RECEIVED 413 USDI/NPS NRHP Registration Form, Multiple Property Listing Historic Synagogues of Connecticut Page 134 1. NAME OF PROPERTY JIN 19 **19**95 Historic Name: Anshei Israel Synagogue INTERAGENCY RESOURCES DIVISION Other Name/Site Number: NA NATIONAL PARK SERVICE 2. LOCATION Street & Number: 142 Newent Road - State Road 138 Not for publication: NA City/Town: Lisbon Vicinity:\_\_\_\_ County: New London Code: 011 Zip Code: 06 State: CT CLASSIFICATION Ownership of Property Category of Property Private: x\_ Building(s):\_x\_ Public-Local:\_\_\_ District:\_\_\_ Site:\_\_\_ Public-State:\_\_\_ Structure:\_\_\_ Public-Federal: Object:\_\_\_ Number of Resources within Property Contributing Noncontributing \_\_\_\_ buildings \_\_\_\_ sites \_\_ structures

Number of Contributing Resources Previously Listed in the National Register:  $\underline{\mbox{NA}}$ 

Name of Related Multiple Property Listing: <u>Historic Synagogues of Connecticut</u>

\_\_ objects Total

Signature of Keeper

4. STATE/FEDERAL AGENCY CERTIFICATION	
As the designated authority under the National Historic Preservation 1966, as amended, I hereby certify that this X nomination refor determination of eligibility meets the documentation standards registering properties in the National Register of Historic Places meets the procedural and professional requirements set forth in 36 60. In my opinion, the property X meets does not meet the Register criteria.  June 14, 1995	equest for and CFR Part National
Signature of Certifying Official Date	
John W. Shannahan, Director, Connecticut Historical Comm	ission
State or Federal Agency and Bureau	
In my opinion, the property meets does not meet the Natio Register criteria.	nal
Signature of Commenting or Other Official Date	
State or Federal Agency and Bureau	
5. NATIONAL PARK SERVICE CERTIFICATION	
I hereby certify that this property is:  Entered in the National Register A. Boll  Determined eligible for the	2.21.95
National Register	Entered in the
Determined not eligible for the	National Register
National Register Removed from the National Register	
Other (explain):	

Date of Action

6. FUNCT	CION OR USE		
Historic:	_religious structure	Sub:	synagogue
Current:	religious structure	Sub:	vacant
		<del></del>	
7. DESC	RIPTION		
Architectu	ıral Classification:	Materia	als:
	JRY REVIVAL		ion: STONE/Fieldstone
Colonial F	Revival	Walls:_	WOOD/Weatherboard
	· · · · · · · · · · · · · · · · · · ·	Roof: A	SPHALT
		Other:_	

Describe Present and Historic Physical Appearance.

#### Exterior

Anshei Israel Synagogue is a small gable-roofed clapboarded building with central projecting tower. Facing south near the highway about half a mile west of Jewett City, it is closely surrounded by trees and brush, visually isolated from other structures. (Photograph 34)

The white 20'  $\times$  30' building is identified as a synagogue by its tall projecting 5'  $\times$  9' tower with Magen David at the top. The front door in the tower is glazed with a large pane over square and horizontal panels. Above it is a small hemispherical window with simple radial glazing. Under the eaves the Magen David is fixed in place an inch or two out from the clapboards. The gable roof of the tower is pitched at a slope about the same as that of the main roof, but perhaps not quite as steeply. The tower is flanked by single 2-over-2 windows and there are two of the same windows on each of the side and rear elevations. Paint remnants indicate that the sash once were a bright blue color.

### Interior

The interior is not accessible, but Leonard Goldberg describes it as one room with a platform and an ark at the front. Seating for men and women was on benches or chairs, some at tables, an unusual arrangement in historic Connecticut synagogues. The Torah scrolls have now been removed from the ark for safekeeping.

8. STATEMENT OF SIGNIF	ICANCE	
	considered the significance ties: Nationally: State	
Applicable National Register Criteria:	A B C_x D	
Criteria Considerations (Exceptions):	A_x_ B C D F	E F G
Cultural Affiliation:		-
Architect/Builder: <u>/Georg</u>	ge Allen & Sons	<del>-</del> -
		_

State Significance of Property, and Justify Criteria, Criteria Considerations, and Areas and Periods of Significance Noted Above.

# Architectural Significance

Anshei Israel Synagogue is significant architecturally because it is a good example of a small country Jewish house of worship. The architecture is the epitome of simplicity, but, due to its tall projecting tower, undeniably in the Colonial Revival tradition. At present, the building is sound and in a good state of preservation, but unused. Nestled close to the road among trees and encroaching underbrush, it is visually distinguished by its setting, which is unique among historic Connecticut synagogues.

# Historical Background

Anshei Israel Synagogue is associated with the small country congregation that built the structure and used it until recent years. The land for the building, a corner of his farm, was given by Harry Rothenberg, a member of the congregation, ca.1936. Another abutting property owner, Oscar Silverleib, was a member of the congregation as well.

Jerome Zuckerbraun, son of Issac Zuckerbraun, a founder, recalls that the 15 founding families came from several towns in Poland and Russia. They lived in Plainfield, Lisbon, Prescott, Griswold, and Jewett City. Since their homes were too far from the synagogue to make walking to services a practical matter, they rode to a point and then had a <u>long</u> walk to the synagogue. He recalls that the early members were easily identifiable by the way they looked. They wore "Russian clothes," "suits that didn't fit," and "big hats." After World War II the congregation was kept going by new refugees. The last of the founding members died in 1990. Some part of the congregation now attends services at the synagogue in Danielson.

Jerome Zuckerbraun's cousin, Ethel Batnick, whose father also was a founder, recalls the carving by a member whose name was Sakowitz which graced the front of the interior, including two doves, in color, which she believes are still in place. The separate women's seating was at a table on the right near the door.

#### Registration Requirements

Anshei Israel Synagogue qualifies under Criterion C for inclusion in this multiple property listing as a country or resort synagogue in Connecticut by meeting the following requirements:

Functioned before 1945 as a Jewish house of worship
Located in a rural setting relatively separate from other buildings, or along
the Connecticut shoreline
Exhibits integrity of design and workmanship
Constructed prior to 1945

9.	MATOD	RIRI	TOCD	ADHTCAL	REFERENCES
9.	MAJUK	DIDL	TOGK	APRIGAL	KELEKENCES

Previous documentation on file (NPS):

Ethel Batnick, daughter of a founding member of the congregation, interview, June 7, 1991.

Leonard Goldberg, "Lisbon Synagogue," entry in an undated, unidentified publication.

Lisbon Land Records, volume 17, page 126, April 29, 1936.

David F. Ransom, "1843\*1943 - One Hundred Years of Jewish Congregations in Connecticut: An Architectural Survey - 5603\*5703," <u>Connecticut Jewish History</u>, 2(Fall 1991)1.

Jerome Zuckerbraun, son of founder Issac Zuckerbraun, interview, May 8, 1991.

	Preliminary Determination of Individual Listing (36 CFR 67) has been requested.
	Previously Listed in the National Register.
	Previously Determined Eligible by the National Register.
	Designated a National Historic Landmark.
	Recorded by Historic American Buildings Survey: #
	Recorded by Historic American Engineering Record: #
Prim	ary Location of Additional Data:
	State Historic Preservation Office
	Other State Agency
	Federal Agency
	Local Government
	University
	Other: Specify Repository:

## 10. GEOGRAPHICAL DATA

Acreage of Property: less than one

Fasting Northing Easting Zone Northing Easting

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C D

E \_\_\_\_\_ F \_\_\_\_\_

Verbal Boundary Description:

The nominated property is described in the Lisbon Land Records at volume 17, page 126.

Boundary Justification:

The nominated property encompasses land that has gone with the building since it was erected.

# 11. FORM PREPARED BY

Name/Title: David F. Ransom, Consultant, reviewed by John F.A. Herzan, National

Register Coordinator

Org.: Connecticut Historical Commission

Date: September 3, 1994

Street/#: 59 South Prospect Street

City/Town: Hartford

State: CT

ZIP: 06106

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