

United States Department of the Interior
National Park Service

National Register of Historic Places Continuation Sheet

Name of Property

County and State

Section number _____ Page _____

Name of multiple property listing (if applicable)

SUPPLEMENTARY LISTING RECORD

NRIS Reference Number: 83002665

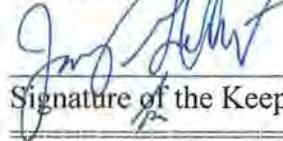
Date Listed: 7/12/1983

Property Name: Fitzhugh House (Jefferson County MRA)

County: Jefferson

State: KY

This property is listed in the National Register of Historic Places in accordance with the attached nomination documentation subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification included in the nomination documentation.



Signature of the Keeper

4/23/2012

Date of Action

Amended Items in Nomination:

Section 7: Description

The architectural category for this nomination should be: Late 19th and Early 20th Century Revivals. Due to the eclectic nature of the main house, the subcategory "English Manor" is hereby deleted.

(See also Drumanard (Boundary Increase)- 88002654)

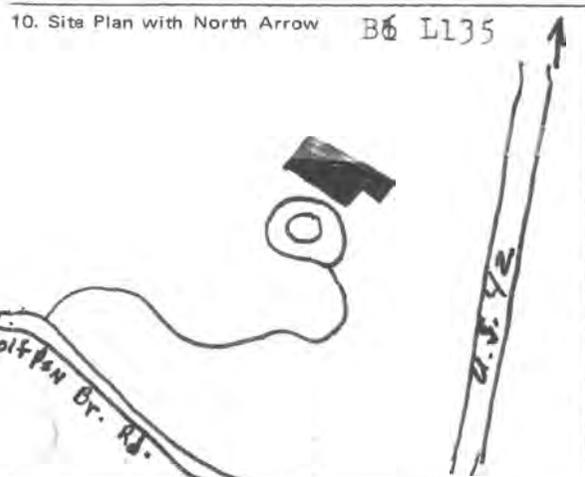
The Kentucky State Historic Preservation Office was notified of this amendment.

DISTRIBUTION:

National Register property file

Nominating Authority (without nomination attachment)

1. Historic Name (s) Fitzhugh House		22. ADD/County Jefferson/Jefferson <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
Original Owner Harry A. Strater		23. Zoning Classification Magisterial District							
Present Name		24. U.S.G. S. Quadrant (15'/75') Anchorage							
3. Owner's Name Mrs. Henry Fitzhugh, Jr.		25. UTM Reference <table border="1"><tr><td>16</td><td>620240</td><td>4247500</td></tr><tr><td>Zone</td><td>Easting</td><td>Northing</td></tr></table>		16	620240	4247500	Zone	Easting	Northing
16	620240	4247500							
Zone	Easting	Northing							
4. Owner's Address 6401 Wolf Pen Branch Road, Harrods Creek, 40027		26. Prehistoric Site <table border="1"><tr><td>Historic Site</td><td>Object</td></tr><tr><td>Building <input checked="" type="checkbox"/></td><td>Structure</td></tr></table>		Historic Site	Object	Building <input checked="" type="checkbox"/>	Structure		
Historic Site	Object								
Building <input checked="" type="checkbox"/>	Structure								
5. Location Wolf Pen Branch Road, Harrods Creek		27. District Name: <table border="1"><tr><td>Yes</td><td>No</td></tr><tr><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td></tr></table>		Yes	No	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Yes	No								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>								
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	7. Visible from road Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>							
9. Local Contact/Organization		28. Significance Evaluation							



11. Architect Nevin & Morgan	29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input checked="" type="checkbox"/> 1977 Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>
12. Builder	30. Theme Primary Architecture <input type="checkbox"/> <input type="checkbox"/> Secondary <input type="checkbox"/> Other <input type="checkbox"/>
13. Date 1929	31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
14. Style English Manor <input type="checkbox"/> <input type="checkbox"/>	32.
15. Original Use Dwelling	
16. Present Use Dwelling	
17. Condition Interior Excellent <input type="checkbox"/> <input type="checkbox"/> Exterior Excellent <input type="checkbox"/> <input type="checkbox"/>	

18. Description
This is a large asymmetrical brick house with a slate roof pierced by dormers and gables. Large brick chimneys dominate the roofline. The small pane d windows are flanked by shutters. Some windows are topped by jack arches and key-stones. An elaborate doorway with pilasters and volutes highlights the facade.

19. History
This house was built for the Strater family in 1929 by one of the area's most prominent architectural firms Nevin & Morgan. Morgan remodeled parts of the house in 1964.

20. Significance
The house is significant architecturally as an example of twentieth century revivalism. It was designed by a local firm whose reputation was based on the use of revival motifs. Other structures by them include JF-548, 557.

21. Source of Information
Telephone interview Mrs. Fitzhugh, 22 October, 1979

ATTACH PHOTO

Roll No. _____
Picture No. _____
Direction _____

33. Tape No. _____ Negative No. _____

34. Prepared by:
Elizabeth F. Jones

35. Organization **Jefferson County Office of Historic Preservation**

36. Date **23 October 1979**

37. Revision Dates _____ 38. Staff Review _____

JUL 1 1980

Additional Information Requested by NPS

JF-565
Fitzhugh House
6401 Wolf Pen Branch Road

December 16, 1982

Significance

Early buildings in Jefferson County tended to exhibit local and regional designs based on styles introduced by early settlers. However, during the late nineteenth and early twentieth centuries, architects in the county became less regional in character, reflecting trends seen across the United States. The Fitzhugh house is a significant example of the revival styles popularized around the turn of the century. Completed in 1929, it was designed by the firm of Nevin and Morgan, one of Louisville's most prominent architectural partnerships whose reputation was based on the use of revival motifs. In this asymmetrical brick residence Nevin and Morgan employed the English manor style - a mode demonstrated by several residences designed by them during this period. Other houses by Nevin and Morgan include JF557 and JF603 (both NR 1980), which draw upon their repertoire of revival styles.

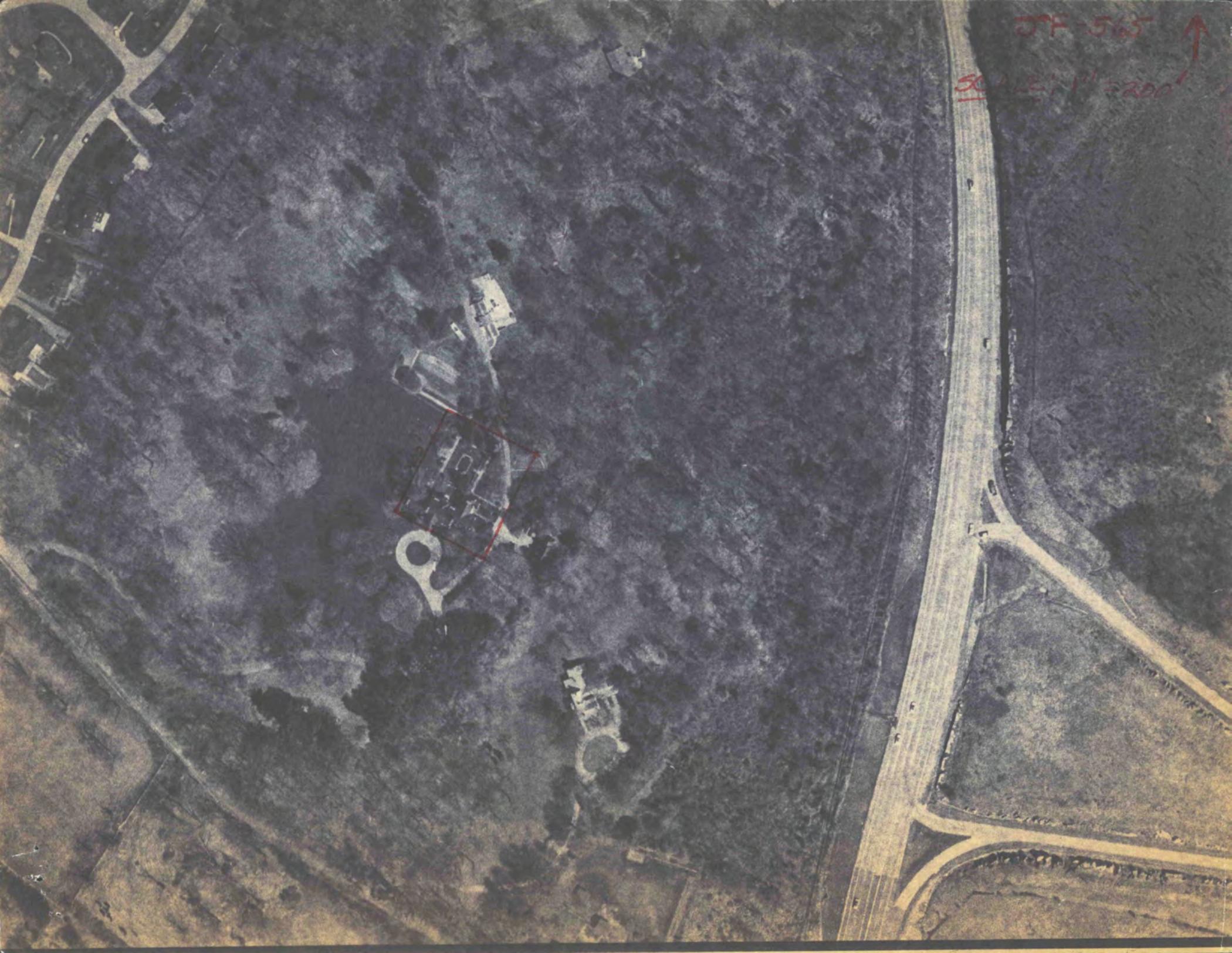
The formal gardens were planned by Olmsted Associates of Brookline, Massachusetts; when the house was built.

Sources

"Olmsted Gardens in Jefferson County," research list by Nancy Comstock, 1982. From material at Olmsted Associates, Brookline, Massachusetts.

Boundary Description

The boundary of the Fitzhugh house site is shown as a red line on the attached aerial photo. (SCALE: 1" = 200') The nominated site contains .8 acre and includes the house and formal gardens.



JF-565 ↑

SCALE: 1"=200'

↑

JF 565



United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only

received

date entered

Continuation sheet

Item number

Page 6 of 8

Multiple Resource Area
Thematic Group

Name Jefferson County Multiple Resource Area
State Kentucky

Nomination/Type of Review

Date/Signature

51. Allison-Barrickman House

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

52. Fitzhugh House

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

53. Ashbourne

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

54. Forrester House

Substantive Review

Keeper

Wm. Irvine 4/9/1984

Attest

55. Williams, Eustace, House

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

56. May, Robert, House

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

57. Bonnycot

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

58. Hausgen House

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

59. Presbyterian Manse

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest

60. Newland Log House

Substantive Review

for Keeper

accept Patrick Andrews 7/12/83

Attest



1.

United States Department of the Interior

NATIONAL PARK SERVICE

1849 C Street, N.W.
Washington, D.C. 20240

More information on this property, the "Fitzhugh House" can be found in the "Drumanard (Boundary Increase)", reference number 88002654, in the Louisville and Jefferson County MPS.

United States Department of the Interior
National Park Service

83002665

Substantive Review
Fitzhugh House (JEFFERSON Co. MRA)
JEFFERSON County
KY

Working No. 7/1/80
Fed. Reg. Date: 2-7-84
Date Due: 7/18/83
Action: ACCEPT 7/12/83
 RETURN
 REJECT
Federal Agency: _____

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review: sample request appeal NR decision

Reviewer's comments:

on resubmission, requested info. on significance has been provided

Recom. / Criteria accept c
Reviewer Patrick Andrus
Discipline Historian
Date 7/12/83
see continuation sheet

Nomination returned for: technical corrections cited below
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible? yes no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

8. Significance

Period _____ Areas of Significance—Check and justify below

Specific dates _____ Builder/Architect _____

Statement of Significance (in one paragraph)

- _____ summary paragraph
- _____ completeness
- _____ clarity
- _____ applicable criteria
- _____ justification of areas checked
- _____ relating significance to the resource
- _____ context
- _____ relationship of integrity to significance
- _____ justification of exception
- _____ other

9. Major Bibliographical References

10. Geographical Data

Acres of nominated property _____

Quadrangle name _____

UNIT References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

_____ national _____ state _____ local

State Historic Preservation Officer signature _____

Title _____ date _____

13. Other

- _____ Maps
- _____ Photographs
- _____ Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: 202 272 - 3504

Comments for any item may be continued on an attached sheet

Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000231