#### United States Department of the Interior Heritage Conservation and Recreation Service

### National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

## 1. Name

historic Lincolnton Presbyterian Church and Cemetery and/or common same 2. Location N. Washington Street street & number N/A not for publication Lincolnton  $\underline{N/A}$  vicinity of city, town 10th congressional district Georgia 013 Lincoln state 181 code county code 3. Classification Category Ownership Status **Present Use** \_ district \_\_ public \_x\_ occupied agriculture museum \_x\_ building(s) \_X\_ private unoccupied commercial park \_ structure both work in progress \_ educational private residence \_ site **Public Acquisition** X religious Accessible entertainment N/A in process \_x\_\_yes: restricted \_ object government scientific being considered \_\_\_\_ ves: unrestricted industrial transportation \_ no military other: **Owner of Property** 4. Chester R. Fentriss, Commissioner of Lincoln Academy and name Trustee of Lincolnton Presbyterian Church street & number Lincolnton Presbyterian Church, North Washington Street city, town Lincolnton N/A\_vicinity of state Georgia 30817 Location of Legal Description 5. courthouse, registry of deeds, etc. Superior Court

street & number Lincoln County Courthouse

Historic Structures Field Survey:

Lincoln County, Georgia

**Representation in Existing Surveys** 

city, town Lincolnton

<b>6</b> 195			
			1000
		6 A.	

Georgia

state

has this property been determined elegible? \_\_\_\_ yes \_x\_\_ no

\_\_\_\_\_

date 1977

6.

title

federal X\_state \_\_\_county \_\_\_local

depository for survey records Historic Preservation Section, Georgia Department of Natural Resources

city, town Atlanta

state Georgia

### 7. Description

Condition \_\_\_\_ excellent \_X\_\_ good

fair

 Check one

 \_\_\_\_\_ deteriorated
 \_\_\_\_\_ unaltered

 \_\_\_\_\_ ruins
 \_\_\_\_\_ altered

 \_\_\_\_\_ unexposed
 \_\_\_\_\_\_

Check one
\_X\_\_ original site
\_\_\_\_ moved date \_

Describe the present and original (if known) physical appearance

The Lincolnton Presbyterian Church is a one story wooden building with a weatherboard exterior, a square, box-like steeple, and a gable roof. The interior has a one room sanctuary with a foyer. There is an adjacent cemetery.

The east elevation of the building faces the street and displays a simple front with one gothic arched window of decorative glass located on either side of the double paneled doors. Brick steps lead up to the double doors which open into the foyer which was added to the building in the early 1900's.

The north and south elevations are identical. Both have four decorative glass windows. These windows were originally plain glass, eight feet and one-half inches high, but when the decorative glass was added, they were shortened to six feet, ten and one-half inches. Both elevations also have a paneled door about half way down the length of the building.

The west side or rear of the building incorporates three decorative glass windows. The central gothic arched window runs from floor to ceiling in height. On either side of this window is a decorative glass window of the same size as those on the north and south elevations.

One enters the church into the foyer. The interior consists of the foyer, the rooms off of it, and the sanctuary, all on one floor. The small room off the right of the foyer is used for classes. The room to the left is a small storage room. A restroom is also off the left of the foyer.

The foyer opens onto the sanctuary which is divided by a center aisle running to the front of the pulpit. There are wooden pews on either side of the center aisle and also on each side of the pulpit. The interior walls of the sanctuary are of nine-inch wide hand-planed painted pine boards applied horizontally. The floors are pine and have been carpeted in the foyer, the small meeting room, the center aisle, and the pulpit area. The walls in the foyer are made of plaster, while those in the small meeting room to the right have been sheetrocked. The door leading from the foyer to the sanctuary consists of panels which are larger than those on the double exterior doors. The entire church sits on hand-hewn sills and beams with rough-sawn joists. This suggests that the church is built with a heavy braced timber frame.

The grounds reflect a minimum of landscaping but include an adjoining cemetery dating at least from the 1830's. There are no extant outbuildings. The church's major alteration came when the sanctuary was partitioned in the early 20th century to create what is now the foyer. Windows were also shortened as indicated above. Changes were also made in the ceiling and foundation. The church and cemetery sit on a major road in the town of Lincolnton and are surrounded by some residences and scattered other structures.

#### PHOTOGRAPHS

The Historic Preservation Section has determined that the photographs taken in August, 1981 still represent the character and appearance of the property. No significant changes have been made since that date.

### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 _X 1800–1899 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning          conservation          economics          education          engineering          exploration/settlement	_ landscape architecture _ law _ literature _ military _ music _ philosophy _ politics/government	X religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1823	Builder/Architect	n	

#### Statement of Significance (in one paragraph)

The Lincolnton Presbyterian Church and Cemetery is significant in the religious history of Georgia because of its role in a Georgia county seat as a union church. A union church was an edifice used by several separately incorporated faiths as their meeting house. The church, said to have been built in 1823, soon housed Presbyterians, Methodists and Baptists. The Lincolnton Baptist Church, incorporated in 1825, met here until 1876. The Lincolnton Methodist Church, organized about the same time, met here until 1915. After their departure, the Presbyterians continued to use the facility alone. The use of one church as a union church was often an occurence in a beginning, frontier town, but started later and continued into the 20th century in Lincolnton which was incorporated in 1817 in an area opened for settlement in the 1770's. The cemetery originally was associated just with the church but later became the town cemetery. Although churches are not usually considered for the National Register, this one is deserving of such recognition because of the scarcity of union churches and especially one being used in a major town into the 20th century. This area of significance supports the property's eligibility under the National Register criteria A.

#### Historical Narrative

The Lincolnton Presbyterian Church, c. 1823, was built on a three tract of land donated by Colonel Peter Lamar. In 1821, a resolution was passed by the State Senate stating that the existing academy in the County of Lincoln and the Village of Lincolnton should be the official public academy. Rem Remson, Peter Lamar, Lewis Stovall, Stephen Stovall and William C. Stokes were appointed Commissioners. On March 8, 1823, Peter Lamar deeded a tract of land containing approximately three acres to Rem Remson and John M. Dooly, Commissioners of the Lincolnton Academy stipulating that it be used for a public or private school, a house of worship or other public use. The cemetery is located on the site where the academy once stood.

Very shortly after Lamar conveyed the land, the Union Presbyterian Church (now the Lincolnton Presbyterian Church) was erected on the tract. The simple weatherboard structure housed the Presbyterians, Methodists, and Baptists until the other congregations could afford to build their own buildings.

Lincolnton Presbyterian Church was a mission church, and for a number of years was under the jurisdiction of the Home Mission Committee of the Augusta Presbytery, although the church paid a part of the pastor's salary and contributed to benevolent causes.

In 1918, a Sunday School was organized with A.L. McMahan as superintendent. The Sunday School has played an important part in keeping the church organized when it was without a pastor. Other agencies of the church are a Women's Auxiliary, organized April 18, 1921, by Mrs. C.P. Crawford, President of the Women's Missionary Work of the Augusta Presbytery, and a Christian Endeavor Society, organized in 1930.

(CONTINUED)

# 9. Major Bibliographical References

Perryman, Clinton, J. The History of Lincoln County (1933) - unpublished typescript

Lincoln County Courthouse - Deeds and Minute Books

#### 40 ourophical Data \_

Attest:

**Chief of Registration** 

10. Geograp	nical Data				
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orth Washington Stre uillibeau Avenue and ssociated with the cl	et, bounded east b west by private 1 hurch and cemetery	y Washington Stro ot on the other :	eet, south by El three sides. I	am Street, north	h by
list all states and countinate $_{ m N/A}$	code	county	inty boundaries	code	
tate	code	county		code	
A) Margaret	E. Watson and Eli H. Thomas, Histori				
A) consultar rganization <u>B) Historic</u> A) 2320		ion, DNR date	e <u>B) June 2</u> A) 404	31, 1981 (draft) 2, 1982 (final f 733-3027 656-2840	
A) Augus ity or town <u>B) Atla</u> r		stat	e Georgia		
2. State Hi	storic Pres	ervation O	officer Ce	rtificatior	)
he evaluated significance o	f this property within the	state is:	", .	57.000	
national	<u> </u>	local			
As the designated State Histo 65), I hereby nominate this p Incoording to the criteria and	property for inclusion in t procedures set forth by t	the National Register a	nd certify that it has	been evaluated	-
itate Historic Preservation O		lizabeth A. Lyon	( Jyon_	/ /	
	reservation Office	•	date 7/	26/82	
For HCRS use only I hereby certify that this		the National Register Entered in the National Register	date	8/20/82	
Keeper of the National Reg		INTONAL DERISTEL			

date



The cemetery, which is located to the east of the church, serves as the unofficial town cemetery. The earliest marked grave in 1834. In recent years the Lincolnton Garden Club has taken on beautification of the cemetery ground as a project. They restored the cemetery fence and began a perpetual care project for the cemetery.