Form No. 10-300 (Rev. 10-74)

10-300 (Rev. 10-74)
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

RECEIVED AUG 1 1977

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INVENTO	KI NUMINATION	rukm <u>da</u>	IE ENTERED		1 13//
SI	EE INSTRUCTIONS IN <i>HOW</i> TYPE ALL ENTRIES	TO COMPLETE NATIO COMPLETE APPLICA			S
1 NAME	**				
HISTORIC	Saint.Stanislaus Kostk	a Mission			
AND/OR COMMO	ON				
LOCATION	ON	<del></del>			
STREET & NUMB	<sub>ER</sub> McCartney and Third St	reets	NOT FOR PU	BLICATION	
CITY, TOWN	Rathdrum	_ VICINITY OF	CONGRESSI		IICT
STATE	Idaho	CODE 16	county <b>Kootena</b>	i	CODE 055
CLASSIF	ICATION				
CATEGOR		X STATUS		PRES	ENT USE
DISTRICT X_BUILDING(S)STRUCTURESITEOBJECT	PUBLIC  PRIVATE  BOTH  PUBLIC ACQUISITION	—UNOCCUPIED —UNOCCUPIED —WORK IN PROGRESS ACCESSIBLE	COMN EDUC ENTER	CULTURE MERCIAL ATIONAL RTAINMENT	MUSEUMPARKPRIVATE RESIDENC X_RELIGIOUS
	IN PROCESSBEING CONSIDERED	YES: RESTRICTEDYES: UNRESTRICTEDNO	GOVEI		SCIENTIFIC TRANSPORTATION OTHER:
OWNER	OF PROPERTY				
NAME STREET & NUMBI	Roman Catholic Church	•			
	420 West Idaho Street				
CITY, TOWN	Boise	_ VICINITY OF		da ho	
LOCATIO	ON OF LEGAL DESC	RIPTION			
COURTHOUSE, REGISTRY OF DE	EDS,ETC. Kootenai Coun	ty Courthouse			
STREET & NUMBI	ER				
CITY, TOWN	Coeur d'Alene			tate da ho	
6 REPRESI	ENTATION IN EXIST	ING SURVEYS			
TITLE	Idaho State Historic S	ites Inventory			
DATE	1972	FEDERAL	XSTATE _COUNTY	LOCAL	
DEPOSITORY FOR SURVEY RECORD		orical Society			
CITY, TOWN	Boise			rate da ho	



### CONDITION

\_\_EXCELLENT \_\_GOOD X\_FAIR \_\_DETERIORATED

\_\_RUINS \_\_UNEXPOSED **CHECK ONE** 

X\_UNALTERED

**CHECK ONE** 

X\_ORIGINAL SITE

\_\_MOVED DATE\_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Saint Stanislaus Catholic Church is a Gothic style <u>brick</u> parish church with a wooden tower. Its slightly outset centered steeple dominates the facade. Two Quatrafoil windows flank this tower and another is located in the clapboard part of the tower. All other openings have Gothic arches including the narrow windows on either side of the vestibule. Abbreviated buttresses demarcate the six side bays and grace the corners.

## 8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
<u>X</u> 1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
			~ . ·	· · ·
SPECIFIC DAT	ES 1900	BUILDER/ARCH	HITECT Mr. Reddy	

### STATEMENT OF SIGNIFICANCE

Saint Stanislaus Catholic Church is an exceptionally fine example of a Gothic style parish church rendered in brick. The Catholic diocese regards this as their earliest brick church constructed in the state, and it certainly marks a growing Roman Catholic program in construction of substantial houses of worship.

The <u>Kootenai County Republican</u> claimed it to be "one of the finest buildings of public worship to be found anywhere in the state in a town of the size of Rathdrum."  $^{\rm l}$ 

Father T. J. Purcell was instrumental in getting this church erected and moved to Rathdrum to oversee its construction.

<sup>1</sup> Kootenai County Republican, February 8, 1901, p. 3, c. 2.

### 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Kootenai County Republican, September 29, 1899, p. 3, c. 1; March 30, 1900, p. 3, c. 2.
Silver Blade (Rathdrum), November 25, 1899, p. 3, c. 1.

10 GEOGRAPHICAL I  ACREAGE OF NOMINATED PROPER  UTM REFERENCES	OATA Less than one a	<u>a</u> cre.	
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VERBAL BOUNDARY DESCR	IPTION	<u> </u>	
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· · · · · · · · · · · · · · · · · · ·			was a section
		1	
LIST ALL STATES AND	COUNTIES FOR PROPERT	TIES OVERLAPPING	STATE OR COUNTY BOUNDARIES
STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE
TI FORM PREPARED  NAME / TITLE  Don Hibbard, Archite  ORGANIZATION  Idaho State Historic	ectural Historian		July 24 1977
street&number 610 North Julia Dav	is Drive		TELEPHONE 208 — 384-2120
CITY OR TOWN			STATE
Boise			Idaho
12 STATE HISTORIC			CERTIFICATION
12 STATE HISTORIC	JATED SIGNIFICANCE OF	THIS PROPERTY W	CERTIFICATION ITHIN THE STATE IS:
12 STATE HISTORIC THE EVALUATIONAL	JATED SIGNIFICANCE OF STAT	THIS PROPERTY W	CERTIFICATION ITHIN THE STATE IS: LOCAL
12 STATE HISTORIC THE EVALUATIONAL	STAT  reservation Officer for the N inclusion in the National F	THIS PROPERTY W  TE X  National Historic Pres  Register and certify t	CERTIFICATION ITHIN THE STATE IS:  LOCAL ervation Act of 1966 (Public Law 89-665), hat it has been evaluated according to the
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Form No. 10-300a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED NOV 7 1977

DATE ENTERED

NOV 17 1977

Significance CONTINUATION SHEET

ITEM NUMBER 8

PAGE 1

Additional Information on Saint Stanislaus Kotska Mission

The first missionary work of the Catholic Church in Idaho predates the white settlement of the area. In the fall of 1843 Father DeSmet was active among the Coeur d'Alene Indians near the present city of Coeur d'Alene. His work caused permanent missionaries to be dispatched from Montana. In 1853 the first Catholic church, a frame baroque style building, was constructed at Cataldo under the supervision of Father Ravalli.

In 1863 following the discovery of gold in the Boise Basin Reverend Father T. Mespile and A. Z. Poulin came from Portland to administer to the religious needs of the white settlers. Four frame churches were erected at Idaho City, Placerville, Centerville and Pioneer City. These churches were built when lumber was \$100 per thousand and carpenters' wages ranged from \$6 to \$8 per day. Rt. Reverend L. Lootens was appointed Vicar Apostolic of Idaho in 1868 by Pope Pius IX. Due to poor health he resigned in 1875 and Idaho reverted over more to the jurisdiction of Oregon. In 1885 Right Reverend Alphonsus Joseph Glorieux was appointed Bishop of Idaho. At the time there were eight frame Catholic churches in the entire territory and only two secular priests. Under Bishop Glorieux's administration the Catholic church in Idaho grew and prospered. The Saint Stanislaus Kostka mission's brick church at Rathdrum was a part of the expansion and a significant architectural indication of the church's advancement. It marks the beginning of the church's using a more substantial architectural style and most all the churches built after Saint Stanislaus at Rathdrum were rendered in either brick or stone.