DATA SHEET PHOO86525

Form 10-300 (Rev. 6-72) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE:      |     |      |  |
|-------------|-----|------|--|
| California  |     |      |  |
| COUNTY:     |     |      |  |
| Los Angeles |     |      |  |
| FOR NPS     | USE | ONLY |  |
| ENTRY DATE  |     |      |  |
| MAR         | 4   | 1975 |  |

|          |                                                                                                                                                                                                                                                                                                                              |                                                     |                 |                         | 7,7                     | 2550                    |                  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|-------------------------|-------------------------|-------------------------|------------------|
|          |                                                                                                                                                                                                                                                                                                                              | s - complete appl                                   | icable section  | ns)                     | MAR 4                   | 1975                    |                  |
| 1.       | NAME                                                                                                                                                                                                                                                                                                                         |                                                     |                 |                         |                         |                         |                  |
|          | COMMON:                                                                                                                                                                                                                                                                                                                      | . W                                                 |                 | 0                       |                         |                         |                  |
|          | Natural History                                                                                                                                                                                                                                                                                                              | Museum of La                                        | os Angeles      | County                  |                         |                         |                  |
|          | Same                                                                                                                                                                                                                                                                                                                         |                                                     |                 |                         |                         |                         |                  |
| la       | LOCATION                                                                                                                                                                                                                                                                                                                     |                                                     |                 |                         |                         |                         |                  |
| <u>د</u> | STREET AND NUMBER:                                                                                                                                                                                                                                                                                                           |                                                     |                 |                         |                         |                         |                  |
|          | 900 Exposition                                                                                                                                                                                                                                                                                                               | Boulevard                                           |                 |                         |                         |                         | İ                |
|          | CITY OR TOWN:                                                                                                                                                                                                                                                                                                                |                                                     |                 | CONGRESSION             | NAL DISTRICT:           |                         | -                |
|          | Los Angeles                                                                                                                                                                                                                                                                                                                  |                                                     |                 |                         | 37                      |                         | }                |
|          | STATE                                                                                                                                                                                                                                                                                                                        |                                                     | CODE            | COUNTY:                 |                         | COD                     | E                |
|          | California                                                                                                                                                                                                                                                                                                                   |                                                     | 06              | Los A                   | ngeles                  | 037                     |                  |
| 3.       | CLASSIFICATION                                                                                                                                                                                                                                                                                                               |                                                     |                 |                         | <del></del>             | ,                       |                  |
|          | CATEGORY                                                                                                                                                                                                                                                                                                                     |                                                     | OWNERSHIP       |                         | STATUS                  | ACCESSIBLE              | ı                |
|          | (Check One)                                                                                                                                                                                                                                                                                                                  |                                                     |                 |                         |                         | TO THE PUBLI            | <u>C</u>         |
|          | District X Building                                                                                                                                                                                                                                                                                                          | X Public                                            | Public Acquisit |                         | X Occupied              | Yes:                    | 1                |
|          | ☐ Site ☐ Structure                                                                                                                                                                                                                                                                                                           | Private                                             | ☐ In Pro        |                         | Unoccupied              | Restricted Unrestricted | ,                |
|          | ☐ Object                                                                                                                                                                                                                                                                                                                     | ☐ Both                                              | Being           | Considered              | Preservation work       | No No                   | '                |
|          |                                                                                                                                                                                                                                                                                                                              |                                                     |                 |                         | in progress             | 140                     |                  |
|          | PRESENT USE (Check One or M                                                                                                                                                                                                                                                                                                  | fore as Appropriate)                                |                 |                         |                         |                         |                  |
|          | Agricultural G                                                                                                                                                                                                                                                                                                               | overnment                                           | ) Park          |                         | Transportation          | Comments                |                  |
|          | Commercial In                                                                                                                                                                                                                                                                                                                | dustrial 🗀                                          | Private Reside  | nce [                   | Other (Specify)         |                         | _ }              |
|          |                                                                                                                                                                                                                                                                                                                              | litary                                              | Religious       |                         |                         |                         | -                |
|          | Entertainment X M                                                                                                                                                                                                                                                                                                            | useum                                               | Scientific      |                         |                         |                         | _                |
| 4.       | OWNER OF PROPERTY                                                                                                                                                                                                                                                                                                            |                                                     |                 |                         |                         |                         |                  |
| -        |                                                                                                                                                                                                                                                                                                                              |                                                     |                 |                         |                         |                         |                  |
|          | OWNER'S NAME:                                                                                                                                                                                                                                                                                                                | nia = Ct_th A                                       | 3.              | - 1 D: 1 1              |                         |                         |                  |
|          | OWNER'S NAME: State of Califor                                                                                                                                                                                                                                                                                               | nia - Sixth A                                       | lgricultura     | al Distric              | t                       |                         |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER:                                                                                                                                                                                                                                                                            |                                                     | Agricultura     | al Distric              | :t                      |                         |                  |
|          | State of Califor Street and Number: c/o 900 Expositi                                                                                                                                                                                                                                                                         |                                                     | Agricultura     |                         | t                       | CODE                    |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi                                                                                                                                                                                                                                                           |                                                     | Agricultura     | STATE:                  |                         | rode<br>06              |                  |
| (5.      | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi City or town: Los Angeles                                                                                                                                                                                                                                 | on Boulevard                                        | lgricultura     | STATE:                  | ifornia                 | CODE<br>06              |                  |
| 5.       | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi                                                                                                                                                                                                                                                           | on Boulevard                                        | lgricultura     | STATE:                  |                         | <u> </u>                |                  |
| 5.       | OWNER'S NAME: State of Califor STREET AND NUMBER: C/O 900 Expositi CITY OR TOWN: Los Angeles LOCATION OF LEGAL DESC                                                                                                                                                                                                          | on Boulevard                                        |                 | STATE:                  |                         | <u> </u>                |                  |
| 5.       | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi City or town: Los Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER:                                                                                                                                            | CRIPTION DEEDS, ETC: Los Angeles                    |                 | STATE:                  |                         | <u> </u>                |                  |
| 5.       | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF OR TOWN: Hall of Records, STREET AND NUMBER: 320 W. Temple St                                                                                                                    | CRIPTION DEEDS, ETC: Los Angeles                    |                 | STATE:<br>Cal           |                         | <u> </u>                |                  |
| 5.       | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi City or town: Los Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER:                                                                                                                                            | CRIPTION DEEDS, ETC: Los Angeles                    |                 | STATE:                  |                         | <u> </u>                |                  |
| 5.       | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: Los Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN:                                                                                                             | CRIPTION DEEDS, ETC: Los Angeles                    |                 | STATE: Cal              | ifornia                 | CODE                    |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles                                                                                                                        | RIPTION DEEDS, ETC: Los Angeles reet                |                 | STATE: Cal              |                         | 06                      |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST                                                                           | RIPTION DEEDS, ETC: Los Angeles reet                |                 | STATE: Cal              | ifornia                 | CODE                    |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles                                                                                                                        | RIPTION DEEDS, ETC: Los Angeles reet                |                 | STATE: Cal              | ifornia                 | CODE                    |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST                                                                           | RIPTION DEEDS, ETC: Los Angeles reet                | County          | STATE: Cal              | ifornia<br>fornia 90012 | 06<br>  code<br>  037   |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF OF Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST                                                                        | on Boulevard  CRIPTION DEEDS, ETC: LOS Angeles reet |                 | STATE: Cal              | ifornia  fornia 90012   | CODE                    |                  |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST TITLE OF SURVEY:                                                        | on Boulevard  CRIPTION DEEDS, ETC: LOS Angeles reet | County          | STATE: Cal              | ifornia  fornia 90012   | 06   code   037         | MAR              |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER: c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST TITLE OF SURVEY:                                                        | on Boulevard  CRIPTION DEEDS, ETC: LOS Angeles reet | County          | STATE: Cal              | ifornia  fornia 90012   | 06   code   037         | MAR. 4           |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER:  c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST TITLE OF SURVEY: DEPOSITORY FOR SURVEY RE                              | on Boulevard  CRIPTION DEEDS, ETC: LOS Angeles reet | County          | STATE: Cal              | ifornia  fornia 90012   | 06   code   037         | ę <del>f</del> - |
|          | OWNER'S NAME: State of Califor STREET AND NUMBER:  c/o 900 Expositi CITY OR TOWN: LOS Angeles LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF I Hall of Records, STREET AND NUMBER: 320 W. Temple St CITY OR TOWN: LOS Angeles REPRESENTATION IN EXIST TITLE OF SURVEY: DEPOSITORY FOR SURVEY RE                              | on Boulevard  CRIPTION DEEDS, ETC: LOS Angeles reet | County          | STATE: Cal              | ifornia  fornia 90012   | 06   code   037         | ę <del>f</del> - |
|          | OWNER'S NAME: State of Califor  STREET AND NUMBER:  c/o 900 Expositi  CITY OR TOWN:  LOS Angeles  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF I Hall of Records,  STREET AND NUMBER:  320 W. Temple St  CITY OR TOWN:  LOS Angeles  REPRESENTATION IN EXIST  TITLE OF SURVEY:  DATE OF SURVEY:  DEPOSITORY FOR SURVEY RE | on Boulevard  CRIPTION DEEDS, ETC: LOS Angeles reet | County          | STATE: Cal STATE  STATE | ifornia  fornia 90012   | 06   CODE   037         |                  |

| 7. | DESCRIPTION |             |           |             |       |           |         |               |  |
|----|-------------|-------------|-----------|-------------|-------|-----------|---------|---------------|--|
|    |             | (Check One) |           |             |       |           |         |               |  |
|    | CONDITION   | ☐ Excellent | X Good    | ☐ Fair      | ☐ Det | eriorated | Ruins   | Unexposed     |  |
|    | CONDITION   |             | (Check Or | 1e)         |       |           | (Che    | ck One)       |  |
|    |             | ∑ Alter     | ed        | ☐ Unaltered |       |           | ☐ Moved | Original Site |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The original building of the Natural History Museum of Los Angeles County was completed and opened to the public in 1913. In the sixty years of its existence, the museum building has not undergone any major alterations, testimony to its structural soundness in a geological area known for destructive earthquakes. The T-shaped structure is eclectic in architectural design, but there are overtones of the then prevailing influence of the Ecole des Beaux Arts. The exterior terra cotta trim and the style of the roof tiles also suggest Spanish plateresque derivation, a popular style in California and Florida between 1910 and 1935. Romanesque influences are evident in the bond pattern of the brick and masonry.

The museum's brick-bearing walls rest on spread footing and framing of riveted steel. The bricks were locally manufactured and of two types: hollow common brick used for structural support and a lesser amount of ruffled brick used in the exterior walls and facade. The physical condition of the brick work remains surprisingly excellent.

A focal point of the original building is its central rotunda, which is crowned by a large mosaic dome. Four smaller domes surround the large one. Within and encircling the octagonal rotunda are sixteen scagliola columns with classic capitals; these imitation marble columns help support a mezzanine above. Natural light diffused through a stained glass skylight in the dome adds illumination to the area. True marble walls to a height of twenty feet contribute to the classic look of the rotunda.

Flanking the rotunda are the three original wings that housed the art, science, and history exhibits. The latter two wings were provided with reinforced concrete balconies for additional display space. All three galleries, which had dimensions of approximately 94 feet by 110 feet, featured large rectangular skylights of ribbed glass. The art gallery stem of the T was constructed with a high plaster cove ceiling, typical of public buildings of the period.

The east entrance to the museum overlooked the spectacular sunken rose gardens of Exposition Park. This entrance, where dignitaries were greeted and entertained on the visits to Los Angeles, was closed to the public when a new building unit was opened in 1930. Two historic cast-iron cannons had been placed on either side of the facade in 1915. A vestibule leading to the rotunda has a tile floor, terra cotta walls, and ornamental staff ceiling.



| ppropriate)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 16th Century              | 18th Century                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 🔀 20th Century  |
| ☐ 17th Century            | 19th Century                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| and Known)                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
| k One or More as Appropri | ate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
| Education                 | ☐ Political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Urban Planning  |
| Engineering               | Religion/Phi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other (Specify) |
| Industry                  | losophy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| Invention                 | Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| Landscape                 | Sculpture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| Architecture              | Social/Human-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| Literature                | itarian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| ☐ Military                | Theater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| Music                     | Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
|                           | 16th Century   17th Century   17th Century   17th Century   18th Century   18th Century   18th Centure   18th Century   18th | 16th Century    |

#### STATEMENT OF SIGNIFICANCE

Exposition Park, the thirty-acre setting for the Natural History Museum of Los Angeles County, was formerly called Agricultural Park and was the site of annual fairs operated by the Sixth Agricultural District Association of California. By the turn of the century the area had become notorious for gambling, dog and rabbit races, drunkenness, and general vice and rowdyism.

Under the leadership of William M. Bowen, a group of civic-minded Angelenos began a campaign to improve the moral conditions of the park and turn it into a cultural-recreational center.

After a decade of litigation, which culminated in California Supreme Court decisions in 1908, the park was deemed to be public property, and the reorganized Board of Directors of the sixth Agricultural Association began to plan ways to use the land.

The first step was to provide funds for a museum, a state exposition building, an armory, and other improvements. Led by Bowen, private subscriptions were solicited; negotiations were also begun with the city and county for funds to maintain the grounds and for the erection of a museum.

The city agreed to lease from the District all the land, excluding the sites of the proposed structures, and to spend \$10,000 annually for ten years in maintenance. The county also agreed to appropriate money for construction of a museum; a fifty-year lease was arranged with the approval of the state for the ground to be occupied by the museum. This tripartite arrangement still exists.

Because the County Board of Supervisors did not wish to administer the new museum directly, the first governing board was comprised of one member of the Board of Supervisors, plus representatives of the Southern California Academy of Science, the Fine Arts League, the Cooper Ornithological Society, and the Historical Society of Southern California; W. M. Bowen was appointed a member-at-large.

The firm of Hudson and Mansell was awarded the contract to design the new museum. On July 11, 1910, the newly constituted Board of Governors assembled for the ground-breaking ceremony. On December 17, 1917, during

# 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Hunt, Rockwell D. "Memories of the Beginnings, "Museum Associations Quarterly, XVI (Spring, 1960), 2-6.

Robertson, Howard, "The Beginning of the Museum," Los Angeles County Museum Quarterly, X (Fall, 1953), 2-6.

Van Aken, Lillian A. "History of Exposition Park, "Historical Society of Southern California Annual Publications, IX (1914), 244-52.

and his colored attracts and other color design as

Los Angeles Times, April 17, 1910, December 17, 1916.

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY |                                                                         |                                                                                                                       |                                                     | O<br>R    |                         | NINGTH               | AND LONGITUDE COORDINATES<br>LENTER POINT OF A PROPERTY<br>LESS THAN TEN ACRES |                 |          |             |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------|-------------------------|----------------------|--------------------------------------------------------------------------------|-----------------|----------|-------------|
| CORNER                                                                        | LATITUDE                                                                | LONGITUE                                                                                                              | DE                                                  |           | L                       | ATITUDE              | 10 g - 31 g                                                                    |                 | LONGITUD | E           |
| 1                                                                             | Degrees Minutes Seconds                                                 | Degrees Minutes                                                                                                       | Seconds                                             |           |                         |                      |                                                                                |                 | Minutes  | Second      |
| NW                                                                            | o , "                                                                   |                                                                                                                       | *                                                   |           | 34 0                    | 01 .                 | 02 •                                                                           | 118 •           | 17 •     | 20 -        |
| NE                                                                            | 0 , ,                                                                   | ,                                                                                                                     |                                                     |           |                         |                      |                                                                                |                 |          |             |
| SE                                                                            | 0 , ,                                                                   | 10.05.06                                                                                                              | •                                                   | 30        |                         |                      |                                                                                |                 | 3 A 1    | <i>.</i> 1. |
| sw                                                                            | <u> </u>                                                                | <u> </u>                                                                                                              | <u> </u>                                            |           |                         |                      |                                                                                | <u>L</u>        |          |             |
|                                                                               | MATE ACREAGE OF NON                                                     |                                                                                                                       |                                                     |           | 6 ac1                   |                      |                                                                                |                 |          |             |
| LIST ALL                                                                      | STATES AND COUNTIE                                                      | S FOR PROPERTI                                                                                                        | ES OVER                                             | _         |                         | TE OR C              | OUNTY BO                                                                       | DUNDARIE        | ES<br>   | <del></del> |
| STATE:                                                                        |                                                                         | *                                                                                                                     | CODE                                                | -  °      | COUNTY                  |                      |                                                                                |                 | ž.       | COD         |
| STATE:                                                                        | <del> </del>                                                            |                                                                                                                       | CODE                                                | +         | COUNTY:                 | <del></del>          | 1/1/                                                                           | 11-11           |          | COD         |
|                                                                               |                                                                         |                                                                                                                       |                                                     | $\exists$ |                         |                      | acī                                                                            | 30 1974         |          |             |
| STATE:                                                                        |                                                                         | <del> </del>                                                                                                          | CODE                                                | -         | OUNTY:                  |                      |                                                                                |                 |          | COD         |
|                                                                               |                                                                         |                                                                                                                       |                                                     | ┨         |                         |                      | NAT                                                                            | and the second  |          | -           |
| STATE:                                                                        |                                                                         |                                                                                                                       | CODE                                                | +,        | COUNTY:                 | - <del> </del>       | REG                                                                            | <del>19 1</del> |          | COD         |
|                                                                               |                                                                         |                                                                                                                       | <del></del>                                         | ┨`        |                         | 1993                 | λ <sub>2</sub> .                                                               |                 |          |             |
|                                                                               | PREPARED BY                                                             |                                                                                                                       | 1                                                   | 1         |                         |                      | <del>(   ja</del>                                                              |                 |          |             |
|                                                                               | ation<br>cal History Muse<br>nd number:                                 | eum, Los Ang                                                                                                          | geles (                                             | Coi       | unty                    |                      |                                                                                | DATE<br>4       | /24/74   | <del></del> |
| 900 I                                                                         | cal History Muse<br>ND NUMBER:<br>Exposition Boule                      |                                                                                                                       | geles (                                             |           |                         |                      |                                                                                |                 |          | 1 500       |
| 900 I                                                                         | ral History Muse No NUMBER: Exposition Boule                            |                                                                                                                       | geles (                                             |           | TATE                    | 1 formal             | 2 200                                                                          | 4               |          | -           |
| 900 I                                                                         | cal History Muse<br>ND NUMBER:<br>Exposition Boule                      | evard                                                                                                                 |                                                     |           | TATE<br>Cal             |                      | .a 900<br>REGIST                                                               | 07              |          | 06          |
| As the tional I 89-665) in the I evaluate forth by level o                    | ral History Muse<br>IND NUMBER:<br>Exposition Boule<br>TOWN:<br>Angeles | on Officer for the act of 1966 (Publis property for intertify that it has teria and procedure. The recommendation is: | e Na-<br>lic Law<br>Iclusion<br>s been<br>tures set |           | Cal N I hereby National | certify the Register | REGIST                                                                         | 07 ER VER       | /24/74   | in the      |

Form 10-300a (July 1969)

OC: 3 . 374

# UNITED STATES DEPARTMENT OF THE INTERIOR

# NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE           |      |
|-----------------|------|
| California      |      |
| COUNTY          |      |
| Los Angeles     |      |
| FOR NPS USE ONL | Y    |
| ENTRY NUMBER    | DATE |
| ARAD /          |      |

MAT REG

(Continuation Sheet)

(Number all entries)

8. Significance (Continued)

the cornerstone laying, Mary Bowen, daughter of W. M. Bowen, rechristened Agricultural Park with its present name, Exposition Park.

Frank Daggett was appointed the first museum director on November 6, 1911, and a month later the first accession was accepted, a "nest and eggs." On June 25, 1913, a contract was negotiated between the Board of Governors and G. Allen Hancock, stipulating that the Museum was to have sole rights to excavate the La Brea Pits, ten miles northwest. From these excavations the world's largest collection of Ice Age fossils was unearthed, and this collection is still a prime attraction of the Museum.

On November 6, 1913, the Museum was formally opened to the public, and a twoday celebration was held in conjunction with the completion of the Owens River Aqueduct. The T-shaped building was constructed of brownish-red brick and contained 30,000 square feet of floor space. The cost for construction and furnishings was about \$250.000.

As the years passed, it became apparent that the Museum's growth made further expansion necessary. In 1925, a new unit was opened at a cost of nearly onemillion dollars. This unit provided approximately three times the floor space of the original building. On November 7, 1930, the second major addition to the Museum was opened to the public, at a cost of \$1,500,000. At this time, the entrance to the Museum was created through the south doors of this In April, 1960, the west wing housing the 450-seat Jean Delacour Auditorium was opened.

In 1965, the Art Division moved to new quarters in the Wilshire District of the city, allowing the Science and History Divisions to begin an expansion program. Currently a major project is under way. This \$7,200,000 modernization will include construction of a new north wing, relocation of the taxidermy wing, and renovation of the existing rotunda (focus of the original building). Groundbreaking for this ambitious expansion is scheduled for the fall of 1974.

Although several additions have been made to the original building, the building itself has had no major alterations. The planned renovation will reconvert the rotunda to the appearance at the time of its completion in 1913. The rotunda, and the entire original building, will continue to be vital parts of the Museum's exhibition program.

The period 1910-1915 saw the completion of the Panama Canal, the opening of the Panama-Pacific Exposition (San Francisco) and the Panama-California Exposition (San Diego), the dedication of the Owens River Aqueduct, and in Exposition Park the construction of the Museum, the Armory, and the State Exposition Building. The Museum is one of the few remaining links with this tremendous cultural and industrial boom of the era before World War I.

# Natural History Museum of Los Angeles County

Although the original museum building is important because of its significance as a cultural and educational center in Los Angeles County, its distinctive architectural features are noteworthy. Architects Hudson and Munsell were most likely inspired by the prevailing influences of the Ecole des Beaux Arts, but there are many overtones suggesting inspiration by the 1904 St. Louis Worlds Fair. The exterior of the structure exhibits the influence of Richardson Romanesque, and the terra cotta ornament of the elaborate facade has a Spanish plateresque derivation. The interior boasts a highly ornate dome of stained glass and gold-filigree sculpture which reaches a height of eighty feet. The dome is covered on the exterior with mosaic tile, a feature which made the museum a prototype for other buildings in the Los Angeles area. The balcony walls are wainscoted with Italian marble, and the entire rotunda is illuminated by the filtering of natural light through stained glass. With such an array of architectural features, the original building of the Natural History Museum remains a well-preserved example of the fusion of the aesthetically ornate design and the practical purpose of public buildings in the early twentieth century.

