United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

San Jose



state CA 95110

(l)

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

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city, town	Gilroy		vic	inity of	congressional	district	1 <u>3th</u>	
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6. Rep	oresentat	ion i	n Exis	sting	Surveys			
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7. Description

Condition	
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excellent	deteriorated	unaltered
good X fair	ruins	<u> </u>
\underline{X} fair	unexposed	

Check one

 $\frac{1}{X}$ original site c. 1857 (constructed) <u>X</u> moved date <u>c. 1857</u> about 2 city blocks in 1885

Describe the present and original (if known) physical appearance

Check one

The Christian Church is an excellent example of the western adaptation of the Greek Revival architectural style. The church is in fair condition, but it is not earthquake proof, for it is on mud sill foundations. The City of Gilroy has requested that the church be placed on concrete foundations.

The church measures $32' \times 59'-8''$. The entrance tower is $10'-3\frac{1}{4}'' \times 8'-2''$. With three bays across the front elevation, this l_2^1 story church with tower is rectangular. The gable roof has asbestos shingle covering. All sides of the entrance tower and the north elevation are finished in novelty siding and the rest of the church is finished with weatherboarding. The church is painted white. The entrance in the tower on the north elevation is reached by five concrete steps which terminate in a concrete pad at the door. The entrance is flanked by plumber's pipe handrails. A wooden porch has been added on the east elevation to facilitate entry to the new church entrance. This wooden platform is reached by seven wooden steps, has a plain wooden handrail and has a frame roof covered with corrugated fiberglass sheets. Another wooden porch at the entrance to the kitchen addition on the east elevation is reached by six wooden steps. On the church's west side, a door has been closed, altered and a stairway removed.

The doors to the vestibule in the bell tower have been covered with plaster board both inside and outside. Where the plaster board has worn away, the original two-panel doors can be seen beneath. Above the entrance door, the original transom with two vertical muntins and three lights, has been covered by a sign installed by the current parishioners. The sign reads, "Lirio del Valle De Las Asamblas de Dios."

The door to the vestibule has architrave trim and wood sills and jambs. One door, on the east elevation, (the new entrance to the church), was cut through a window opening. The other door on the east elevation is the entrance to the kitchen addition, which has plain wood trim and sills and jambs.

Two large double hung windows flank the tower on the north elevation. The windows have 4×4 lights and are surrounded by architrave trim. The east and west elevations have four identical windows. On the east, one window became the entrance door and one window has been closed to accommodate the new altar structure. In the rear kitchen addition, on both the east and west elevations, there is a double hung window with plain wood trim, wood jambs and sill with 4 x 4 lights. The south elevation has two identical windows.

The church tower, including the belfry, has three sections. The lowest section includes the entrance door and has corner pilasters with decorative inset panels. The next division of the tower has a window opening with double louvered shutters. The opening has architrave trim and pilasters with inset panels featured at the corners of the intermediate tower division. There is raised molding in the frieze which occurs at the top of this addition, as well as coupled ornamental scroll brackets above the corner pilasters and under the cornice. The topmost section of the tower, (the chamber that contains the bell and bell mechanism) is cubical in shape and not as deep in both dimensions as the divisions below. This section, again, has corner pilasters with no panels supporting a plain frieze and is capped by a projecting cornice with no supporting brackets. Between the pilasters is an opening with plain

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trim on each face which contains a single louvered shutter. A wooden medallion with raised molding at its edge is located on the north face of the tower and is painted with this inscription, "Christian Church - 1855". (Note: This is the year which the church was organized; the structure was built in 1857.) The bell in the belfry appears to be original and is stamped, "W. D. Garratt - San Francisco".

The interior has been changed drastically since the present church assumed the property. The present platform and pulpit is located in the northeast corner of the room. The original pews have been re-oriented to the new platform and are parallel to it. The pews are arranged in three sections with two aisles. To the rear of the room, (the location of the original altar), are four Sunday School rooms. The addition to the rear, (south), contains the kitchen and dining facilities and a lavatory. The nave has an arched ceiling, which is plastered on board lathe and painted white. The nave walls are plastered. A wainscoting ends at the base planking. The kitchen addition is also plastered and painted. The windows on the nave shouldered trim and are double hung with $4 \ge 4$ lights. An amber plastic decorative panel has been inserted over the glass window panes.

The only facts which could be ascertained on the 1857 church is "Gilroy built a fine building with two doors, one for the women and one for the men." The church has a seating capacity for 200 people. Mr. Hall and Mr. Jones renovated the church in 1869. Besides improving the entrance, a new carpet was installed, three "neat pulpit stands, the work and design of Mr. Jones", were added and venetian shutters were affixed to the windows. There is some confusion as to whether the tower and belfry date to 1857. After examination of the extant church, it appears that the belfry and entrance are original. However, it is known that after the church was moved to its present site in 1885, there were extensive renovations by J. J. Dorland, a contractor. "The church belonging to the Christian denomination ... will be ready for occupancy tomorrow. Some three weeks ago it was removed from the site near Third and Church Streets ... The changes, which include the vestibule and an improved bell tower, enlarged windows on weights and new doors, add materially to the appearance of the building. The outer walls, seats, panes and doors have been painted and inner walls and ceiling handsomely papered and bordered. The cost of the new improvements will reach \$1400 and this amount has been contributed by the membership and by liberal citizens interested in this moral institution." (Gilroy Advocate, August 22, 1885.) This writing is not clear as to what the actual construction was.

It was not possible to ascertain through research when the rear addition containing the kitchen, dining and lavatory facilities were built. Analysis showed that square nails were used in the church.

Tax assessment rolls indicate that the land was appraised at \$185 and improvements at \$500 in 1886. In 1891 the land was appraised at \$200 and the improvements at \$1,000.

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Christian Church CONTINUATION SHEET OF Gilroy ITEM NUMBER 7 PAGE 7-C

It is therefore conceivable that this addition was added during this time frame. After purchasing the church in 1967, the Latin American Assemblies of God remodeled extensively, as discussed above.

8. Significance

Period	Areas of Significance—C	heck and justify below		
prehistoric	archeology-prehistoric		landscape architectur	e_X_ religion
1400–1499	archeology-historic	conservation	law	science
1500–1599	agriculture	economics	literature	sculpture
1600–1699	architecture	education	military	social/
1700–1799	art	engineering	music	humanitarian
<u> </u>	commerce	exploration/settlement	t philosophy	theater
1900	communications	-	politics/government	transportation
		invention		other (specify)

Specific dates (Congregation formed Builder/Architect Unknown 1855; Structure built 1857) Statement of Significance (in one paragraph)

Statement of Significance (in one paragraph)

The Christian Church in Gilroy is significant as the oldest extant meeting house which this denomination erected in California. This Greek Revival inspired structure has always served as a church, since it was built in 1857, and is the oldest ecclestiastical building in Gilroy. Because of disputes arising from the Mexican land grants, it was necessary to move the church a few blocks in August 1885.

Itinerant Christian preachers started exhorting in Gilroy in the early 1850's. The Christian Church was an off-shoot of the Presbyterian faith and believed in strict adherence to the New Testament. Conceived in Kentucky, the church attracted many followers in the area and in the Midwest. With the western migration these evangelical ministers followed. (Campbellites)

"Father Thompson and Will Higgins started preaching in February 1854 at the Severance School at Third and Church Street in Gilroy." In 1855 the Christian Church was formally established with thirteen members including Thomas Thompson, John McCorkle, James K. Rule and Massey Thomas. This was one of the first churches in Gilroy. By 1857 the present church had been built, at a cost of \$2,500. "There were a number of well-to-do brethern for those days, in that section, and in 1857 they built what was called a "fine meeting house... Besides, the house was painted, putting on some style." Although other Christian churches had been organized in California at this time, the Gilroy Congregation was the first to build a meeting house.

In 1859 the Gilroy Church hosted the State Meeting, when members of the faith congregated from all over the State for about ten days. It is reported that about 1,000 followers attended and it was necessary for the hosting church to establish temporary tents, fruit stores, shaving parlors, photo galleries and restaurants were erected. A typical day would be "8:00 a.m. - prayer, 9:00 a.m. - convention, 11:00 a.m. - preaching, followed by an exhorter, 2:00 p.m. - dinner, 3:30 p.m. - preaching, followed by baptism, and in the evening preaching at early candelight, followed by teaching." The Gilroy Church was obviously important to have sponsored the State Meeting.

A tenet of this faith is immersion. In the crawl space under the church the wooden framing of the baptismal remains. The tin lining had rusted and was removed many years ago. Furthermore, baptisms were more frequently conducted in the many creeks in the area.

The members of the Gilroy Christian Church were influential in the community. In 1874 it was reported that "there are now 100 members, the largest membership in Gilroy, which includes some of our best and most wealthy citizens."

One of these was Massey Thomas, who had grown up in Ohio and Kentucky before coming to California during the Gold Rush. Subsequently, he returned to Missouri. In 1851 he headed west again bringing cattle with him and settled in Gilroy. Thomas became one of the area's leading cattle ranchers and farmer. A devoted member of the Christian Church, he allowed the Church to build its meeting house on his property in 1857. The

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Major Ribliggraphical References Q

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	Christian Church				
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formal deed on this arrangement was not recorded until some years later, in 1879. However, as happened to many other landowners in California, Massey's property was involved in legal entanglements for some years due to Mexican grants. The referees, representing the State, finally made their decision in 1885, which necessitated the Christian Church relocating. It is interesting to note that over 250 decisions about disputed property in the Gilroy area were handed down at this time.

The Christian Church members were to continue to be interested and influential citizens of the community. However, in the late 1930's and early 1940's the congregation began to dwindle and finally closed in 1963, when the Church property was deeded to the state governing body. The Latin Assemblies of God purchased the property in 1967 and has used the church ever since. The congregation had made plans to tear down this historic church because of lack of workable space and build a new church on the adjacent property. However, because of financial considerations, this endeavor appears to be temporarily halted. In fact, since the HABS Team and the local press have pointed out the significance of the structure, the parishioners have commenced painting this historic church and are most eager to be placed on the National Register in order to hopefully qualify for some matching funds for the renovation of this significant church.

The Christian Church is located in a pleasant residential area two blocks from the main street of Gilroy. A short distance away is the Gothic Revival Presbyterian Church dating from 1869. Across the street is the Carnegie Public Library which was built in 1910 and now is the Gilroy Historical Museum.

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		Christian Church					
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6.	Meachem, Mrs. 0 California	. R., <u>Autobiography</u> , Palo Alto Christ	y of the Palc tian Church.	Alto	Christian	Church, Palo	Alto,
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9.	Thomas & West.	Historical Atlas	Map of Santa	Clare	a County.	San Francisco	2
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1.	1069, p.2;	January 9, 1869, February 7, 1874 mber 29, 1873, n.	, n.p.; Aug	bruary ust 22	^r 6, 1869, 2, 1885, n.	p.2, and Febru p.; August 29	lary 6,), 1885,
2.		Old Buildings In		tional	<u>Survey</u> , M	lcCarthy, Nancy	٢,
3.		Gilroy's Oldest	Church Doome	<u>1</u> . Mc	Carthy, Na	ncy, November	21, 1975,

- 4. Gilroy Gazette, December 20, 1907, n.p.
- 5. San Jose Daily Mercury, August 14, 1892, p. 111.

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Christian Church CONTINUATION SHEET of Gilroy ITEM NUMBER 10 PAGE 10-B

Street, 150' easterly along Fifth Street to a point then 90 degrees south 120' to a point, then 90 degrees west 149.50' to Church Street, then 90 degrees northerly 120' to the pipe, the point of beginning at Fifth Street. Consists of $.41^{\pm}$ acre.





