## PH0023442

Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

#### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

10th	Co	ongi	ressional	District
Rober	:t	G.	Stephens	Jr.
STATE	Ξ:			

Robert G. Stephens, C	Jr.
STATE:	
Georgia	
COUNTY:	
Richmond	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
MAR 1 6 1972	

	(Type all entries	– complete app	licable sections)	-	MAR	1 6 1972			
1.	NAME								
	COMMON:				6.7	<b>.</b>			
	Sacred Hea	rt Catholic	Church			7.)		_	
	AND OR HISTORIC:					n E			
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	Augusta			'	REGIS				
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	Georgia		13	Richmo	nd C		245		
3.	CLASSIFICATION								
	CATEGORY		OWNERSHIP		STATUS	ACCES	SIBLE		
	(Check One)		OWNERSHIP		STATUS	TO THE	PUBLI	С	
	District Building	Public	Public Acquisition:		○ Occupied	Yes:			
	Site X Structure	☑ Private	☐ In Process	5	Unoccupied	☐ Resti			
	☐ Object	☐ Both	Being Con	sidered	☐ Preservation	work 🕅 Unre:	stricted		
	*				in progres	s 🗆 No			
	PRESENT USE (Check One or M	ore as Appropriate)			<u> </u>		······································		
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		dustrial [	7 Private Residence		Transportation Other (Specify)	comme	,,,,,		
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4	OWNER OF PROPERTY OWNER'S NAM Diocese of	A1							s
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	Savannah			Geor	ai a		3		
5.	LOCATION OF LEGAL DESC	RIPTION		1 GEOL	yra				
-	COURTHOUSE, REGISTRY OF D	EEDS, ETC:							ŭ
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	City-County	Municipal I	Building, Gre	ene Str	eet			mond	•
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٥.	REPRESENTATION IN EXIST	ING SURVEYS							.
	TITLE OF SURVEY:						ľ	Ξz.	
	None	***************************************						_ <del></del> _~	1
	DATE OF SURVEY: DEPOSITORY FOR SURVEY RE	CORDS	☐ Federal	State	County	☐ Local			:
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DESCRIPTION	T			(Che	ck One)		
COMPLETION	☐ Excellent	X Good	☐ Fair	☐ Det	eriorated	Ruins	Unexposed
CONDITION		(Check Or	1e)			(Che	ck One)
	☐ Alter	ed	🗓 Unaltered			Moved	X Original Site

This is an extraordinary example of late 19th century architecture. The style is eclectic with throwbacks to the Romanesque and anticipations of the brick designs which became a hallmark of advanced early 20th

century architecture.

There are more than fifteen patterns of brick work, each complementing the other with the result that the history of the art of brick design is here shown in outstanding relief. The exuberance of the overall design commands attention.

The exterior is a European feeling which anticipates the use of brick in northern European countries, which was a marked feeling of 20th century architecture, beginning in England and reaching a climax in Holland in the years immediately before World War II.

The interior follows a more orthodox design with the neo-Romanesque style prevailing which links it with European churches of France and Germany. The elaborate high altar and reredos, as well as the two side altars, were carved in Italy.

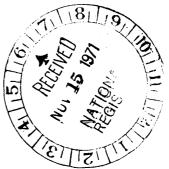
A light effect is given by the stained glass windows, which come from Germany. All in all the Church of the Sacred Heart strikes a sophisticated note, which is unusual for a small southern city, linking Augusta to the great world of architecture. The architect was Brother Otten, a member of the Jesuit Order, who also designed St. Joseph's Church in Macon and other buildings throughout the South.

(Description by Walter C. Hartridge

This almost Gaudi-like neo-medievalistic style church building was designed by a Jesuit laybrother, Brother Otten. The church was constructed ounder the direction of Jesuit fathers at Pio Nono College in Macon, Georgia. Z These priests were also responsible for the building of St. Joseph's Catholic Church in Macon, recently added to the National Register. The two churches are similar stylistically but Sacred Heart is more individualistic and innovative. The story of the architectural contribution made by these Jesuit fathers deserves to be compiled.

William R. Mitchell, Jr.

Correlius Other



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Form 10-300a (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
Georgia	
COUNTY	
Richmond	l
FOR NPS USE O	NLY
ENTRY NUMBER	DATE
MAD 1 6 197	72

(Number all entries)

#### 7. STATEMENT OF SIGNIFICANCE

Munich, Germany) and the beautiful marble sculpture on the main altar, which is a replica of Leonardo da Vinci's Last Supper. The church doors, which were always open, were an invitation for people of all denominations to come and meditate and pray.

The St. Vincent de Paul Society was established at Sacred Heart shortly after the beginning of the parish and continued until the closing of the church. This is a charitable organization of laymen, supported by funds obtained from the members of the church, which contributed to the needs of the poor and the distressed financially and in personal services regardless of race, color or creed. Sacred Heart was the only parish in Augusta which had a St. Vincent de Paul Society. The Sacred Heart Benevolent Society, the women's organization, rendered many of the personal services to the distressed.

The Jesuit priests conducted a college (in the old church building) for a number of years. This was a full college, authorized to grant degrees, and was the alma mater of many of Augusta's professional and business leaders of all faiths.

Many prominent and renowned Augustans were members of Sacred Heart parish, among them:

U.S. Senator Patrick Walsh, whose statue stands in Barrett Plaza.
Mr. Walsh was also editor of the Augusta Chrnoicle.

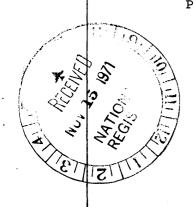
James Ryder Randall, author of "Maryland, My Maryland," whose statue stands in the green in front of Sacred Heart Church. Thomas Loyless, noted Georgia journalist and long-time editor of

the <u>Augusta Chronicle</u>.

Father John Salter, S.J., pastor from 1913 to 1919, a nephew of Alexander Stephens.

Patrick H. Rice and James J. Farrell, two of the founders of the Catholic Laymen's Association of Georgia. The Catholic Laymen's Association was formed to combat the anti-Catholicisim then widespread in the State. This was done by friendly corrections, in paid advertisements, of all anti-Catholic and untrue statements in Georgia, or national newspapers and magazines. Mr. Rice was president of the CLA from 1919 to 1933. Mr. Farrell was its executive secretary and editor of The Bulletin, its weekly newspaper, from its organization in 1916 until his death. He was succeeded by Richard Reid (member of Sacred Heart Church), who left later to become editor of The Catholic News, one of the most widely distributed Catholic publications. Mr. Reid was also a Catholic author of some note.

Sacred Heart Church has been an important center of cultural as well as religious significance in Augusta for many years. Its outstanding architectural significance has been discussed on the facing page.



1

SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
☐ 15th Century	☐ 17th Century	▼ 19th Century	
SPECIFIC DATE(S) (If Applicate	ole and Known) 1898-1	900	
AREAS OF SIGNIFICANCE (Ch.	eck One or More as Appropri	ate)	
Abor iginal	🔀 Education	☐ Political	Urban Planning
☐ Prehistoric	Engineering	X Religion/Phi-	X Other (Specify)
Historic	Industry	losophy	History (9)
☐ Agriculture	☐ Invention	Science	DECENTION H
	Landscape	Sculpture	15
☐ Art	Architecture	Social/Human-	4 40,
☐ Commerce	Literature	itarian	HI JATIS
☐ Communications	☐ Military	Theater	CO LEGIS
Conservation	☐ Music	Transportation	2
STATEMENT OF SIGNIFICANCE			

When the system of Augusta canals was being constructed, there was an acute shortage of able bodied laborers to dig the numerous deep ditches and as the Great Famine in Ireland was causing starvation and disease in that country many of the Irish residents, all of whom attended St. Patrick's Church, sent money home to friends and relatives and urged them to come here where they would be assured of employment. The immigration of large The famine years were 1847 and 1849. By 1870 numbers of Irishmen ensued. the immigration reached its peak and St. Patrick's Church was inadequate to accomodate the Catholic population. It became necessary to build a new church and in 1874 Sacred Heart parish was begun. The original structure was wooden and served as both church and residence for the Jesuit priests who came to administer the new parish. Shortly a new building was built which was used as a church and later as a college and grammar For the past number of years this has been used as a parish school. The rectory on Ellis and 13th Streets was built at the same time. house. The present beautiful edifice was built on the corner of Greene and 13th Streets in the late 1890's, cornerstone being laid in 1898; it was dedicated in 1900 and consecrated in 1907. The brick work of this building is one of its claims to fame. There are 14 different sizes and designs

In 1886 Father James Lonergan, S.J., was made pastor. Father Lonergan was a noted linquist and among other languages spoke Hebrew fluently. About this time many Jewish immigrants came to Augusta and a large number of them settled in the vicinity of Sacred Heart because as a public ser-Their children attended Sacred vice Father Lonergan taught them English. Heart Convent School (now demolished) which was located on the southwestern corner of Ellis Street, for the purpose of learning English more fluently.

of brick, which were made to architect's specifications by artisans

the facilities of Halger Brick Company.

brought here for the purpose from Munich, Germany. These artisans used

For many years Sacred Heart Church was one of the leading cultural The pipe organ was one of the finest in the area and centers of Augusta. the choir, under the direction of John P. Mulherin, was famous throughout the area. Mr. Mulherin was a trained choir master and the masses and hymns composed by the masters were a part of the services. priests were noted for their eloquence and during night services and missions, the church was filled to overflowing by Augustans of all denomina-They came in crowds to enjoy the oratory, the magnificent music and to meditate on the beauty of the stained glass windows (imported from

(continued)

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	Callahan, Helen, "Development of the Roman Catholic Society of Augusta and Richmond County During the Nineteenth Century," Richmond County History. Richmond County Historical Society, Winter 1969. Records, Sacred Heart Church.										
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Name //Wy J. Juni.  Title State Liaison Officer  Date November 4, 1971				Date	TKeepe Fel	COLO Tof The N	1/	TA egister	777		

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Form	10-301
	1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

1. Property broundaries where required.

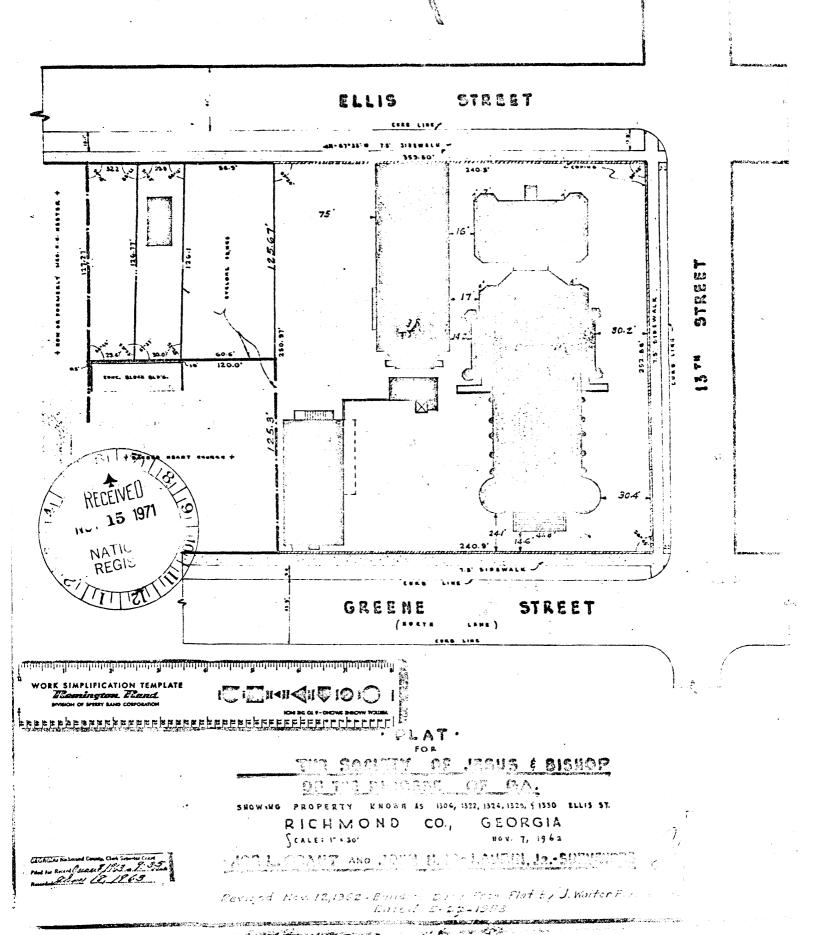
3. Latitude and longitude reference.

2. North arrow.

STATE	_
GEORGIA	
COUNTY	_
RICHMOND	
FOR NPS LISE ONLY	

AR 1 6 1972 DATE

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3	. MAP REFERENCE				
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j	scale: l inch = 30 feet		JOHN IV. PACHE	ullie Ole	
	DATE: November 7, 1962				
4.	REQUIREMENTS				
•	TO BE INCLUDED ON ALL MAPS				



Recorded in Office of Clerk of Superior Court, Richmond Co., Ga. in Realty Book 29-H at page 17.

Form 10-301 (July 1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

STATE	
Georgia	
COUNTY	
Richmond	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE
MAR 1 0 19/2	

•	(Type all entries - attach to or enclose with map)				ENTRY NUMBER	DATE
1	NAME				WIFTIN I P TOTAL	
)	COMMON: Sacred Heart Catholic Church AND/OR HISTORIC:					
•						
. 2.	LOCATION					
)	STREET AND NUMBER:					
		N.W. Corner of Greene and 13th Streets				
•	city or town: Augusta					
•						
•	STATE:	•	CODE	COUNTY:		CODE
		Georgia	13	Ric	hmond	245
. 3	NAP REFERENCE					
•	Augusta-Richmond County Planning Commission					
,	SCALE:	See scale on map	ee scale on map			, ,
	DATE:	1968	- AECL			
	REQUIREMENTS					
,	TO BE INCLUDED ON ALL MAPS  1. Property broundaries where required.  2. North arrow.  3. Latitude and longitude reference.				NATIONAL REGIST	

