KENTUCKY	HISTO	RIC RESOURC	ES INV	VENTORY Map	132
1. Historic Name (s) Church of Our Merciful Saviour Church of Our Merciful Saviour Original Owner			22. ADD/County JF=L=W= R=1752 23. Zoning Classification	056	
Present Name Church of Our Merciful Saviour				Magisterial District 24. U.S.G. S. Quadrant (15'/75	· · · · · · · · · · · · · · · · · · ·
3. Owner's Name Church of Our Merciful Saviour				New Albany 133	
4. Owner's Address 473 South 11th St.			25. UTM Reference 1 6 6 5 7 4 0	4234350	
5. Location 473 South 11th Street			Zone Easting 26. Prehistoric Site Historic Site	Northing Object Structure	
6. Open to Public 7. Visible from road	i	Ownership	[XX]	Building XX	Structure
Yes No Yes X No 9. Local Contact/Organization	Pri	vate cal		27. District Yes	No 🗸
Landmarks Commission	Sta		H		
10. Site Plan with North Arrow	11. Archi	deral		28. Significance Evaluation, Meets NR (r) te	
Block 14 H, Lot 6				29. Status	Date
•	12. Builde	er		National Landmark	· · · · · · · · · · · · · · · · · · ·
4 alley the entire site.	13. Date	1010		National Register Landmark Certificate	
Less than one acre 14 st		c.1912		Kentucky Survey	2077
	Gothic Revival 04			Local Landmark HABS/HAER	Dec.,1977
11+11	15. Original Use Church			30. Theme Primary anchitecture Secondary Spail / humanitarian	
	16. Present Use Church				
Muhamad Ali (Walnut)				Other black histo	ory 28
Muhamad Hi (Walnut)	17. Condi	ition		31. Endangered	Yés No xx
	Exterior	excellent		32.	No XX
18. Description					
see attached sheet				ATTACH PHOTO	
,			KODAK SAFETY FILM 5063	KODAK SAFET	
The congregation of the Church of Our Merciful Saviour was formed from the nucleus of St. Mark's African Church, a black Episcapol mission in 1865, the current name was adopted in 1873. After meeting in several locations over the years, the current Gothic Revvial Church was built after a fire in 1912 destroyed the 1890 structure which they occupied. The church was very active in the Black community.			Roll No. Picture No. Direction	→30 →30A	
20. Significance			33. Tape No.	Negative No.	
The Church of Our Merciful Saviour is an important structure in the Black Community of Louisville. The design of the church has been attributed to				ty Hedgepeth Research	
Bertram Goodhue and is said to be similar to his Trinity Episcopal Church in Ashville, NC. This has not been verified since the plans for the church				Landmarks 36. Date Sept. 24,	Commission
21. Source of Information Historic Landmarks and Preservation Districts Commissio				37. Revision Dates	38. Staff Review
"Church of Our Merciful Saviour Landmark Designation Report." typewritten, 1977.				41.0	

- 19. The church sponsered the first Boy Scout Troop for Negro boys in the United States in 1916, only one year after the local Boy Scout Council was founded.
- 20. have been misplaced since the retirement of Rev. Deedem Alston. It is on his recollection that the attribution is placed. The building is an outstanding example of the late phase of Gothic Revival and could have been influenced by Goodhue's work if not designed by him.

ARCHITECTURAL DESCRIPTION

The Church of Our Merciful Saviour is located at the northeast corner of Eleventh Street and West Walnut Street. The structure is an early twentieth century, neo-Gothic Revival style edifice constructed of red brick with limestone trimmings. It has a symmetrical, modified basilica-type plan with a tall, two-story nave and single-story side aisles. A cornerstone bears the dates 1872-1912.

The principle or southern facade of the Church, which fronts on Eleventh Street, consists of a central, two-story nave portion and the flanking, one-story side aisle sections. Two brick piers frame the gable-ended central portion of the facade, and substantial lime-stone battlements crown the structure. At the gable peak is a large cross of cut stone. The entry is set within a wide segmental-pointed arch of limestone and is highlighted by stone battlements. Above the entry and rising the height of the facade is a fine, stained-glass window.

Along the eastern and western sides of the structure, the exterior is divided into bays by implied gothic "buttresses" of brick. These are topped by stone pinnacles. The bays of the single-story side aisle portion consist of three narrow, pebble-glass windows, each with corresponding stone lintels and sills. The nave wall has a single tri-part, arched, colored-glass window within each bay.

Attached to the rear of the Church and fronting on Eleventh Street is the Church House. This is an early twentieth-century, two-story, gabled-front structure composed of red brick. Located within the gable is a stone marker which bears the inscription, "Bishop Dudley Memorial." There is a central, recessed entry with a simple portico. The portico consists of smooth, round, white wooden columns and a wide entablature. All fenestration is paired and topped by brick lintels with stone keys. At the roofline is a wide eave as well as sections of a "broken cornice" underscored by fine, carved brackets.

Between the Church and the Church House is a second entry from Eleventh Street. The north wall of the Church House has a third entry. Fenestration along this wall is segmentally arched.