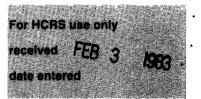
#### United States Department of the Interior Heritage Conservation and Recreation Service

### National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

### 1. Name

historic Smith, Lauritz, House

and/or common

فمسرح والمستحك والتكريب والمتحدي والمحدود المحادي والمحاد والمحاد والمحاد والمحاد والمحاد والمحاد	والارجاب المتحدين والمتحد والمتحد والمتحد والمتحد والمتحد والمتحد والمحاصر				
2. Loca	tion				
street & number	1350 E <del>ast</del> 1240	00 South			_ not for publication
city, town	Draper	vicinity	of congressiona	I district	
state	Utah c	049	Salt Lake		035 code
3. Class	ification				
district X_ building(s) _ structure site	Dwnership public private both Public Acquisition A in process being considered	Status occupied unoccupiec work in pro Accessible yes: restric yes: unrest no	gress educati enterta ted govern	ture orcial ional inment ment ial	museum park _X private residence religious scientific transportation other:
4. Owne	er of Prop	erty			,
name street & number	Anthony C. c/o Colin F 1350 East 1	ryer			
city, town	Draper	vicinity	of	state	Utah
5. Loca	tion of Le	gal Descri	iption	an a	
courthouse, registi	ry of deeds, etc.	Salt Lake County	Recorder's Offic	e	
street & number		Salt Lake City a	nd County Buildin	g	
city, town		Salt Lake City	- · ·	state	Jtah
6. Repr	esentatio	n in Existi	ng Surveys	5	
<sub>title</sub> Utah Histo	ric Sites Surve	y has	this property been dete	rmined eleg	jible? yes _X n
date 1979-8	2			- <u>-</u>	county loca
depository for surv	vey records Utah	State Historical		<u></u>	
city, town	Salt	Lake City		state	Utah

# 7. Description

Condition excellent good fair	deteriorated ruins unexposed	Check one unaltered _X_ altered	Check one _X_ original moved
ian •	unexposed		

#### Describe the present and original (if known) physical appearance

The Lauritz Smith house is basically a two-story central-hall house with a rear outshut containing two additional rooms. The type is easily recognized by the long, sloping rear roof. The rafters supporting this rear roof are spliced so as to form a continuous straight line from the top of the ridge to the lower end of the rear wall. There is a slight return of the cornice at the eaves and the windows and doors are extremely plain and unadorned by stylistic trappings. The brick work is "common bond" and is three courses thick -- the exterior and interior courses are fired brick with an inner coursing of adobe.

The structure has been altered during the last 117 years. A gabled brick addition was added on the west facade by Lauritz Smith. Though the date is unknown, family members remember it being there as early as 1895. Also, at about that time, a door on the southwest corner was bricked up, perhaps at the same time the shed was added. There are two doors leading outside from the shed and perhaps this led to the closing of the front door in the main structure. These changes do not detract significantly from the historic integrity and importance of the home.

site date

## 8. Significance

	Areas of Significance—C archeology-prehistoric archeology-historic agriculture X architecture art commerce communications		Iandscape architectur Iaw Iterature	re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	c, 1865	Builder/Architect La	uritz Smith	

#### Statement of Significance (in one paragraph)

The Lauritz Smith house is architecturally important because it represents a rare example of the New England "Saltbox" house in Utah. Although a common traditional house type in the northeastern states where Mormonism originated, the Saltbox house with its distinctive rear outshut occurs only infrequently in Utah today. The Joseph Beesley house in Provo, the William Skeen house in Plain City, and Hampton's Ford Stage Station at Bear River are the other documented examples of the house in the state.<sup>1</sup>

The true saltbox house in New England is characterized by a massive central chimney as well as the shed-like outshut extending out to the rear from the two-story front section. As the type moved into the Midwest and then to Utah it gradually lost the central fireplace in favor of a central-hall and two gable-end chimneys.<sup>2</sup> The Lauritz Smith house in Draper, Utah, built in C.1865, is an example of this "modified" Saltbox type.

The original owner and builder, Lauritz Smith, was born in Hjorring, Denmark on October 5, 1830.<sup>3</sup> Converted to Mormonism in 1851, Mr. Smith emmigrated to Utah during 1853-54. While on the ship crossing to the United States, Lauritz Smith married Mary Christina on February 15, 1854. Upon their arrival in Salt Lake Valley, the Smith marriage was confirmed in Brigham Young's office and the couple immediately thereafter settled in Draper. A blacksmith by trade, Lauritz soon erected his shop and a temporary dwelling just behind it. According to the Smith family, the original house (long torn down) was a one story house constructed of horizontal log timbering. Lauritz's business flourished and he and Mary had four children in this first house. Apparently, in the early 1860's, plans were underway for a new, more substantial house-one more fitting to Lauritz's standing in the community.

There are no records to actually substantiate the building of the new brick "saltbox" house, but two factors seem to point to an approximate construction date of 1865. 1) The Lauritz Smith House is constructed of "fired" brick, a building material which was relatively rare until the 1860's.<sup>4</sup> The first brickyard in Salt Lake Valley opened in Murray in 1864. Though still quite a distance by wagon from Draper, it is conceivable that Lauritz Smith could have acquired his bricks from this newly opened yard. 2) Family history (mainly derived through oral interviews with Archibald Smith, son of Lauritz's oldest son, Joseph Michael Smith) holds that the large brick house was built by the time Lauritz took his second wife, Hannah Jensen, on February 9, 1867. It is not clear whether Lauritz and his first wife, Mary, were living in the house prior to the second marriage, or whether Lauritz built the new house in expectations of a larger family. However, by all family records, the house was standing by the year 1867.

# 9. Major Bibliographical References

Jensen, Andrew. Latter-day Saint Biographical Encyclopedia, Volume 1. Salt Lake City, Deseret News, 1901.

Salt Lake County Records.

Sloan, E. L. Gazeteer of Utah and Salt Lake City Directory 1874.

## **10. Geographical Data**

Acreage of nominated property	Less than one		aria ay an ang ata an Pinang Sang ang Parin	
Quadrangle nameDraper,	-		Qua	drangle scale <u>1:24000</u>
UMT References				
A 1 2 4 2 7 9 5 0 Zone Easting	4  4  8  6  1  3  0 Northing	B Zor	ne Easting	Northing
		нЦ		
Verbal boundary description	on and justification			
Com. 395 ft. E. and 7 N 150 feet to County beg., S 125 feet M or	Road, W 250 feet	M or L alg S		Mer.; thence E 250 fee Road to pt. due N. of
List all states and counties	5		r county bound	aries
state N/A	code	county	N/A	code
state N/A	code	county	N/A	code
organization Utah State H street & number 300 Rio (		J	date 1976 telephone (80	1) 533-6017
city or town Salt Lake	e City		state Utah	84101
12. State His	toric Pres	ervation	Office	r Certification
The evaluated significance of t				
		local		
665), I hereby nominate this pro	operty for inclusion in t	he National Regis	ster and certify the	
according to the criteria and p	ocedures set forth by t	ne Heritage Cons	ervation and Hec	reation Service.
State Historic Preservation Off	icer signature	Melon	1 22	mill
title Melvin T. Smith, S	State Historic Pr	eservation O	fficer d	ate 1-19-83
For HCRS use only I hereby certify that this	property is included in	the National Pogi		
Bett Gusvens	ershert) is meinden ill.	me national negi		nte 1, 19483
Keeper of the National Regis	ter			<u> </u>
Attest:			d	ate -
Chief of Registration		Contraction of the second second		

#### **United States Department of the Interior** National Park Service

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Thus, in the years between the opening of Salt Lake Valley brickyards (1864) and the second marriage (1867), the large saltbox house was erected on the site here under consideration. At the same time, a large barn was built just to the north of the house. The barn was of log construction with large cut granite stone for its foundation.

Lauritz and his two wives, Mary and Hannah, continued living in the house until legal pressure against polygamy forced the building of a new house for Mary around 1880. This house, built by Lauritz and his oldest son, Joseph Michael, still stands at 1565 East 12544 South, Draper. After the completion of the new house, Lauritz and Hannah continued living in the larger house, probably because of the eleven new children by this second marriage. One story is commonly told about the house during this pioneer period and is here recounted by Mrs. Raola Barnes of Draper, Utah:

> Porter Rockwell used to stop at Lauritz's blacksmith shop, where they'd shoe his horses you know. And, while his horses were being shod he'd go down to the house and Aunt Hannah would have a pot of beans cooked. Porter Rockwell kept his own bean pot at the house, you know, the family still has it. Then Aunt Hannah would wash his hair and comb it, he had long hair. He'd have something to eat and he'd be on his way after the horse was shod.

Mary Christiana died in 1923, followed by Lauritz in 1924. Hannah lived on in the house until her death in 1935. One of Lauritz and Hannah's sons, Nephi Smith , then lived in the house and operated the blacksmith shop. "Neph" Smith, as he was called, passed away in 1950. The youngest daughter by this second marriage, Nethella Smith Sharp, owned the house for about ten years, selling it out of the Smith family around 1960.

#### Notes

either nominated or

<sup>1</sup>These homes have beenAlisted in the National Register. The Skeen house, though abandoned, remains in the best origianl condition. Hampton's Stage Station was altered in the 1920s but is presently being restored. The Joseph Beesley house was withdrawn from National Register consideration in 1981 because of severely incompatible alterations.

<sup>2</sup>See Henry Glassie, <u>Pattern in the Pattern Folk Culture of the Eastern</u> <u>United States (Philadelphia: University of Pennsylvania Press, 1968), pp</u> <u>124-125, and Leon S. Pitman, "Folk Housing in the Mormon Culture Regions,"</u> <u>unpublished dissertation, Louisianna State University, 1973, p. 159.</u> NPS Form 10-900-a (7-81)

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#### **United States Department of the Interior** National Park Service

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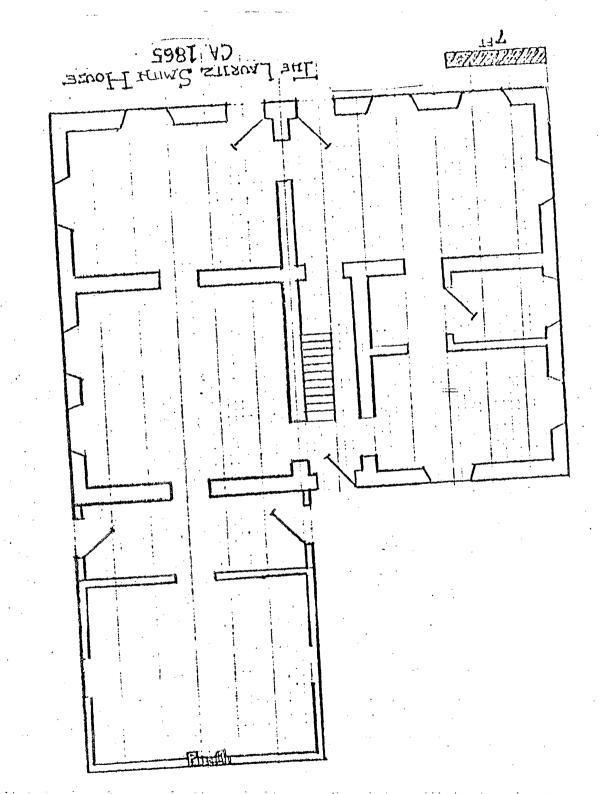
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<sup>3</sup>Historical background found in Andrew Jenson, <u>Latter-day Saint</u> <u>Biographical Encyclopedia</u>, volume 1 (Salt Lake City: Deseret News, 1901), p. 573, and interview's with Archibald Smith (grandson, May 19, 1975), Melissa Smith (grandson's wife, May 22, 1975), Zelma Smith Thompson (relative May 20, 1975), Raola Barnes (relative and president of the Draper Daughters of the Utah Pioneers, May 23, 1975).

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<sup>4</sup>Leon S. Pitman, "Folkhousing in the Mormon Culture Region," dissertation, Louisiana State University, 1973, pp. 83-89.



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