Property Type:

Uta

ah State Historical Society	JUN 27	1983
	Site No	

Historic Preservation Research Office

Structure/Site Information Form

1

2750 Grant Street Address:

Ogden, Weber County, Utah

Ogden Quad

12 418480 4562920

Name of Structure:

Congregation B'rith Sholem Synagogue

T. 6 N

R 1 W

s. 32

Present Owner:

Congregation B'rith Sholem

2750 Grant

Owner Address:

Ogden, Utah 84403

Effective Age:

Tax #: 01-04-0031

Legal Description

Year Built (Tax Record):

Kind of Building:

Beginning at a point 50 feet S of the NW corner of Lot 5 Block 4 Plat A Odden City Survey, thence E 8 rods to the E line of said lot, S 50 feet, W 8 rods to the W line of said lot, N 50 feet to place of beginning.

Less than one acre.

2	Original Owne	er: Congre	gation B'rith Sho	lem Construction	Construction Date: 1921		Demolition Date:	
s/use	Original Use: religious Present Use: religious							
STATUS/USE	Building Cond	dition:	Integrity:	Preliminary Eva	aluation:	Final Register St	atus:	
•,	☐ Excellent	□ Site	☐ Unaltered	X Significant	□ Not of the	☐ National Landmark	☐ District	
	Good	☐ Ruins		□ Contributory	Historic Period	 National Register 	☐ Multi-Resource	
	□ Deteriorated		☐ Major Alterations	□ Not Contributory		☐ State Register	☐ Thematic	
	Photography:	Date	of Slides: 1985	Slide No.:	Date of Photo	ographs: 1985	Photo No.:	
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	Research Sou	Views: ☐ From IrCes: e	nt	Vie	ews: Front Side	□ U of U Library	Photo No.:	
BOCUMENTATION S	Research Sou Abstract of Title	Views: ☐ From	anborn Maps	Vie □ Newspapers □X Utah State Histo	ews: ☐ Front ☐ Side	□ Rear □ Other □ U of U Library □ BYU Library	Photo No.:	

Bibliographical References (books, articles, records, interviews, old photographs and maps, etc.):

Brooks, Juanita. History of the Jews in Utah and Idaho. Western Epics: Salt Lake City, 1973.

unknown

Building Materials:

brick

Building Type/Style:

undefined

Description of physical appearance & significant architectural features:

(Include additions, alterations, ancillary structures, and landscaping if applicable)

This is a single story brick building with gable ends facing east and west. There is a broad overhang, on all sides. The east wall has a projecting semi-circular apse, the ark inside. The north and south walls are divided into four bays with industrial steel frame sash, six over six lights in most bays. Pilasters divide the bays. There are ornate steel grilles containing the Star of David in front of steel frame windows on the west wall either side of the door. The door is flanked by two Byzantine columns which support a wide frieze and a projecting semi-circular pediment. There is a Jewish Star from which rays burst forth like spokes from a wheel carved in the Tympanum. "Congregation B'rith Sholem" is engraved into the stone frieze. There are three steps to the front doors which are recessed in an elaborate surround. The building has a concrete basement containing a floor furnace. The building is virtually unaltered except for the possible addition of the metal grills over the front windows.

Statement of Historical Significance:

Construction Date: 1921

The synagogue of the Congregation B'rith Sholem, built in 1921, is significant as the only Jewish house of worship in Utah built outside of Salt Lake City. As such, it represents the only successful attempt to expand the base of Jewish religious activity from the capital city to other urban areas of the state. The congregation has been in existence for over 65 years and

Ogden's Jewish population began meeting under the name Ohab Sholem in 1890. Meetings took place at Ben Oppman's Clothing Store (352 25th Street) and later in rented quarters. Before 1917 there were no meetings beyond the major holiday services. From 1917 to 1918 Rabbi H. Alcoff officiated over services. Evidently this spurred the membership into thinking about a synagogue, for in 1917 a parcel on Grant between 27th and 28th streets was purchased for \$1,600. The building was dedicated August 21, 1921 in a style described as "mainly American, but shows a slight Grecian influence." The congregation is self-led having no rabbi. They still conduct Friday night services there.

still uses the building as a place for weekly Friday night services.

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¹ Brooks, p. 182.

Weber County, Utah, Deed Book #82, pp. 52-53.

³ Brooks, p. 183.