DEC 2 1935 JAN 1 6 1986

## **INVENTORY FORM FOR NOMINATED PROPERTIES**

Name of property: Grand Avenue Congregational Church	Owner: _Grand Avenue Congregational Church
Address: 2133 West Wisconsin Avenue	Owner's address: 2133 West Wisconsin Avenue
City: Milwaukee	Milwaukee, WI 53233
REGISTRATION INFORMATION	
160 NRHP Certification (date)  Listed in NRHP (LI)  Determined eligible in DOE process (DD)  Additional documentation added to nomination (AD)  Boundary increased (BI)  Delisted (DL)  170 Thematic or Multiple Resource Nomination Name (code)  180 NRHP List Name Grand Avenue Congregational Church  190 Level of Significance  national (NA)  state (ST)  Liocal (LO)  200 District Classification  pivotal (P)  contributing (C)  non-contributing (NC)  210 Applicable Criteria  event (A)  person (B)  architecture/engineering (C)  information potential (D)	215 Criteria Considerations  X religious property (A)  moved property (B)  birthplace or grave (C)  cemetery (D)  reconstructed property (E)  commemorative property (F)  less than 50 years old (G)  220 Area of Significance (code)  Architecture  230 Period of Significance  The date of contruction is 1888.  340 Review Board Date  70 USGS Quad Map  SW/4 Milwaukee 7.5 min  1/24,000  80 UTM Coordinates (Format: 99-999999-999999)  16-423400-4766300  85 Listed Acreage  Less than one acre  60 Verbal Boundary Description  Grand Avenue Heights in  SW quarter Sec. 30-7-22, block 1, lot 3-West
	35 Feet lot 2-Fast 35 feet and lot 4

ARCHITECTURE	<b>益</b> 記	570	Number of Stories	580 Roof Shape (code	·)
450 Date of Construction (source)					
1888 (A)		590	Additional Description		-
460 Dates of Alterations/Additions (so 1907 (A)	ource)				
480 Builder (source) Riesen & Wi	lke (A)	620	Condition		
490 and 500 Designer Type and Nam	e (source)		X excellent good	fair poor ruins	
architect:E.T. Mix & Co	o. (A)/H.A. Betts (1907)	(A) 650	Related Buildings (code)		
artist:					
engineer:					<b>-</b> .
interior designer:			TORY	Chand Avanua Congressions	Chin
landscape architect:		•		Grand Avenue Congregational	_cnur
other:	+ 数	440	Historic Names (source)	Same (A)	-
510 Style or Form (code)	( ) ( ) ( ) ( ) ( )	;			-
<u>Richardsonian Romanesque</u>					-
520 Building, Structure, Object or Site		660	Associated Individual(s) (	dates) (source)	
Church					<b>-</b> '
530 Building Materials (code)	ំផ្ល	670	Associated Event (source	)	<b>-</b>
Brick/Cut Stone	(foundation)				-
540 Interior Visited Yes _X No		680	Commercial/Industrial His	etoric Uses (source)	•
550 Structural System (code)				·	-
560 Plan Configuration (code)	÷	•			

STREET: West Wisconsin Avenue NUMBER: 2133

# SHSW INTENSIVE SURVEY FORM

LO	CATION			
10	County Milwaukee	•		
20	City or Village <u>Mi lwaukee</u>	•		
	Civil Town	_		
35	Unincorporated Community			
40	35 Unincorporated Community			
		•		
50	Town-Range-Section			
	0	•		
	Quarter Sections			
60	Verbal Boundary Description Grand Ave Hights in SW q	uarter		
	Sec. 30-7-22, block 1, lot 3-West 35 feet, lot 2	-East		
	35 feet and lot 4			

PROGRAM REVIEW
250 Tax Case Number
260 Compliance Case Number
270 A or D Grant Yes No
275 Covenant/Easement Dates
320 Ownership
X private (P)
local-public (L)
state-public (S)
federal-public (F)
mixed, private-public (M)
330 Lead Agency (code)
<b>.</b> • • • • • • • • • • • • • • • • • • •
SURVEY
90 Photo Codes MI 103-25, 26, 27, 28, 29, 20, 31
100 Survey Map 400
110 Map Code103-25
120 Reconnaissance Survey Date 1979
130 Reconnaissance Surveyor _ Wenger/Hunton/Jensen
140 Intensive Survey Name (code) Westside
150 Intensive Surveyor Wenger/Hatala
155 Intensive Survey FY 1983
235 Survey Evaluation
_X_ eligible (E) not eligible (N)
237 Survey District Classification
pivotal (P) non-contributing (NC)
contributing (C)
240 Survey Level of Significance
national (NA) X local (LO)
state (ST)
243 Survey Evaluation Criteria
was the same of th
$\underline{\hspace{1cm}}$ event (A) $\underline{\hspace{1cm}}$ architectural/engineering (C)
person (B) information potential (D)
245 Proposed District
280 NHL Date
290 HABS No 300 HAER No
310 Local Landmark (code)
315 Associated Archeological Site(s)

#### DESCRIPTION

Grand Avenue Congregational Church is a Romanesque Revival Structure of pressed brick, rock-faced Wauwatosa limestone and Indiana cut stone. Third oldest of Wisconsin Avenue's remaining churches, Grand Avenue Congregational was built in 1887-1888 on what had been Milwaukee's premier residential street.

The distinctive towerless facade is divided into three bays. The lower level is composed of alternating bands of brick and dressed stone while the upper level is of cream brick with windows accented with stone jambs, mullions and voussoirs. Two small side bays are separated from the large central bay by projecting spire-topped piers. The central gabled bay is dominated by a large Diocletian window of leaded glass. The main entrance, slightly recessed, is centrally located below this window. An additional, gabled entrance is located in the west bay.

Grand Avenue Congregational is cruciform in plan and has a slate roof of steeply pitched, intersecting gables. The interior features a semi-circular auditorium with floors that slope gently down toward the pulpit platform on the south wall. Galleries are located on all four walls. Seating capacity is 1200, but up to 1500 persons can be accommodated. Beginning in 1907, various additions have been built to the rear including offices and rooms for various church functions. These do not mar the original church design.

#### ARCHITECTURAL/ENGINEERING STATEMENT OF SIGNIFICANCE

Normally religious properties are excluded from listing in the National Register, but the Grand Avenue Congregational Church is being nominated for its local architectural significance. It is significant as an example of a Romanesque Revival church in Milwaukee designed by master architect Edward Townsend Mix. The majority of Mix's ecclesiastical designs in Wisconsin are of Gothic derivation with towered facades and basilica plans. Grank Avenue Congregational, in contrast, is a highly original structure in the Romanesque style

Although Mix designed other structures in the Romanesque manner including clubhouses, Grand Avenue Congregational is one of his few churches in the style. Compared to his more Richardsonian ecclesiastical work, such as

600 BIBLIOGRAPHIC REFERENCES (SOURCES) (continued)

A. Milwaukee City Building Permits '

\_\_\_ Yes \_\_\_\_ No

- B. Blix, Ovid B.; Dysart, Lulu; Gay, Greta; Reed, Anna; Stacy, Alice; Hughes, Mrs. Edgar. eds. One Hundred Years of Christian Service 1847-1947. Grand Avenue Congregational Church, 1947. pp. 9, T2, 13, 23, 33, 48, 52.
- C. Boardman, Mrs. M.A. comp. Historical Sketch Grand Avenue Congregational Church of Milwaukee 1847-1907.
- D. Milwaukee Sentinel November 23, 1886 3/1; January 31, 1887 8/1; February 12, 1887 3/1; July 8, 1887 4/5; May 14, 1888 3/1.

700 STUDY UNITS (CODE)			
	•		
350 Demolished	360 Date Demolished		

### Architectural/Engineering Statement of Significance Cont.

Milwaukee's St. Paul's Episcopal Church (1883-84), Grand Avenue is a startlingly original structure. Its abstracted facade composition and lack of a tower make it one of the more unusual of Milwaukee's major Victorian churches.

Grand Avenue Congregational was originally known as the Free Congregational Church and was founded in 1847 by a union of dissident members from the First Presbyterian Church and First Congregational Church. The new congregation had strong abolitionist sentiments and frequently extended their pulpit to traveling abolitionist speakers.

The Free Congregational Church met initially in a rented building downtown on Broadway, between Mason and Wells Streets. Subsequent relocations led to name changes in 1852 (Spring Street Congregational) and 1881 (Grand Avenue Congregational). By 1887, the congregation was considering moving from its downtown location. Some members felt that a separate new congregation should be established at the western city limits and Grand Avenue Church should continue at its 6th and Wisconsin location. Others thought that the church should relocate further west since 930 of its parishioners lived west of 6th Street while only sixty (60) lived to the east. The majority ruled and a parcel 120' by 176' was purchased on Wisconsin Avenue rear 22nd Street for \$13.200. Milwaukee architect E.T. Mix designed the new \$40,000 structure which was dedicated in May of 1888. The building had a normal seating capacity of 1200 but up to 1500 people could be accommodated upon demand. Through the 1940s Grand Avenue's church auditorium was the largest of any Protestant Church in the city. By 1903, Grand Avenue ranked as the second largest of Wisconsin's Congregational churches. The church still houses its original congregation although it has dwindled in size in recent years.

Grand Avenue Congregational has had a long history of social involvement. The Milwaukee Female Seminary for young ladies was founded by Pastor Parson's wife Lucy in 1848. The school eventually merged with Downer College of Fox Lake to form Milwaukee-Downer College in 1890. Congregationalism on the whole was responsible for founding more colleges in the United States in the early nineteenth century than any other organization. Temperance was required by the early covenants of the church and Grand Avenue Congregational took the lead in this cause in 1850 by hosting 1200 area residents in a protest against public drunkeness and violence. Members of Grand Avenue Congregational also started the Ladies Association for Aide of Military Hospitals in 1861 which grew into the

#### HISTORICAL BACKGROUND

city-wide Ladies Soldiers Aid Society of Milwaukee in 1862. This group was instrumental in the establishment of the National Soldiers Home at Wood, Wisconsin (VA Hospital today) after the Civil War. From 1894 through March,1899, Grand Avenue's West Side Literary Club sponsored entertainments that included essays, music, tableaux and costumed parties. Membership was open to all regardless of religious backgrounds. Attendance often reached 450 or more per meeting.

Ecumenicism has long been an integral part of Grand Avenue's operation. In 1902 a joint Thanksgiving service, comprised of Christians and Jews, was held at the church. It was believed to be the first such service held in Milwaukee. In 1945 a joint service was held with the Black congregation of St. Mark's African Methodist Church. Grand Avenue has also provided meeting facilities for other religious groups temporarily without quarters such as the Finnish Congregational Church (1932) and more recently Central United Methodist (1980-1982). ( $\mathcal{B}_i\mathcal{C}$ )