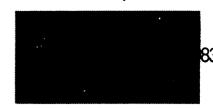
OMB NO. 1024-0018 EXP. 12/31/84

United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms



Type all entries	—complete appli	cable sections		****
1. Nam	ie			
historic Linc	olnville Cente	r_Meeting House	4 % Y	
and/or common	United Christ	ian Church		
	ation	tan Church		
<u>Z. LUC</u>				
street & number	ME Route 173			N∕A not for publication
city, town	Lincolnville	e Center, NAvicinity	of congressional distr	ict
state	Maine	code 23 c	ounty Waldo	code 027
3. Clas	sification	n		
Category district X building(s) structure site object	Ownership public private both Public Acquisitio in process being consider	yes: restrict	gress educational entertainmen ed government	museum park private residence t X religious scientific transportation other:
4. Own	er of Pro	perty		
name	United Christ	ian Church, Incorpo	orated	
street & number	R.F.D. #1			
city, town	Lincolnville,	vicinity	of sta	Maine 04849
5. Loca	ation of L	egal Descri	_	
courtnouse, regis	stry of deeds, etc.	Waldo County Cour	rtnouse	
street & number				
city, town		Belfast,	sta	nte Maine
6. Repi	resentati	on in Existi	ng Surveys	
title N/A		has t	his property been determined	d eligible? N/A yes no
date			federal	state county local
depository for su	rvey records			
city, town			sta	nte

7. Description

Condition X excellent deteriorated good ruins fair unexposed	Check oneX_ unaltered altered	Check one _X original site moved date	
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Describe the present and original (if known) physical appearance

The Lincolnville Center Meeting House is a virtually unaltered, wooden, Federal-style structure. Typical of the rural Maine meeting-house, the building is a simple rectangle, two stories tall, with pitched roof, entrance in the forward gable end, and no steeple or belfry.

Fenestration is regular: five windows on each story in the long walls, one in each gable, three on the second story of each gable end, three on the first story of the rear gable end, and two flanking the doorway. All windows contain original double-hung sash, and over 75% of the lights are also original. All windows are 12/12 save for an over-sized 20/20 window above the entry (behind the pulpit).

The building has a fieldstone foundation, and the walls are supported at one point by a natural rock outcropping. Granite slabs have been fashioned around the base of the facade gable end and on one long side, either to aid in support or give the impression of a solid granite foundation.

All walls are clapboarded except for the rear, which is cedar-shingled.

The five-paneled double doors are framed by a simple Federal surround of pilasters and fan, the latter enclosed in a rectangular frame. The building retains its original steps of balanced granite slabs and fieldstones, but a more sturdy set of wooden steps and small porch has recently been placed over it.

The roof is asphalt-shingled, and small woodstove chimnies (brick) have penetrated each slope.

Most of the carpenters' attentions were given to the interior, which remains completely unaltered. The narrow vestibule is defined by a broad, curving wall (behind the alter) with doors at either side leading into the chamber, and doors in the flanking walls leading to the balcony. The alter and pulpit stand adjoining the vestibule, and the large chamber with wrap-around balcony extends back to the rear wall. The wall immediately behind the alter is boldly and smoothly rusticated, and rises to form a pulpit-parapit in the forward balcony. A doorway and staircase leading from alter to pulpit punctuates the wall's center, and is flanked by large wooden consoles.

The pews are boxed, have simple wooden latches, and large plain seats of pumpkin pine. Their exteriors are paneled.

A beaded frieze wraps around the base of the outer edge of the balcony. The rest of the outer edge is simply paneled. The simple but effective beaded friezework is identical to decoration on the outer edge of the alter consoles. The balcony contains box-pews in all but its rear section, which holds four long, free-standing chior-benches. One of the benches has been detached from the floor and moved to another area of the balcony to create room for Sunday-school meetings.

The ceiling was tinned in the early 20th century, but bears a very restrained pattern. Woodstoves flank the later. A met , Victorian oil lamp-chandelier hangs in the middle of the chamber, and smaller lamps of similar character are affixed regularly below the balcony. The chamber's walls are plastered.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—C archeology-prehistoric agricultureX_ architecture art commerce communications		landscape architectur	rex_ religion science sculpture social/ humanitarian theater transportation other (specify
Specific dates	1820–21	Builder/Architect J	oshua Lamb, Jr.	

Statement of Significance (In one paragraph)

The meeting house in Lincolnville Center is one of the few completely unaltered Federal meeting-houses or churches extant in Maine. Most other examples were modified in the remaining century either in exterior or interior arrangement, the most common changes being pew and/or pulpit replacement, frescoing, and the addition of vestibules, belfries, and steeples. The only changes in the present building since 1822 have been the addition of a tinned ceiling with a very restrained pressed pattern (c. 1900-20), the possible removal of one or two of the forward box pews, the asphalt shingling of the roof, and the addition of a small wooden porch over the existing granite steps, none being significant alterations.

While Federal-style churches are common in Maine (though increasingly less-so in the Penobscot Bay area and eastward), "meeting houses" of pre-revolutionary arrangement - a simple rectangle, no belfry, wrap-around balcony, two rows of plain windows, box pews, etc. - were extremely uncommon by the 1820's. Although the pulpit of the Lincolnville meeting house is located at one end of the rectangle rather than astride a long wall, as was the earlier custom, the building is more closely related in form to the Georgian meeting house than the Federal church, and may be one of the last holdovers of the earlier type.

The present meeting house is one of less than a dozen in Maine known to have been constructed with the pulpit against the forward rather than the rear wall. This novel arrangement seems to have originated in Connecticut around 1810, but most known examples in Maine date from the 1840's-50's, and only the church at Buxton Upper Corner (1820) makes earlier use of the plan than Lincolnville Center. The Free-Will Baptists particularly favored the arrangement.

Also unusual are the facts of the building's construction. Capt. Joshua Lamb of Lincolnville built the meeting house as a private venture in 1821-22, retaining ownership of the building for at least a decade and selling the pews to defray his own expenditures. The meeting house reportedly failed as a business investment, and was eventually deeded to the congregation. The initial enterprise was a family affair - two of Lamb's brothers were Baptist clergymen who occasionally preached, and a third brother served as deacon.

9. Major Bibliograph	nical Referen	ces				
Lincolnville Town Register, Program of 150th Anniversar Interview with Mrs. Royce W Unpublished research of Ste	y of United Christ . Thurlow .	Maine: H. I	E. Mitchell, 1907 Building			
10. Geographical D	ata					
Acreage of nominated property		Quadrangle	scale 1:24000			
A 179 4 9,1 2,8,5 4 9 0,4 8 4 Zone Easting Northing		Easting	Northing			
	P					
Verbal boundary description and justific	ation					
Asse	Assessor's Map 18, Lot 24					
List all states and counties for properties	es overlapping state or cou	ınty boundaries				
<u>state</u> cod	e county		code			
state cod	e county		code			
11. Form Prepared	Ву					
name/title Gregory K. Clancey, A	architectural Histo	orian				
organization Maine Historic Prese			1983			
street & number 55 Capitol Street		phone 207/28				
city or town Augusta,	sta					
12. State Historic P	reservation C					
The evaluated significance of this property wit	hin the state is:	100 V = 77				
national state	local					
As the designated State Historic Preservation 665), I hereby nominate this property for inclus according to the criteria and procedures set for	sion in the National Register a	nd certify that it has	of 1966 (Public Law 89– been evaluated			
State Historic Preservation Officer signature title	Q-	date	5/30/83			
For NPS use only)					
I hereby certify that this property is inclu	ded in the National Register	date	7/21/83			
Keeper of the National Register	THE SOURCE MARTINE					
Attest:		date				

Chief of Registration