orm No. 10-300 (Rev. 10-74)

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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FOR N	PS USE						
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DATE	ENTERE	D				-	

### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

# 1 NAME

HISTORIC

Second Reformed Dutch Church/(Old) Mt. Carmel Roman Catholic Church AND/OR COMMON

Church of Our Lady of Mt. Carmel/Ironbound Educational and Cultural

# 2 LOCATION

STREET & NUMBER			
_178-184 Edison	Pl., at McWhorter St. an	nd FerryNOTFOR PUBLICATION	N
CITY, TOWN		Streetcongressional dis	TRICT
Newark	VICINITY OF	10+1	
STATE	CODE	COUNTY	CODE
New Jersey	34	Essex	013 🗠

# **3** CLASSIFICATION

CATEGOR	Y OWNERSHIP	STATUS	PRESENTUSE		
DISTRICT	PUBLIC		AGRICULTURE	MUSEUM	
X_BUILDING(S)			COMMERCIAL	PARK	
STRUCTURE	вотн		XEDUCATIONAL	PRIVATE RESIDENCE	
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT		
OBJECT	IN PROCESS	X-YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION	
1020		NO	MILITARY	XOTHER: Social	

# **4 OWNER OF PROPERTY**

<sub>NAME</sub> Joseph Costa			✓ .
STREET & NUMBER			
25-29 Bruen Street			
CITY, TOWN		STATE	· · · · · · · · · · · · · · · · · · ·
Newark	VICINITY OF	New Jerse	y
<b>5 LOCATION OF LEGA</b>	L DESCRIPTION	<u> </u>	
COURTHOUSE. REGISTRY OF DEEDS,ETC. ESSE	x County Hall of 1	Records	
STREET & NUMBER	· ·		
High Street at Mark	et Street		
CITY, TOWN	· · · · · · · · · · · · · · · · · · ·	STATE	
Newark		New Jerse	Y
6 <b>REPRESENTATION</b>	IN EXISTING SUR	VEYS	
TITLE			
New Jersey Historic	Sites Inventory	(#2186.78)	
DATE			
1977		FEDERALSTATECOUNTYLOCAL	
DEPOSITORY FOR SURVEY RECORDS OFFICE OF	Historic Preserva	tion, 109 West State St	reet
CITY, TOWN		STATE	

CITY, TOWN Trenton

New Jersey

<del>Servi</del>ce

## 7' DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE	
EXCELLENT GOOD XFAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED X_ALTERED	X_ORIGINAL MOVED	SITE DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

As originally constructed in 1848, the Second Reformed Dutch Churc of Newark was a rectangular Greek Revival style brick religious edifice having a slightly projecting center tower with frame belfry and spire. Probably at first with a three bay front and five bay sides, a large rear section with gable roof perpendicular to the main unit appears to have been added later (ca. 1870-1890). The fenestration of the main unit is divided by simple pilasters at the front and linear facades. The roof is gable with a pediment and originally dentil coursing beneath the eaves.

Apparently extensively altered on the interior when the Roman Catholic Church purchased the property in 1890, exterior alterations were also conducted at that time. These alterations include the Neo-classical portico, stucco facing, domed tower, entrance facade changes including window shortenings and the introduction of pediments and the second story square windows flanking the round center windows.

The church faces north fronting Edison Place at its corner with McWhorter Street which latter runs along the left of the church as one faces its facade. This corner is adjacent to slightly diagonal Ferry Street, the principal business street of the lively polyglot Ironbound section. Ferry Street and Edison Place form 2 sides of a triangle enveloping Peter Francisco Park, bordered on the 3rd side by the street flanking the east (rear) facade of Penn Station. As one leaves Downtown, crossing under the monumental elevated portion of station structure, entry is made to the Ironbound section looking where the triangular lines cover funneling on the vista, dominated by old Mt. Carmel Church on slightly higher ground.

The church, much as originally designed in 1848-49, is pictured on page 537 of Joseph M. Flynn's 1904 book <u>The Catholic Church in New</u> <u>Jersey</u>. Accounts of the church's considerable alteration by Catholics after the 1890-91 purchase appear to make this picture obsolete before the 1904 book, but a reasonable resemblance to the church's original appearance. It is possible that some exterior changes followed after the interior changes necessary to liturgical change from Protestant to Catholic.

The church as originally built was of the continum of Georgian-Federal-Greek Revival-Anglo Norman, probably best described as of the Greek Revival Period. It was constructed of brick. (The architect William H. Kirk built other "classical" churches in brick - a year later the nearby, simpler Greek Revival style Union Street Methodist, now Providence Baptist; the 1851-57 Trinity Methodist at Warren and Wilsey Streets; the Greek Revival Old Bergen Church in Jersey City and the Basking Ridge Presbyterian Church - National Register 1976, p.473 and 467).

(Řev. 10-74)			
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	FOR NPS USE ONLY RECEIVED MAY 171978		
NATIONAL REGISTER OF HISTORIC PLACES INVENTORY NOMINATION FORM	DATE ENTERED MAR 1. 1979		
Our Lady of Mount Carmel Church Newark			

Form No. 10-300a

Essex County New Jersey 034

CONTINUATION SHEET DESCRIPTION

The church featured a facade with a slightly protruding center tower with, originally, a center spire of total height being 120'. There was originally <u>no</u> portico. The main sanctuary level was several steps above street level, with a full basement (at least now) under the church consisting predominantly of a rectangular social hall with stage and patterned metal flat ceiling, and ten 5-inch cast iron columns.

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One pedimented window at the first floor equivalent flanked the main entrance on each side in the facade wall with a rectangular window above each. The pedimented entrance has a round window above at the second floor equivalent. The square tower, about 1/3of the church's total width of 48', originally rose to frame staging below the spire proper. Each side of the church under the main roof (peaked parallel to the church's length) has 5 large plain rectangular 2-story equivalent windows, now boarded up, suggesting 5 bays, but no major other structural effects such as buttresses were used to create actual bays. Windows 2 and 4 extend downward with doorways to steps, comprising 2 of the 3 McWhorter Street side entrances. To the rear of this main roofed section of approximately 80' length is a perpendicular transverse gable of the same height covering the balance of the church to the straight rear wall, an additional distance of about 26' making the original length a total of about 110'. Excluding a minor rear appendage off to the side the width was and remains, throughout, about 48'.

The sanctuary/chancel area proper, exclusive of former pew area, does not coincide with the location of the exterior transverse gabled roof; but it is unknown whether this was always so. The pew area was approximately 63' long along the main aisle from inside the vestibule doors under the rear loft to the main front wall, within which latter the chancel extended within a wide flat-curve "proscenium" type arch, this being about 10 feet north of the bottom or northern most part of the transverse roof gable. At the chancel rear, the chancel extended another 11' X 20' width as a semi-circular, semi-domed apse behind which was a 5' wide interior walk across areas to the inside of the rear exterior wall. This left moderate size rooms (suitable for drama or dressing rooms) flanking the chancel end on both sides and on 2 floors, with a walk across on the upper level "backstage" also.

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The semi-circular apse is flanked by fluted marble-simulated Corinthian pilasters. To the sides are lesser arches on flat wall above removed side altars, semi-domed niches remaining, with these side arch's outer curves coming to rest on matching half-pilasters. Above are the slightly protruding chambers which held organ pipes, now empty. There are, in all, 4 vacant statue niches, outside of the former main altar chancel semi-circular recess.

Across the rear is a probably original choir loft gallery with dark wood balustrade intact which includes, at its center, a full semi-circular spindled balustrade projection out over the main aisle.

Like the exterior, many basic lines and fine shapes remain to the interior, even if it is much more bereft of fittings which makes its reuse refurbishing quite achievable but without fidelity of much detail.

Alongside the church, separated from it by a small yard on the church's west, is the former Rectory, an early 20th Century Neo-classical structure amenable principally for its main facade as the other sides are plain aged red brick. The edifice, circa 1920 or perhaps earlier, is of buff-yellow brick on the second and third floors, with some of the brickwork patterned, while the first floor is apparent limestone in fine cut courses although the same stone has some deliberate rough hewn blocks at the short basement level. The building is comparatively narrow, only 3 evenly spaced classically outlined windows across the front which on the first floor has the entrance, with low stone arched top, off center under the left windows. To the rear is a buff-yellow matching brick garage, virtually touching the church. Although the Rectory does not compare with the church in significance, it is a harmonious architectural and functional companion to it.

A handsome 4-column portico of limestone was added in the early 20th century by the Catholics; spaced so that 2 columns were closely spaced from each other on either side of the entry steps. Corinthian capitals adorn the columns with the portico topped by a typical pediment. The double door entrance has a separate round window at the level above it but within the portico.

# 8 SIGNIFICANCE

PERIOD	Α			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	<b>X</b> RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	XEDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
<u>x</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT		TRANSPORTATION
1900-	COMMUNICATIONS	_INDUSTRY _INVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)
			<u></u>	ſ
SPECIFIC DATES		1848 BUILDER/ARC	HITECT William Kirk	

#### STATEMENT OF SIGNIFICANCE

Originally the Second Dutch Reformed Church (1848-1890) and later the Mt. Carmel Roman Catholic Church (1890-c.1954) and location of the first parochial school in Newark, the building is ra respresentative example of the Greek Revival style as produced by architect William Kirk.

#### Architecture

One of three extant church edifices in Newark designed by William Kirk, the Second Dutch Reformed Church is a good example of the Greek Revival format as constructed by master builders in New Jersey and is the least altered of Kirk's buildings in the city.

William H. Kirk was a noted builder/architect of the firm of Kirk and Kirkpatrick of Newark. Credited with building approximately a dozen churches in New Jersey from 1839-1858, primarily in the Greek Revival form, the Second Dutch Reformed Church (Mt. Carmel Roman Catholic Church) is representative of the buildings they designed. Although altered, Mt. Carmel Church still manifests substantial features of the original building.

William H. Kirk was an architect, builder/contractor, supplier, statewide politician, and a legislator and churchman who was (among other things) a member of this church (Reformed) and its Sunday School Superintendent. He is among the earliest Newark and New Jersey area prolific architects of many masonry churches, contemporary to and following noted Moses Dodd and Minard Lafever locally. Especially was he an obvious desciple of the latter (Lafever) -- in 4 architectural styles (2 Anglo Norman--Early Romanesque), Greek Revival and Gothic Revival. He is also credited with several porticoed Greek Revival county courthouses, all believed demolished, including that of Hudson County. Α competent architect who left some mundane works as well as masterpieces, his architectural designing career was by the Civil War, diminished in relation to his great civic, political, contracting and supply businesses. He is reputed to have had cement mines near Kingston N.Y .-- where both he and Lafever also designed buildings.

9 MAJOR BIBLIOGE	APHICAL REFE	RENCES		
Newark Daily Adv Flynn, Joseph.				Own N.T
1904. (p.		urch in New	bersey. Morrise	Own, N.U.,
Schnall, Kenneth	. A Survey of E	cclesiastica	al Architecture	<u>Built in</u>
<u>Newark from</u> Records of Mount		atholic Chu	rch	
Records of Mound	Carmer Roman C			
10 GEOGRAPHICAL	DATA			
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STATE	CODE	COUNTY		CODE
11 FORM PREPARED	) BY			
Richard Pereira ORGANIZATION	and Donald W. G	<u>eyer (Revis</u> of Hi	ions by T. Karsc storic <sup>DATE</sup> Preser	<u>hner, Offiç</u> vation)
Ironbound Educat	ional and Cultu	ral Center	TELEPHONE	
178-184 Edison P	lace		(609) 292-202	8
city or town Newark			STATE New Jersey	
<b>12 STATE HISTORIC</b>	PRESERVATIO	N OFFICER		J
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NATIONAL	STAT	TE	LOCAL XX	
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### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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Most notable of Kirk's surviving work is the great brownstone Gothic--North Reformed Church, 1857-59 adjoining Mutual Benefit Life on Broad Street facing Washington Park, Newark. He did the 1852 simpler, similar Reformed Church by the Belleville Bridge. Especially noted and charming is his red brick, white columned, gold domed, 1839 Greek Revival church of the Presbyterians at Basking Ridge. By 1841, he had completed another very notable Greek Revival Church for Jersey City's most historic congregation--Old Bergen Reformed. Several blocks from old Mt. Carmel in Newarks Ironbound, he did the simple Greek Revival Union Street Methodist -- 1850, while his Trinity Methodist of 1851-57 copied Lafever's churches in New York, Newark and Kingston----(simplified).

### Education

The Mt. Carmel Roman Catholic church was the first Italian Catholic parochial school in (Arch) diocese of Newark---a work of the first American Saint, Mother Frances Xavier Cabrini.

### Religion

The Second Dutch Reformed Church was a cultural (religious) focal point for Newark citizens in the second half of the 19th century. When purchased by the Roman Catholic diocese in the 1890's this edifice continued to reflect the beliefs of its congregation although the religious and social ethnicity had changed as a result of Italian immigration brought on by rapid industrialization in Newark.

South of Bergen County and Belleville, the regionally strong Dutch Reformed Church was relatively slower and later in growth, with most of Newark and its west-southwest environs dominated much more by early Presbyterians. The Second Dutch Reformed Church of 1848-49, therefore, comparatively within Newark, was an early church of that denomination. UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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Upon the congregation's move to a newer (destroyed) church on Pacific Street and New York Avenue, the Roman Catholics, under Bishop Winand Wigger, bought the property in 1890 to serve a new Italian national parish, there being many Italians then in-migrant to the neighborhood. The Church was renovated more compatibly to Catholic liturgy and Italian tastes. Mt. Carmel Church parish shifted location slightly and a new church was built 1954 on Oliver Street, (where its street feast days still flourish), with the outgrown old building held by the parish for many years more as an out post. Form No. 10-300a (Hev. 10-74)

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### Addendum

The Mount Carmel Church (nee Second Reformed Dutch Church) has firm historical connections with immigration history of Newark. During the last decade of the 19th century thousands of southern and eastern Europeans migrated to the industrial cities of the Eastern United States. This migration is reflected in Newark by the purchase by the Catholic Diocese of Newark of the former Second Dutch Reformed Church in 1890. This religious facility provided comfort and assistance to the many Italians who settled in the Ironbound section of Newark (so-called because of its boundaries physically determined by the surrounding heavy industrial facilities). The Mount Carmel Church functioned as an initial step in the Italian immigrant's perception of a cultural identity and unity within their new society. The church provided comfort and valuable assistance in helping its predominately Italian immigrant congregation adjust to the new environment.

By the 1950's the Ironbound area had substantially deteriorated, but a new era of ethnic history rose out of the decay. Emigrants from Portugal began settling in the 1960's and today Newark has the second largest Portuguese population in the United States, concentrating primarily in the Ironbound area.

> Terry Karschner 1/1979