National Register of Historic Places Inventory—Nomination Form

For NPS use only received JUL 1 8 1983 date entered AUG 1 5 1985

See instructions in How to Complete National Register Forms Type all entries---complete applicable sections

1. Name

historic Chur	och of St.`Bridget			
and/or common	N/A			
2. Locat	tion			
street & number	Third Street and	Ireland Avenue	N/ <u>A</u>	not for publication
city, town DeGr	aff	$\underline{N/A}$ vicinity of		
state Minnesc	ota code	22 county	Swift	code 151
3. Class	ification			
district _X building(s) structure site F object N7	Dwnership public X private both Public Acquisition /A in process being considered	Status X occupied unoccupied work in progress Accessible X yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
4. Owne	er of Proper	ty		
name Chur	ch of St. Bridget			
street & number	Third Street an	d Ireland Avenue		
city, town DeG	Graff	$^{\rm N/A}$ vicinity of	state	Minnesota 56233
5. Locat	tion of Lega	I Descriptio	on	
courthouse, registry	y of deeds, etc. Swift	County Courthouse		
street & number	Idaho Avenu	e and Thirteenth St	treet	
city, town Be	enson		state 1	Minnesota 56215
6. Repre	esentation i	n Existing S	Surveys	
	a Statewide Histor Survey		perty been determined elig	ible? yes _X no
date 198	3-84		federal _X state	county local
depository for surve	ey records State Hist	oric Preservation (Office, Fort Snellin	ng History Center
city, town	St. Paul		state M	innesota 55111

7. Description

Condition		Check one	Check one	
excellent _X good	deteriorated	unaltered	<u> </u>	N/A
fair	unexposed			

Describe the present and original (if known) physical appearance

The Church of St. Bridget is located on the south edge of DeGraff, a community of about 180 people in central Swift County. The church is situated in a residential neighborhood and is surrounded by small early twentieth century frame houses to the north and west. South of the church stands the brick St. Bridget's rectory and garage, built in 1937. East of the church is a parking lot.

The Church of St. Bridget was designed by St. Paul architect Edward J. Donahue and constructed by Melrose builder E. C. Richmond in 1901. The Gothic Revival building measures 115' long, 50' wide, and 119' tall and is faced with stretcher bonded red Twin City brick, with a coursed ashlar St. Cloud granite foundation and Kasota limestone trim. The church's design is dominated by a square, $3\frac{1}{2}$ story bell tower at the northeast corner with a crenelated parapet and a polygonal spire topped by a metal cross. South of the tower is the main entrance to the church which consists of two pointed arches with recessed entrance doors, situated beneath a large pointed arched stained glass window with tracery in the main gable end. The five bay sidewalls are lined with pointed arched stained glass windows outlined with brick arches. At the rear of the church is a polygonal apse and a small gabled roof sacristy wing. The building is ornamented with brick and stone buttresses, and stone coping and sills. The church has a gabled roof covered with asphalt shingles and is in good condition. The only apparent exterior alterations have included adding a small brick enclosed entrance to the southwest corner, replacing the roof, reshingling the spire, installing new entrance doors, and installing protective plastic panels over some of the stained glass windows.

The interior of St. Bridget's is largely intact. The ceiling is covered with pressed metal panels, with wooden beams and large decorative medallions above the center aisle. The sanctuary, defined by an ogee arch, contains a Flamboyant Gothic-inspired oak altar. At the rear of the church is a curving choir loft with oak balustrade, situated above the narthex. The church is furnished with oak pews, two minor altars, an ornate plaster baptismal font, a Gothic-inspired wood confessional, and marble holy water fonts. In 1939 the plaster walls were decorated with large murals which serve as Stations of the Cross and were created by J. James Tissot and E. J. Hartung.

Also standing on the St. Bridget's site is the church rectory, a two story late Colonial Revival style brick house constructed in 1937. West of the rectory stands a small gabled roofed brick garage, probably also built in 1937. North of the church stands a gable roofed, red brick garage, built circa 1950. The rectory and the garage are not considered important to the significance of the church.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of SignificanceC archeology-prehistoric archeology-historic agriculture X architecture art commerce communications	X ² community plant conservation economics education engineering		re X. religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1901	Builder/Architect	Edward J. Donahue, arch	nitect
			E. C. Richmond, builder	n

Statement of Significance (in one paragraph)

The Church of St. Bridget is historically significant as a building constructed for the first church parish established by St. Paul Archbishop John Ireland in the first colony founded as part of his extensive western Minnesota Catholic colonization efforts, as the building which represents the tremendous impact of the Catholic church on the settlement and growth of the DeGraff area in the late nineteenth and early twentieth century, and as a continuing symbol of the heavily Irish Catholic makeup of the community. Architecturally, the church's unusually large size for such a tiny community underscores its importance to residents of the area, and its design represents one of the few outstate Minnesota churches known to have been designed by St. Paul architect Edward J. Donahue of the firm Bassford and Donahue.

St. Bridget's parish in DeGraff represents the first efforts of St. Paul Archbishop John Ireland in his nineteenth century Catholic resettlement program which placed 4,000 Catholic families in west central and southwestern Minnesota during the years 1875-1885 and led to the establishment of ten villages in five counties in western Minnesota. Ireland's was the largest and most successful Catholic colonization program in the United States. His involvement with the project began in 1864 when, as a priest in St. Paul, he was appointed president of the Minnesota Irish Emigration Society which was established in St. Paul in 1864 by Bishop Thomas L. Grace. Ireland's goals were to alleviate the perceived problems of nativist prejudice, poverty, and loss of religion faced by urban Catholics (particularly Irish) on the East Coast and poor Catholics still in Ireland by relocating them to low cost farmland in western Minnesota. The plan was supported by the owners and managers of several rail companies which had recently constructed lines in western Minnesota and in particular by James J. Hill, Minnesota's railroad magnate. The state's rail companies had been engaging in colonization efforts of their own in an attempt to profit from land sales in western Minnesota, and saw Ireland's plan as complementary to their own and good publicity for their lines. In January of 1876 Ireland (recently named Co-adjuster Bishop of St. Paul) established the Catholic Colonization Bureau of St. Paul to replace the largely defunct Irish Emigration Society and announced that he had acquired control of 75,000 acres of Hill's St. Paul and Pacific land along the newly constructed line in Swift County on which to begin a pilot colonization project. This was the first of eleven such contracts that Ireland signed with five different rail companies over the next several vears.

The land Ireland acquired was sandwiched between another 75,000 acres of government land in Swift County which was also open to homesteaders. Ireland gained complete control of the railroad's portion to prevent speculators from purchasing it and inflating prices. To provide prospective settlers with a trade center and parish church, Ireland established DeGraff, his first colony, in central Swift County. DeGraff had been platted by the St. Paul and Pacific in 1872 but was little more than a railroad platform in 1876 when Ireland acquired control of the site. That year he appointed Father John McDermott as advance man and land agent for the new colony and the St. Paul and Pacific constructed a depot (which also served as the first school) and an immigration house there to handle incoming settlers. Ireland advertised and solicited colonists from the East Coast, but also attracted settlers from Ohio, Indiana, and Pennsylvania. After the spring of 1876 he prohibited Minnesota

SEE CONTINUATION SHEET

9. Major Bibliographical References

Shannon, James P. <u>Catholic Colonization on the Western Frontier</u>. 1957. Swift County Historical Society. <u>Swift County, Minnesota</u>. 1978. <u>Swift County Monitor</u>, December 6, 1901.

10. Geographical Data

Acreage of nominated property _____ Less than one

Quadrangle name _____ De Graff Quad.

UTM References

A 1,5 Zone	3 0 6 3 0 0 Easting	5 0 1 4 5 0 0 Northing		
c				
E				
G				

B Zone	Easting	Northing
D		
F		
нЦ		

Quadrangle scale 7.5

Verbal boundary description and justification

Lots 5-7, Block 68, Original Townsite of DeGraff.

List all st	ates and counties fo	·· ····		,		
state	N/A	code N/	A county	N/A	code	N/A
state	N/A	code N/	A county	N/A	code	N/A
11.	Form Prep	ared By				
name/title	Susan Granger	, Field Assist	ant			
organizatio	State Historic Pr Dn Minnesota Hist			date Novem	ber 1984	
street & nu	Imber Fort Snell	ling History (Center	telephone (61	2) 726-1171	
citv or tow	n St. Paul			state Minnes	ota 55111	
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Continuation sheet Church of St. Bridget Item number 8 Page

residents from moving to the colony area to prevent already established farmers from taking advantage of the colony's inexpensive land. Homesteaders who came to the area were advised to come with at least \$400 in cash, a suggestion which prevented most of the targeted poor from participating in the project. Settlers were offered land for as low as \$1.40 an acre, and the local priest/land agent prepared for their arrival by arranging for loans, breaking the first five acres of their land, and arranging for temporary accomodations in the immigration house. After founding DeGraff, Ireland established the colony of Clontarf fourteen miles away in the fall of 1876, and in 1876 built a colony lumberyard in Benson, half way between the two colonies. In 1878 he founded the St. Paul Diocese Industrial School and Orphanage in Clontarf. Ireland moved on to establish similar colonization programs in Nobles, Murray, Big Stone, and Lyon counties.

The first building actually constructed by Ireland in DeGraff was the church, which was built in 1876. By 1878 the colony had seventeen houses, a depot, flour mill, elevator, brickyard, four general stores, two hardware stores, two blacksmith shops, and an immigration house. That year an agent sent by Ireland to inspect the village reported that DeGraff needed a lawyer, machinery dealer, and hotel keeper immediately. Father F. J. Swift, the first resident pastor at DeGraff (1876-1879), generally administered the colony by serving as land agent, keeping all records, supervising the erection of houses for incoming colonists, organizing a short-lived parochial school, offering advice on farming techniques and planting schedules, and ministering to the parish. Life in DeGraff centered around the church. By 1877 the town had a church/ community baseball team and in addition to weekly masses parishioners attended monthly fairs, sporting events, and, in 1877, monthly oyster suppers held to raise money for the parish.

The woodframe church erected under Ireland's direction in 1876 served the colony until 1901 when the present church was constructed. At the time the church was built the DeGraff colony contained about 200 people within the city limits, nearly all Catholic and Irish, although Germans and French were also represented. St. Bridget's has continued to serve as the center of religious and social life for the DeGraff area since then and is the only church in DeGraff. Today, the parish numbers about one hundred families and is comprised of most of the residents of DeGraff (present population about 180) and farmers from the surrounding area. The DeGraff area is still heavily Irish Catholic in ethnic make up, and the nearby townships of Cashel, Kildare, Dublin, Clontarf, and Tara also contain large percentages of Irish Catholic families.

St. Bridget's was designed by St. Paul archtiect Edward J. Donahue and constructed by Melrose builder E. C. Richmond. Donahue was a talented St. Paul architect who worked for prominent St. Paul architect Edward P. Bassford from at least circa 1886-1896 before becoming Bassford's junior partner in the firm Bassford and Donahue. Donahue designed St. Paul's Ramsey County Jail (1903), at least three Catholic schools, an addition to St. Andrew's Catholic Church (1908), and a number of residences and commercial buildings in the Twin Cities. He also designed the Holy Rosary Catholic Church in Graceville, Minnesota, which was built in 1897.

National Register of Historic Places Continuation Sheet

Section number _____ Page ____

ADDITIONAL INFORMATION

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National Register of Historic Places Continuation Sheet

Section number _____ Page _____

Note: These changes apply to Church of St. Bridget in Swift County, Minnesota.

REFERENCE NUMBER: 85001768

STATE: MINNESOTA

COUNTY: Swift

RESOURCE NAME (HISTORIC): Church of St. Bridget (Catholic)

CITY:

VICINITY OF:

ADDRESS:

CERTIFICATION DATE:

REMOVED DATE:

Nina M. Archabal

COMMENTS:

Juia M. archabal

State Historic Preservation Officer

JUN 1 7 1988

Date