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# NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

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STATE:	
Maryland	
COUNTY:	
Baltimore City	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE
71.9.24. 0014	9/17/21
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(Type all entries — complete applicable sections)			71,924, 0014		17/21			
1.	NAME		•					
	Mt. Vernon Place United Methodist Church and Asbury House AND/OR HISTORIC:							
	Mt. Vernon Plac	e Methodis	st Episcopa		***************************************		: <del></del>	
2.	STREET AND NUMBER: 2_0				Eaton House			
	2-0		Vernon Pla	_	-			
	CITY OR TOWN:	East Mt. V	Ternon Plac	e (ASD	ury House)	<del></del>		1
l	Baltimore							
	STATE	44	CODE CO	UNTY:			CODE	-
	Maryland		24	Baltim	ore City		510	
3. (	CLASSIFICATION							
	CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESS TO THE F		
	☐ District	☐ Public  ☑ Private ☐ Both	Public Acquisition:  In Process Being Cons		✓ Occupied  ☐ Unoccupied  ☐ Preservation work  in progress	Yes:  Restri Unrest		
	PRESENT USE (Check One or M	lore as Appropriate)						7
	Commercial Inc	overnment Understrial Itary X	Park Private Residence Religious Scientific		Transportation Other (Specify)	Commen	ts	
4. (	WNER OF PROPERTY							
	OWNER'S NAME: Trustees of the STREET AND NUMBER:	Mt. Vernon	: William I	L. Gar ted Me	dner, Presid thodist Chui	dent) rch	Мату	STATE:
	10 East Mt. Ver	non Place		· · · · · · · · · · · · · · · · · · ·			<del> </del>	<u>ن</u> ا
	CITY OR TOWN:			STATE:		co	DE	ים מ
	Baltimore			Mary	<u>land</u>	2	4 '	-
5.	5. LOCATION OF LEGAL DESCRIPTION  ICOURTHOUSE, REGISTRY OF DEEDS, ETC:							
	Land Record Offi	•	Circuit Co	urt of	Baltimore (	City		<u>`</u>
	ROOM 610, Courthouse, 100 North Calvert Street							
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6. 1	REPRESENTATION IN EXIST	ING SURVEYS		1			<del>-</del> - - -	-
<b>1</b>	TITLE OF SURVEY:							) EN I
	Commission for	Historical	& Archited	ctural	Preservation	on	2	A LA
DATE OF SURVEY 1965 Federal State County X Local					7 2 8			
DEPOSITORY FOR SURVEY RECORDS:  Commission for Historical & Architectural Drogomystion								
Commission for Historical & Architectural Preservation					RY NUMBER			
402 City Hall								
	CITY OR TOWN:			STATE:		l co	DE _	NC Y
	Baltimore			Mar	yland	2	\ <b>&gt;</b>	
ì					<u> </u>		<u> </u>	151

7. DESCRIPTION								
				(Check	k One)			
COMPUTION	☐ Excellent	☐ Good	🔀 Fair	☐ Dete	riorated	Ruins	Unexposed	
CONDITION	(Check One)				(Check One)			
	☐ Altere	ed .	☑ Unaltered	ļ		☐ Moved	☑ Original Site	
DESCRIBE THE PE	PESENT AND OBL	SINAL (if kno	WA) BHYSICA	LADDEAE	ANCE			

Designed in the Norman-Gothic style by Thomas Dixon, a Baltimore architect, Mt. Vernon Place United Methodist Church was completed in 1872 and stands on the northeast corner of Charles Street in Mt. Vernon Place, Baltimore, Maryland.

Blocks of a unique metabasalt, a green-toned Maryland fieldstone, were used for the solid wall surfaces; "true stone" rather than veneer. Windows, entrances, building edges and corners are done in brownstone, as is most of the ornamentation.

Aisle roofs slope gradually to a strip clerestory above which rises to a sharply peaked roof. This lofty impression is re-emphasized by three spires. The vertical lines of the largest spire on the southwest corner of the church echo the lines of the tall columnar Washington Monument in the center of the square. This largest spire, and a smaller one on the southeast corner, frame the south and primary facade. Broad stairs lead to the triple entrance crowned by a free-standing, glassless, three-point "comb" of Gothic tracery. Above and behind the "comb," a large rose window ornaments the wall recessed within a large pointed arch of brownstone which serves as a frame for both window and "comb."

The western wall as a street facade adjoins the great spire and runs north in a series of pointed arch windows separated by thin buttresses. These are applied to the west wall and taper at a sharp angle toward an entablature below the aisle roof. Contained in its frieze are a number of distinct and individual faces, one of which is recognizable as Charles Tireman, a wealthy Baltimore merchant.

North of the west wall a smaller spire abuts the crossing. The west wall simulates the principal facade, having a similar brownstone relieving arch enclosing a rather large rose window. The sharply peaked crossing roof is lower than that of the roof of the nave.

The interior is notable for its iron columns, carved wooden beams and stained-glass Connick cross over the pulpit.

The Mt. Vernon Place United Methodist Church is loft yet maintains the scale of the neighboring buildings. The unusual colored stone adds interest to the Square.

Immediately to the east of the church stands Asbury House, a brownstone townhouse with balcony and iron grillwork extending the entire width of the facade at the second-story level.

SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian	16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	🔀 19th Century	
SPECIFIC DATE(S) (If Applical	ble and Known) 187	0-1872	
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	Education	Political	Urban Clanning
☐ Prehistoric	Engineering	Religion/Phi-	Ther (Specify)
☐ Historic	☐ Industry	losophy	13 13
Agriculture	Invention	Science	6 75
	Landscape	Sculpture	00
☐ Art	Architecture	Social/Human-	M THE
Commerce	Literature	itarian	1 2 7
☐ Communications	Military	☐ Theater	(3)
Conservation	☐ Music	Transportation	

The Mt. Vernon Place United Methodist Church is the fourth home of a group from a congregation which officially organized the Methodist Episcopal Church of the United States. It has always been deeply involved in the business, professional and civic life of Baltimore as well as a link with the most important figure in historic American Methodism, Francis Asbury. Its preservation as a contemporary influence is vital to the heart of Baltimore where it stands as one of the four corners of Mount Vernon Place.

During World Wars I and II as a haven for service personnel stationed temporarily in Baltimore, the church provided meals, beds and entertainment. Its facilities have been used by the Women's Civic League of Baltimore to promote the annual Flower Mart held in Mount Vernon Place, a tradition of the city for fifty years. The excellence of the music program of the Mt. Vernon Place United Methodist Church adds to the life of Its Sunday Evening Club, a service organization for young adults instituted forty years ago; its Community Center which has served hundreds of inner-city children; its connection with the McKim Center; the establishment of a 1971 Downtown Crisis Center and the Fellowship of Lights group dealing with alienated youth, runaway teenagers and victims of drug abuse, contribute to ameliorating the city's needs. From the ministry and membership its men and women in the congregation have made appreciable contributions to the life and growth of Baltimore. "Downtown Tours" stop regularly as they do at the church's neighbors--The Peabody Conservatory, the Walters Art Gallery and the Washington Monument.

In Lovely Lane Chapel--no longer extant and not to be confused with Lovely Lane Methodist Church on St. Paul Street--in 1784, the Methodist Episcopal Church was established and the Reverend Francis Asbury was ordained as its first Bishop. "City Station" on Light Street was the congregation's next home from which a group moved "uptown" to Charles and Fayette Streets where began the "Society" as it was called, which in 1872 became the Mt. Vernon Place Methodist Church as the result of a final move. A bronze plaque on the front of the

SEE CONTINUATION SHEET



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#### 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Recorders: Reverend Norman W. Clemens and Reverend James Davis, Mt. Vernon Place United Methodist Church, January 1971

Mrs. Walter Black, Jr., Maryland Historical Trust, January 1971

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10. GEOGRAPHICAL DATA								
LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			LATITUDE AND LONGITUDE COORDINATES  DEFINING THE CENTER POINT OF A PROPERT  OF LESS THAN TEN ACRES					
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II. FORM PREPARED BY		1		XA	X	X 69/		
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Mrs. Preston Parish, Keepe	r of	t	he Mai	ryland	i Regi	ster		
ORGANIZATION						DATE		-
Maryland Historical Trust April 16, 1971								
	STREET AND NUMBER:							
94 College Avenue		_						
CITY OR TOWN:	s	TATE	1 1				CODE	
Annapolis			Mary.					24
12. STATE LIAISON OFFICER CERTIFICATION	1	N	ATIONAL	REGIST	ER VERI	CATIO	N	
As the designated State Liaison Officer for the Na-								
tional Historic Preservation Act of 1966 (Publi	ic Law	H	I hereby certify that this property is included in the					
89-665), I hereby nominate this property for inc	lusion		National Register.					
in the National Register and certify that it has been			<b>F</b> =	s	, ,			
evaluated according to the criteria and procedures set			Chart a Considering					
forth by the National Park Service. The recommended			Chief. Office of Archeology and Historic Preservation					
level of significance of this nomination is:		1	Ciriei, C	ince of i	Archeolog)	anu mis	ionic i re	ser varion
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Orlando Ridout IV				`:				
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Title State Liaison Officer				MU	Min	1 Uir	ull	e,C
for Maryland			Keeper of The National Register					
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Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

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STATE	
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Baltimore Cit	У
FOR NPS USE ON	LY
ENTRY NUMBER	DATE
71.9.24.0014	9/11/11

(Number all entries)

### Mt. Vernon Place United Methodist Church & Asbury House

#6. REPRESENTATION IN EXISTING SURVEYS continued

Maryland Register of historic sites and landmarks

1971

Maryland Historical Trust 94 College Avenue Annapolis, Maryland 21401

code: 24



#### #7. DESCRIPTION continued

Above the balcony is a central bay with slim arched windows.

An interior feature is a hanging spiral staircase which rises three stories. The library on the second floor is adorned with intricate hand-carvings on deors, and the frames of all the built-in bookcases. These carvings were executed by German immigrant craftsmen. A German artist executed the ceiling painting, a copy of "Aurora" by Guido Reni (Italian 1575-1642).

While the first floor has been remodeled for church use and a passageway between the house and the church has been created, Asbury House remains unaltered. The carved marble mantel in the parlor and a mirrored console in the hall are still in their original place.

#### #8. SIGNIFICANCE continued

church notes that the building was erected on the site of the home of Charles Howard in which Francis Scott Key died on January 11, 1843. The cornerstone of this Gothic-style structure was laid on September 26, 1870, an innovation for the Methodists of that period. The building was designed by Thomas Dixon and the church completed in 1872. As the result of a merger with the Eutaw Street Methodist Church in 1926, the church acquired the flat marble marker from Bishop Francis Asbury's tomb, and placed it on the interior wall of the narthex—a pulpit from which Bishop Asbury had preached at the Eutaw Street church.

Additions to the Mt. Vernon Place United Methodist Church include the Sidney Stanton Bosley Memorial Chapel in 1949, a Connick cross in 1956 and Asbury House in 1957.

Form 10-300a (July 1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Maryland	
COUNTY	
Baltimore City	
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(Continuation Sheet)

(Number all entries)

Mt. Vernon Place United Methodist Church & Asbury House

### #8. SIGNIFICANCE continued

Niernsee and Neilson, the Baltimore architectural firm, designed a number of the neighboring structures on Mt. Vernon Place and were the architects for Asbury House. Originally built for Albert Schumacher, a local shipping magnate and President of the Board of Trade, Asbury House has been converted into church offices and group meetings. Built c. 1850, the house was sold in 1893 to George von Lingen, the German consul in Baltimore, who is credited with remodeling the second floor library. He employed German laborers for the intricate carvings and ceiling painting. Mr. and Mrs. Charles Ellet Rieman were the last residents prior to the purchase by the trustees of the Mt. Vernon Place United Methodist Church of the house, named for Bishop Asbury.

#### #9. REFERENCES continued

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