By 1783, the building committee began laying the foundations of a new church. The building was completed in 1793 and is the structure that is still standing today.

Item #12 Certification Addendum

The wooden portions of the tower above the square brick portion, the entire roof, and the interior of the church were destroyed by a fire on June 25, 1946. During the summer of 1947 the major part of the debris was removed after careful measurement and check of all members not burned beyond recognition. The exterior walls all stood after the 1946 fire. Most of the rear wall was knocked out later in order to remove the debris from the fire. The entire interior was gutted. Consequently, the interior is a complete reconstruction, based on conjectural evaluation. The Gothic alterations of 1851 had been applied to the existing elements by nailing and plastering on of decorative **elements**. When removing the debris from the fire, they were able to determine the original condition of the remaining interior.

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House) was used as a supply depot by both armies at various times. In 1780, the Church was burned by the British troops.

Some of the more prominent members of Old First Church just before the Revolution were:

- 1. General William Livingston, first Governor of the State of New Jersey and the builder and occupant of "Liberty Hall." He served as a delegate to the Constitutional Convention in 1787.
- 2. General Elias Boudinot, one of the most influential members of First Church. He served as President of the Board of Trustees of First Church in 1765, when he was just 25 years of age. He served in the Revolution as Commissary General of Prisoners. He was elected to the Continental Congress in 1778, and served as President of the Congress 1781-82. He also served on the delegation which drew up the treaty of peace with Great Britain. He was appointed Superintendent of the United States Mint in 1795.
- 3. Abraham Clark, one of the signers of the Declaration of Independence, New Jersey delegate to the First Continental Congress of 1774, and the Second in 1775. Served as Trustee of First Church 1786-90.
- 4. Elias Dayton, one of the members of the Committee of Correspondence, and Colonel of the Elizabeth Militia. As a General, he commanded the 3rd Brigade of the New Jersey Militia during the war. After the war, he was elected to Congress of the United States. He also served as Mayor of Elizabeth, and President of the Board of Trustees of Old First Church.

Included in the membership of Old First Church who served in the Revolution, in addition to the above, were Generals Jonathan Dayton, William Crane, and Philemon Dickinson. Also, Colonels Aaron Ogden, Matthias Ogden,

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Moses Jaques, and Oliver Spencer. Altogether there were thirty-one (31) officers and fifty-two (52) enlisted men from the congregation of First Church who served in the war.

The Graveyard

The oldest known gravestone dates from 1687. This marks the graves of the Two Lawrance brothers, who were step-sons of Phillip Carteret, the first royal governor of New Jersey. There are over two thousand graves in the cemetery. Many graves of Revolutionary War participants are found here, including those of Generals Elias Dayton, Aaron Ogden, Matthias Ogden, and William Crane; also Reverend James Caldwell.

The Sunday School, which meets in the Parish House on the northeast corner of the Church land, was founded by the Reverend Dr. John McDowell in 1814, and is one of the oldest Sunday Schools in the state.

The Church has social significance because it was an important meeting place for the founders and leaders of both Elizabethtown and the State. Since there were very few places for social gatherings the Church was an important center of communication among the townspeople.

Though the interior of this church was destroyed by fire in 1946, the exterior brick walls of the 1783-93 structure and 1851 enlargement are intact. On the exterior the church retains its late 18th century fabric. The form has been retained with the reconstruction of the roof. Only the upper spire is lacking. The interior reconstruction of 1947 was based on early records and surviving fragments remaining after the fire.

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Item #8 Significance Addendum

The First Presbyterian Church of Elizabeth has played a significant role in the early history of New Jersey. The original building, the first place of worship constructed by the English in the State, served as Church and Town Meeting House for the New Jersey founders and their descendants. It was in this building that the first sessions of the Colonial General Assembly met on May 26, 1668.

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The church building, built in 1783-93, is the only extant 18th century church in Elizabeth. The building itself is typical of the Palladian Revival style of architecture which was prominent in this country during the period that the church was reconstructed. The church resembles the First Baptist Meeting House in Providence, Rhode Island, in form and design.

On January 25, 1780, the second building on that site was burned by loyalists in retaliation for the patriot preaching of the Rev. Mr. Caldwell. By 1783, enough subscriptions had been pledged to enable the building committee to begin laying the foundations of a new church. The architectural character of the interior which was attractive and dignified, preserved the tradition of the New England meeting house. There was no indication of the more pretentious innovations being introduced at the time by the builders of Episcopal churches. This fact has been established by old pew plans and old records.

"Old First" has significance in both the religious background of the church and its relationship to the settlement of the town and the beginnings of New Jersey Colonial Government. The church is also significant for the role it played in the Revolutionary War. The church served as a hospital for the American wounded and the ministers who served as pastors during the war played very prominent roles in the events of the war.

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