## KENTUCKY HISTORIC RESOURCES INVENTORY

### Site No. Gk-G-20

### Green Co. MRA

#### 1. Historic Name(s)
- **Hilliard-Herndon House/William H. Herndon**
- **birthplace/Bartlett Hilliard House**

**Original Owner**
- **Bartlett Hilliard**

#### 2. Present Name
- **William H. Herndon House**

#### 3. Location
- **203 S. Main Street, Greensburg, Ky.**

#### 4. Owner’s Name
- **Ada Kidd**

#### 5. Owner’s Address
- **Public Square, Greensburg, Ky. 42743**

#### 6. Open to Public
- **Yes**

#### 7. Visible from road
- **Yes**

#### 8. Ownership
- **Private**

#### 9. Local Contact/Organization
- **Public Square, Greensburg, Ky. 42743**

#### 10. Site Plan with North Arrow
- **See PVA lot 8:5(G2-8-5)**

#### 11. Architect
- **Joe DeSpain**

#### 12. Builder
- **Joe DeSpain**

#### 13. Date
- **1800-1825**

#### 14. Style
- **Federal**

#### 15. Original Use
- **Single fam. res.**

#### 16. Present use
- **same**

#### 17. Condition
- **good**

#### 18. Description
- **2-story, 5 bay brick; flemish bond w/jackarches; 2 stage build: left 3 bays seem to have been built 1st (with 1-story ell); right 2 bays probably added shortly thereafter; transoms over both front doors; interior end chimneys; 6/6 windows; narrow wooden cornice returns against facade.**

#### 19. History
- **Herndon, Lincoln's law partner, was born here 25 December 1818; moved to Illinois in 1820.**

#### 20. Significance
- **Architecture: the house is one of the best local examples of Federal style architecture.**

#### 21. Source of Information
- **Love & Scott, Green Co. Factbook; 1970 survey form; Joseph Y. DeSpain**

#### 22. ADD/County
- **Lake Cumberland/Greens**

#### 23. U.S.G.S. Quadrant (15'/75')
- **Summerville**

#### 24. UTM Reference
- **Zone Easting Northing**

#### 25. Prehistoric Site
- **Object**

#### 26. Historic Site
- **Building**

#### 27. National Register District Name:
- **1/28/77 1/9Q/70**

#### 28. Significance Evaluation
- **Eligible for NR**

#### 29. Status
- **National Landmark**
- **Date**
  - **3/28/77**
- **National Register**
  - **9/28/72**
- **Landmark Certificate**
  - **X**
- **Kentucky Survey**
  - **X**
- **Local Landmark**
  - **X**
- **HABS/HAER**
  - **X**

#### 30. Historic Theme
- **primary government/politics**
- **Secondary architecture**

#### 31. Endangered
- **Yes**

#### 32. Preservation Project Status
- **Actual Cost in $1,000s**

#### 33. ATTACH PHOTO
- **Roll No.**
- **Picture No.**
- **Direction**

#### 34. Prepared by:
- **Joe DeSpain**

#### 35. Organization
- **Green Co. Hist. Soc., Inc.**

#### 36. Date
- **1984**

#### 37. Revision Dates
- **38. Staff Review**
- **MAR 6 1985**