OMB NO. 1024-0018 EXP. 10/31/84

United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms

For NPS use only received DEC 1 1982 date entered

Type all entries	s—complete applicable	sections		
1. Nam	1e			
historic Marc	dock Mission or⊸Big	-Jim Mission-	* .	
and/or common	same			
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Category districtX building(s) structure site object	Ownership public private both Public Acquisition N/A in process N/A being considered	Status occupied X unoccupied work in progress Accessible yes: restricted _X yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation x other: unoccupied
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Condition excellent good fair	X deteriorated ruins unexposed	Check one _X_ unaltered altered	Check one _X_ original site moved dateN/A

Describe the present and original (if known) physical appearance

Description

The Big Jim Mission building is a small, single story, weatherboard, frame, T-shaped structure. The roof is gabled, steeply pitched. The central entry is covered with a gable roofed porch with decorative bracketing. Originally the porch roof was cantilevered over the concrete step, however, support posts have been added. A diamond shaped window is in the front end gable. Single windows are found on four facades and paired windows on three facades. A single brick exterior chimney stack is on the east elevation.

Dense shrubs and numerous trees closely surround the building. Exterior alterations include partial filling of two windows.

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8. Significance

1400-1499 1500-1599 1600-1699 1700-1799 _X1800-1899	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning conservation conservation economics education engineering exploration/settlemen	landscape architectur law literature military music t philosophy politics/government	e religion science sculpture social/ humanitarian theater transportation _X_ other (specify)
Specific dates	1898	Builder/Architect	N/A	

Statement of Significance (in one paragraph)

The Mardock Mission is significant because it is the only remaining building associated with the Big Jim Band of Absentee Shawnee Indians, the Quaker Missionaries, and a pre-World War I socialist movement.

The Absentee Shawnee were so named because in 1845 they had left the rest of the tribe in Kansas and settled along the Canadian River in Indian Territory. Big Jim, Wapameepto, grandson of Tecumseh, was the chief of the Kispicotha, better known as the Absentee Shawnee. The group numbered in 1904, 459.

In 1897 the Maine Branch of the Womens National Indian Association established a mission at the location, which is 12 miles west and 4 miles south of Tecumseh. The mission was to serve as school, religious community and agricultural experiment station for the Indians. Buildings were constructed, an orchard planted and cropland cultivated. In 1898 or 1899 the Mission was transferred to the Associated Executive Committee of Friends who continued to operate the Mission under the direction of John T. Mardock. A Mr. Bohannon deeded the land to Mardock.

The Big Jim Band was relatively non-progressive and although they were receptive to the farming and community activities, they resisted the missionizing efforts. However, the mission persisted and in the early 1900s, began to minister to the growing white population in the nearby community of Mardock. Many activities were centered at the mission: Bible talks, night evangelistic meetings, singing, group recreation and during berry season, berries were harvested and sold. Monthly farmers meetings were held and in 1929 about 35 Indian farmers still attended. The Mission was also an unofficial center for the Jones Family, a group active in the socialist movement during World War I. It is thought that some members participated in the Green Corn Rebellion activities of 1917. At any rate, young members were advised to resist the draft. After 1929 the concentrated mission effort ceased though the church did function as a church for area white people until about 1955, when the settlement was abandoned. The property was sold to a local farmer who used the church to Sometime later an independent missionary to the Big Jim Band, Rev. Ted Reynolds, repaired the church and briefly used it. Today the church, again abandoned, is the only remaining building of the original mission property.

9. Major Bib	liographica	I Reference	S		
Interview with: John Chronicles of Oklahon Chronicles of Oklahon	<u>na</u> , Vol.24, 1946, pp	o. 8-9, 301.			
10. Geograp	hical Data				
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12. State Hi	storic Pres	ervation Off	icer C	ertificati	on
The evaluated significance o	of this property within the s	state is:			
As the designated State Hist 665), I hereby nominate this according to the criteria and	property for inclusion in the	he National Register and c			w 89–
State Historic Preservation (Officer signature Cg	Welcal		23/82	
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, Lines Mc	s property is included in th	ne National Register	date	3/14/83	
Keeper of the National F Attest: Palick A Chief of Registration	egister Induus	Aller and the second	date	V14/83	

Attest: Patrick Andrews
Chief of Registration