**United States Department of the Interior National Park Service** 

# National Register of Historic Places Inventory—Nomination Form

For NPS use only received MAR 1 5 1983 date entered

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

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and/or common									
2. Loca	ation								
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state Ne	w Mexico	code	35	county	Lincoln			code	027
3. Clas	sification								
Category  district _X building(s) structure site object	Ownership _X_ public private both Public Acquisition N/A in process N/A being consider		Accessib yes: r	cupied in progress l <b>e</b>	Present Us agriculte commer education entertain governm industria military	ure cial onal nment nent	_	museum park private r religious scientific transpor other:	esidence s c tation
4. Own	er of Pro	pert	t <b>y</b>						
name Uni	ted States Depa	rtmen	t of Agr	iculture,	Lincoln Nati	onal E	ores	t	
street & number	Federal Build								
city, town	Alamogordo		N/Av	icinity of		state	New	Mexico	88310
5. Loca	ation of L	ega	l Des	cripti	on				
courthouse, regi	stry of deeds, etc.	Cou	nty Cler	k's Office	9				
street & number		Lin	coln Cou	nty Courth	nouse				
city, town		Car	rizozo			state	New	Mexico	88301
6. Repi	resentati	on i	n Exi	sting	Surveys				
<b>title</b> State Re	gister of Cult		ropertie		perty been deter	mined e	ligible	? ye:	s <u>X</u> no
date Septembe	r 1977				federal	x sta	te	county	local
depository for su	rvey records His	oric	Preserva	tion Burea	au, 505 Don G	Gaspar,	•		
city, town	San	a Fe				state	New	Mexico	

Condition		Check one	Check one	
excellent	deteriorated	X unaltered	X original site	
good	nuins ruins	altered	moved date	
_x_fair	unexposed		•	

Describe the present and original (if known) physical appearance

7. Description

The deserted log schoolhouse of the former mining community of Jicarilla stands in a forest of pinon, juniper, Gambel oak and ponderosa pine in the Jicarilla Mountains of southern New Mexico, at the northern end of the Sacramento Mountain Range. Amid the trees and in the dry gulches surrounding the schoolhouse are the shallow pits left by historic placer mining activity. At the time that the schoolhouse was constructed in 1907, numerous mining families lived in the Jicarilla Mountains, in cabins of log, lumber, stone, or jacal (upright logs and daub), and tents and dugouts. The community also had a store, a post office, a saloon, and a cemetery which is located 100 feet south of the schoolhouse. Today, only several old structures remain in the Jicarilla Mountains, the schoolhouse being the finest example of these pioneer buildings. It was erected by the local residents of squared pine logs cut and hewn about a mile away on the side of Ancho Peak and dragged down the mountain to the village. A good example of the sturdy craftsmanship of which homesteaders in New Mexico's mountains were capable, it was the most substantial building erected in the Jicarilla Mountains and the pride of the community.

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The one-room Jicarilla Schoolhouse measures about 16 feet by 30 feet. It is rectangular in plan with gabled ends. The gables have vertical mill board with batten and each contains a large window. In order to preserve the building, the original galvanized metal roof was replaced in recent years with new corrugated metal roofing.

A large, centrally placed entrance at the front originally contained a pair of panelled doors. A small entrance, now doorless also, is set to one side at the rear. On each side of the building are three large windows which originally contained double-hung sashes with two panes in each sash. The sashes are broken and the windows are now covered with pieces of rusted corrugated metal from the old roofing. The doors and windows are framed with plain milled planks. Phillip Reasoner, Sr., a member of the community and father of four children, was the carpenter.

The squared log walls have flush dovetail joints and are chinked with split log strips. The chink spaces were originally sealed with mud. The foundation consists of a few rocks upon which the sill logs rest. Removal of some of the rocks under the west sill log has caused the log to sag and shift outward slightly.

The floor joists, which rest on the sill logs, are of milled lumber, as are the floor boards. Some of the floor boards are broken. The interior walls and ceiling are covered with narrow headed tongue-and-groove boards. The wall boards are vertically placed and some have been stripped from the west wall. The ceiling is coved, adding a touch of refinement, and allowing ceiling height to be increased above the base of the rafters.

The one large room was originally painted sky-blue, with the door and window trim painted white. Near the center of the room sat a wood-burning stove; the stove pipe still projects from the roof. A cemented rock cistern is located at the northeast rear corner of the building.

#### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—C — archeology-prehistoric — agriculture —X architecture — art — commerce — communications	•	ng landscape architectur law literature military music	re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1907	Builder/Architect	Phillip Reasoner, Sr.,	Carpenter

Statement of Significance (in one paragraph)

The one-room log Jicarilla Schoolhouse was probably the finest example of pioneer architecture constructed in the Jicarilla Mountains of southern New Mexico, and one of few remaining in those mountains. It was built in 1907 by community effort to serve the Jicarilla Placer Mining District, historically one of the most important placer mining regions in the state. The largest and most substantial building in the mountains, it was also used as a public meeting place, a church and dance hall on Saturday nights.

#### 9. Major Bibliographical References

Christiansen, Paige W., The Story of Mining in New Mexico, Scenic Trips to the Geologic Past #12, New Mexico Bureau of Mines and Mineral Resources, Socorro, 1974. See continuation sheet.

10.	Geograp	hical Data		
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UTM Ref	ferences			
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state	N/A	code	county	code
state	N/A	code	county	code
11.	Form Pre	pared By		
name/titl				
organiza	ntion New Mexic	co Historic Preser	rvation Bureau date	July, 1982
street &	number 505 Don	Gaspar	telepho	one (505) 827-8320
city or to	own Santa Fe	9	state	New Mexico 87501
12.	State His	storic Pres	ervation Of	ficer Certification
The eval	uated significance of	this property within the	state is:	
	national	state	_X_ local	
665), I he	ereby nominate this p	roperty for inclusion in		reservation Act of 1966 (Public Law 89– certify that it has been evaluated
State His	storic Preservation Of	ficer signature	thoma W M	
ر title	Ste Histry	e Preservation	. Ofhice	date 3-7-83
For N	IPS use only	property is included in		
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The Jicarilla Mountains were named for the Jicarilla ("Basket Maker") Apaches. With Ancho Peak the highest point at 7825 feet, the Jicarillas are a low, eroded mountain range made up of wooded hills and ravines of dry, loose, gravelly soil. Throughout the range, the granite core has been exposed by the leveling process. Despite a report published by the New Mexico Bureau of Immigration in 1896 in The Mines of New Mexico: Inexhaustible Deposits of Gold and Silver, that one "Scotty" had struck rich gold ore in Soldier Gulch in the Jicarillas and that the "treasure vaults of the Jicarillas [would soon be] unlocked," no large veins of gold have been discovered there. Some lode mining with tunnels took place but, because of the extensive disintegration of the mountains, the range was most important as a placer mining district. The weathering process that deteriorated the mountains scattered small particles of gold throughout the soils. Due to the scarcity of water, however, recovery of gold in this district has always been difficult.

The Spanish attempted to placer mine at the southern end of the Jicarillas and, before the middle of the 19th century, native Mexicans were engaged in placer mining in these mountains. The primitive mining methods employed by the Spanish and Mexicans continued to be necessitated through the years in the Jicarilla because of the lack of water.

"Placer" is a Spanish-American term meaning "sandbank" or "place where gold is obtained by washing". When water was not locally available, loads of dirt and barrels of water were carted from different directions to a central location, a "placer". The gold flakes would then be separated from the soil with the use of a wooden bowl called a batea, similar to a miner's pan.

In the Jicarillas, most mining activity took place in the winter when snow could be melted with heated rocks. Water from this source was often supplied by children. Dams built in dry gulches impounded water for use in dry periods. During the 1860's, Miguel Otero, father of the Territorial Governor of the same name, built an earth dam at the head of Ancho Gulch to impound water from summer rains for use in sluicing gravel below the dam. In one season, his work is said to have produced \$60,000. "Dry washing" techniques were also used, such as placing gravel on a blanket held by two men at the corners and tossing the gravel in the air, letting the wind carry away the lighter materials. In 1877, a group of miners from Colorado tested a machine known as Finn's Patent Dry Washer in the Jicarillas. All of these techniques were only partially successful and, although populous for many years, the Jicarilla Placer Mining District was never a notably rich producer.

American prospectors began to arrive in large numbers after 1879 when lode gold was discovered at White Oaks, at the south edge of the Jicarillas. Drawn by the rick strikes at White Oaks (a National Historic District), the prospectors explored the Jicarilla Range northward and staked their claims throughout the Mountains. Some of the major claims, existing in 1904, had names like Belle of Memphis, Ready Relief, Good Luck, Old Comrade, Eureka, Zulu, Knickerbocker, Hawkeye, Prince Albert,

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Queen Victoria and Admiral Dewey. In 1903, the American Placer Company operated a dredge in a gulch near the village of Jicarilla, but it proved to be financially unsuccessful.

Many settlers came with their families from Texas and states further east to establish homesteads and mining claims. The scant supply of water in the Jicarillas made cattle ranching, farming and the raising of families as difficult as mining. Claim owners who possessed water sources barred access to the water in order to limit the competition of other gold seekers. Many families were "starved out." Nonetheless, the mountains continued to support a sizeable community until the 1940's. It was especially during the Depression of the 1930's that numerous destitute people lived in the Jicarillas, literally "scratching a living from the soil." Much of the mountain range is now part of the Lincoln National Forest, but some placer mining continues in the Jicarillas.

Early New Mexican pioneers provided for the education of their children as their particular means allowed. Often, children were schooled in private homes. Sometimes a schoolhouse was built using readily available native materials of log, rock or adobe. The earliest rural schoolhouses shared a common plan and appearance with churches and public meeting halls, and they often shared these uses as well. Like the Jicarilla Schoolhouse, they were usually one-room, rectangular in plan and gable-ended, with a wide entrance door in the front end and three or four large windows along each side.

There were few schools in New Mexico under the Spanish and Mexican regimes. In his message to the first Legislature of New Mexico under the Military Government of the United States in 1847, Governor Donaciano Vigil stated that there was "but one public school in the Territory, and that located in the City of Santa Fe." In 1860, the first public school law was passed placing management of the public schools in the hands of the justices of the peace, under the supervision of the probate judge, in each county. The salary of the teachers was fixed at 50 cents per month for each child, and the school year was to last from November first to April first. Three years later, the law was amended to provide for a Board of Education and to establish the office of "Territorial Superintendent of Schools." Each county was to have a school superintendent. In 1884, a law created school districts and school directors within each county. Funding for the school system was to come from leasing of public lands, but sparsely populated New Mexico provided limited revenue for schools until after the turn of the century. At that time, total school enrollment in the Territory was about 40,000.

By 1886, Lincoln County had been divided into 32 school districts. There were 38 schools, of which 27 were public. Of these, 17 were school rooms in private homes or other buildings. In this year, 958 pupils were enrolled, taught by 42 teachers. By 1913, Lincoln County had 1723 children attending school in 33 buildings (of which 25 were one-room schoolhouses). Teachers were receiving an average salary of \$61 a month. Jicarilla, which was in School District No. 1, had an eight month school term. Before the log schoolhouse was built at Jicarilla in 1907, school had been held in the room of a private home.

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In 1913, the Lincoln County Superintendent of Schools, Mrs. Wallace L. Gumm, reported that "the buildings of logs erected by the first hardy pioneers [are] being replaced by good modern school-houses....the uncomfortable homemade furniture is being replaced by new 'store' desks and seats..." Also remarking on the progress of education in Lincoln County, historian Ralph E. Twitchell in his Leading Facts of New Mexico History, published in 1917, stated: "The day of the log school house is past." Nonetheless, Jicarilla's log schoolhouse continued to serve the children of the remote community for decades to come.

The log schoolhouse was the pride of the mining community in the Jicarillas and the center of social activity. On Saturday nights, dances were held in the schoolhouse by the light of kerosene lanterns hung on the walls. On Sundays, church and Sunday school were held in the building. The people collected money to purchase an organ for the church services, and school also began every morning with the singing of patriotic songs and hymns. The schoolhouse also served as the location for picnics on the Fourth of July. Refreshment stands were set up under the large juniper trees in the schoolyard, meat was barbecued and speeches were given.

Since the numerous families living in the Jicarillas were widely scattered on their claims and homesteads, some children walked many miles to reach the school, carrying their lunch buckets. Others came on horseback. During the Depression of the 1930's, more than 60 children attended the one-room school.

The schoolhouse is located beside the old road that passed through the Jicarillas from Santa Fe to Fort Stanton, a military post established in the nearby Capitan Mountains in 1855. Along the same road in the vicinity of the school once stood the general store, saloon, and post office (operated 1892-1942). These buildings and the living quarters of the miners and their families were of various materials, usually crudely constructed: log, stone, mill lumber and adobe. Most lived in mere huts, tents or dugouts and suffered from the cold in winter. By comparison, special care was taken in the building of the schoolhouse. It was a community project; some donated money or materials and others labor. Some men cut and shaped the logs from ponderosa pine growing on the side of Ancho Peak, a mile away. Those who had teams hauled the logs to the building site and brought lumber from the sawmill. Phillip Reasoner, Sr., a father of four, did the carpentry work for the interior, windows and doors. With its large, squared logs and close fitting dovetail joints, the schoolhouse is an excellent example of the sound craftsmanship of the long tradition of pioneer architecture in New Mexico.

After the construction of a new schoolhouse in the late 1930's, the old log schoolhouse served for a time as a Catholic church for the Spanish-American people of the Jicarilla Mountains. Vacant for many years, it is noted as a tourist attraction in the Lincoln National Forest. Residents of the region, in cooperation with the National Forest Service, would like to plaque and protect the building.

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- Peacock, Effie, letter from, to Mrs. Clara Snow, concerning the construction and history of the Jicarilla Schoolhouse as she recalls it in her childhood, October 10, 1979.
- Reed, Benjamin M., A History of Education in New Mexico, Santa Fe, 1911.
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- Sherman, James E. and Barbara H., Ghost Towns and Mining Camps of New Mexico, University of Oklahoma Press, 1975.
- Stoneman, Mary E., Pioneering in New Mexico, Santa Fe, 1974.
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- Varney, Philip, <u>New Mexico's Best Ghost Towns</u>, Northland Press, Flagstaff, Arizona, 1981.
- Interviews, May 1982:
  - Betty Davis, Jicarilla Route SR 2 100 Carrizozo, N.M. 88301
  - C. W. Haley, P.O. Box 1104, 5th Street Carrizozo, N.M. 88301

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Boundary Justification

No legal description exists for the Schoolhouse as distinguished from Forest Service lands as a whole, nor are there county records showing a specific dedicated plot for the Schoolhouse. The boundary for the nominated property has thus been drawn arbitrarily to include the building within a 10' setback.