Denver

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

FOR NPS USE ONLY RECEIVED MAY 7 1982

Colorado 80203

INVENTORY	Y NOMINATION	FORM [DATE ENTERED JUN 3 1	982		
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	nity Center and Church	1				
AND/OR COMMON Clifton Chris	tian Church					
LOCATION	N					
STREET & NUMBER			(1) •			
F and Main St	reet	NIA NOT FOR PUBLICATION				
CITY, TOWN	x\ \D	VICINITY OF Grand J	CONGRESSIONAL DI unction 4	STRICT		
Clifton	NE	CODE	COUNTY	CODE		
Colorado		08	Mesa	077		
CLASSIFIC	CATION					
CATEGORY	OWNERSHIP	STATUS	PR	ESENT USE		
NADISTRICT	NA PUBLIC	NAOCCUPIED	N <u>A</u> AGRICULTURE			
XBUILDING(S)	X_PRIVATE	XUNOCCUPIED	M2 COMMERCIAL	NA PARK		
NA STRUCTURE	№ вотн	NAWORK IN PROGRESS	S MEDUCATIONAL	. NA PRIVATE RESIDENCE		
NA SITE	PUBLIC ACQUISITION	ACCESSIBLE	MENTERTAINME	NT NA RELIGIOUS		
₽ OBJECT	NA IN PROCESS	NAYES: RESTRICTED	GOVERNMENT	SCIENTIFIC		
	X_BEING CONSIDERED	XYES: UNRESTRICTED		TRANSPORTATION		
		NANO	NE MILITARY	XOTHER:		
OWNER O	F PROPERTY					
NAME						
Gene L. Forne	У					
STREET & NUMBER						
535 Tiara Dri	ve		STATE	······································		
Grand Junctio	n N <u>ik</u>	VICINITY OF		Colorado 81501		
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COURTHOUSE, REGISTRY OF DEEDS	SETC	_				
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STREET & NOWIDEN	540 Rood					
CITY, TOWN	5.4.1004		STATE			
Grand Junction.			Colo	Colorado 81501		
6 REPRESEN	NTATION IN EXIST	ING SURVEY	S			
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DEPOSITORY FOR			_			
SURVEY RECORDS	Colorado Historical	Society; 1300 B				
CITY, TOWN			STATE			

CONDITION

NA EXCELLENT YOUR SAIR

NA DETERIORATED
NA RUINS
NA UNEXPOSED

CHECK ONE

X_UNALTERED NAALTERED **CHECK ONE**

X ORIGINAL SITE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Clifton Christian Church (Clifton Community Center) is located at F and Main Street, Clifton, Colorado, which is approximately five miles east of Grand Junction, Colorado. It is a single detached structure, built on a concrete foundation. The church is approximately 4000 square feet on the main floor, 4000 on the basement floor and 2000 in the balcony. It has a cross-gabled roof with plain boxed cornice roof trim on the front and back gables, and decorated side gables. The decorative head above the upper floor doors is double recessed paneled with a plain pediment above each. The staircases leading to the doors have concrete railings. The four doors leading to the basement floor are located below the staircases. Twelve windows, three on each facade, are arcaded with the original stained, leaded glass and hinged openings. The forty remaining windows have plain glass with hinged openings.

The exterior walls consist of mesh metal lathe covered with a stucco mixture of cinder and cement which has been preserved remarkably well in its original state for the past sixty years. The interior of the building is spacious with lathe plastered walls and hard wood floors. In the auditorium, the balcony is semi-circular and has room for two rows of chairs. At the left of the pulpit is the baptistry which was built to be plainly viewed from the seating area. The basement is complete with kitchen serving tables and cupboards for banquet purposes.

The church today remains in its original state at its site on the southwest corner of F Road and Main Street. At the time the church was constructed, this was the center of activity for this fruit growing community. It was close to town, but still provided easy access for the neighboring farmers.

8 SIGNIFICANCE

PERIOD PREHISTORIC 1400-1499 1500-1599 1600-1699 1700-1799 1800-1899

X1900-

MARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE X_ARCHITECTURE NA ART COMMERCE COMMUNICATIONS

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW NECOMMUNITY PLANNING CONSERVATION NATECONOMICS NE EDUCATION MENGINEERING NE EXPLORATION/SETTLEMENT NE PHILOSOPHY

NATINDUSTRY MEINVENTION

MA LANDSCAPE ARCHITECTURE NA LAW

UM LITERATURE NA MILITARY NAMUSIC NA POLITICS/GOVERNMENT

XRELIGION SCIENCE SCULPTURE XSOCIAL/HUMANITARIAN ATHEATER. **NA**TRANSPORTATION OTHER (SPECIFY)

SPECIFIC DATES

1920-present

BUILDER/ARCHITECT

Clark Bower

STATEMENT OF SIGNIFICANCE

The Clifton Christian Church is significant for its role as the first community center in Mesa County. As such it was widely used for all school graduations (since there were no school auditoriums), plays, harvest festivals, Chatauquas (traveling entertainers), community choir, and political gatherings. The building is also significant architecturally as an example of an indigenous structure cleverly designed to suit the needs of its time and place. It was designed with fire prevention in mind. eight exits made for quick and easy access in and out, and with an exit at each corner, a packed house could be discharged speedily without any danger or crowding.

The early leaders of the church felt that their church had a duty to serve the community and so the spacious structure was designed for that purpose. The basement and the main floor (called the auditorium) were designed to seat large groups of people with a balcony for the overflow. Even though the church membership at the time of construction numbered under one hundred members, the structure was able to comfortably seat six hundred people on the main floor and balcony, with an additional capacity of four hundred in the basement.

People gathered at the church for most major community events. During the harvest festivals, political candidates would attend from surrounding communities to make speeches, for they knew they would be able to catch a good portion of the community in attendance.

On Sunday, January 19, 1921, during a meeting of the church members, \$34,000 was raised to free the new Clifton Church of building debt. It was a remarkable event for the entire Mesa County. A small group of Christians pledged their own personal funds to free the church of debt while allowing the entire community to use the structure for community events and activities.

Reverend Clark Bower organized the Christian Church in 1910 and supervised the construction of the church in 1920. He later went on to become a political leader in Colorado and in 1939 served as Chaplain of the House in the State Legislature. Mrs. Jim Barr was also a charter member of the Christian Church and later went on to become an active leader in the Women's Christian Temperance Union. A third charter member, J. E. Hornbaker, became a Democratic State Representative in 1920.

The Clifton Church for many years served its purpose well, as a true "community center" for this agricultural area of Colorado.

9 MAJOR BIBLIOGRAPHIC	AL REFER	ENCES		and the second of the second o
Burckhalter, Burton - interv	iew March 15	5, 1980		
Christian Church Memorabilia	, scrapbook,	, memoirs, etc	•	
Daily Sentinal articles, Jan. Jan. 11, 1943; Feb. 27,		Sept. 4, 1919	; June 20, 193	7; Jan. 11, 1942;
10 GEOGRAPHICAL DATA				
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VERBAL BOUNDARY DESCRIPTION				
Lots 1 to 6 including block 7	7 First Addi	tion to Clift	on Section 11.	
LIST ALL STATES AND COUNTIES	FOR PROPERTI	ES OVERLAPPING S	STATE OR COUNTY I	BOUNDARIES
STATE N	CODE.	COUNTY		CODE
STATE	CODE	COUNTY		CODE
	<u> </u>			
II FORM PREPARED BY				
Pat Knight,				
ORGANIZATION			DATE	
STREET & NUMBER			5/30/80 TELEPHONE	
502 Riverview			303-245-6	210
CITY OR TOWN			STATE	219
Grand Junction,			Colorado	81503
12 STATE HISTORIC PRESE	DVATION	OFFICED C		
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THE EVALUATED SIG		<u> </u>		•
NATIONAL NA	STATE	NH	LOCAL V	-
As the designated State Historic Preservation hereby nominate this property for inclusion in criteria and procedures set forth by the Nation	the National Re			
STATE HISTORIC PRESERVATION OFFICER SIGNAT	TURE MILLE	n Gom	mend	
TITLE State Historic Preserva	ition Office	r	DATE	3.27.82
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPERTY	IS INCLUDED I	N THE NATIONAL R	EGISTER	
Selver Breeze		ntered in the	DATE	6/3/82
KEEPER OF THE NATIONAL REGISTER			DATE	, ,
CHIEF OF REGISTRATION				