United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

<u> 1. Nan</u>	<u>ne</u>			
historic	Antioch Bapti	st Church		
and/or common	same			
2. Loc	ation			
street & number	r 1057 Texas /	Ave nue	ı	N/A not for publication
city, town	Shreveport	N/A vicinity of	congressional district	4th - Charles Roemer
state	Louisiana	code ⁰²² parish प्रमामुख्य	Caddo	code 017
3. Clas	sification			
Category district X building(s) structure site object	Ownership public private both Public Acquisition N/A in process N/A being considere	\underline{X} yes: restricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:
4. Owr	ner of Prop	erty		
name	Antioch Baptist (Church		
street & number	1057 Texas Aver	nue		
city, town	Shreveport	N/A vicinity of	state	LA 71101
5. Loca	ation of Le	gal Description	on	
courthouse, reg	istry of deeds, etc.	Caddo Parish Court	thouse	
street & number	500 Texas	Street, Room 103		
city, town	Shreveport		state	LA 71101
6. Rep	resentatio	n in Existing S	Surveys	
title LA Hist	oric Sites Survey	, has this pro	perty been determined e	legible? yes X no
date	7 1981		federal X sta	ite county local
depository for s	urvey records Sta	ite Historic Preservati	on Office	
city, town	Baton Rouge		state	LA

7.	Description		

Condition excellent deteriorated good ruins fair unexposed	Check one unaltered X altered	Check one X original site moved date	N/A	
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Describe the present and original (if known) physical appearance

The Antioch Baptist Church is located along the once fashionable Texas Avenue just outside the Shreveport central business district. The solid brick church is raised on a high basement. The interior space is rectangular with a semioctagonal apse set in the center of one of the long walls. The apse faces pews arranged in semicircular rows. There is also a curved second story gallery. The church space is surmounted by a shallow suspended vault. Access to the gallery is provided by means of a half-turn winding stair set in a round turret.

The asymmetrical massing of the church is predominantly vertical. The structure is surmounted by a pair of broad gable roofs set at a 90° angle to each other. The front facade is flanked by two square pyramid roof towers. Both towers contain entrances to the building on the ground floor and storage areas on the second floor. The taller of the two towers is on the southwest corner. It has a third story with a bricked in archway on each face. Abutting the large corner tower is the turret which contains the aforementioned staircase. The south facade is almost as elaborately articulated as the front. At its east end is a two-story octagonal tower which contains storage space on both floors. Both of the church's two-story towers are dominated by the three-story tower when the church is seen from the preferred three-quarter view.

Most of the church's exterior features were inspired by the Romanesque Revival. These include the aforementioned towers and broad gables as well as the round arch fenestration pattern, the corbel table cornices, and the small dormers in the roof of the large corner tower.

There are two elements which were inspired by the Gothic Revival style. They are the rose windows in the centers of the front and south facades and the slight tracery treatment given some of the other windows.

Additional exterior features worthy of note are as follows:
(1) The front facade is noteworthy for its Baltimore brick facing. (2) The brick-work around the large central window has a chamfered effect. (3) The aforementioned stair turret is constructed of curved bricks. (4) The arches and impost blocks are picked out in white terra cotta.

The interior retains the following significant features:
(1) The cast-iron fluted Corinthian columns which support the gallery. (2) The three-part wooden archway over the apse. (3) The elaborate pressed tin ceiling (added in 1910). (4) The stained glass window designs which are dominated by muted pink and blue glass.

The following changes have been made within the past forty years:
(1) A one-story office wing was constructed on the north side of the building.
(2) A staircase was added in the southeast corner of the interior. (3) The basement level has been renovated. (4) The baptismal was moved from the basement into the rear of the apse. (5) The interior walls have been partially recovered. A low dado has been installed around three of the walls using wood paneling. In addition, the wall surrounding the apse has been treated with pink and white panels in a checkerboard pattern. (6) The apse furniture has been replaced. (7) Apparently at one time the

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Antioch Baptist Church

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Antioch Baptist Church (cont'd)

7. Description (cont'd)

aforementioned octagonal tower on the south facade was open. Today it is enclosed for storage purposes. (8) The arched openings in the belfry of the three-story tower were bricked in. (9) Ductwork has been installed behind the interior gallery.

Assessment of Integrity:

All of the above changes should be regarded as relatively minor and certainly should not be considered to threaten the building's architectural integrity nor its significance. The church has not been altered so much that it no longer represents the work of its architect, nor has it lost those Romanesque Revival features which make it one of the most architecturally pretentious black churches in the state.

SUMMARY PARAGRAPH:

The Antioch Baptist Church (1901-03) is a large brick Romanesque Revival church located in an urban setting. In the past forty years there have been several alterations made to the church, but they are all relatively minor and do not create an integrity problem. The church retains the full measure of its architectural identity as a Romanesque Revival structure designed by one of the state's most prominent architects.

8. Significance

1700–1799 1800–1899	Areas of Significance—C — archeology-prehistoric — archeology-historic — agriculture _X architecture — art — commerce — communications		literature military music at philosophy politics/government	religion cup science cup sculpture cup social/ humanitarian cup theater cup other (specify)
Specific dates	1901-03	Builder/Architect N	. S. Allen, Architect	

Statement of Significance (in one paragraph)

Criterion C

The Antioch Baptist Church is significant in the area of architecture for two reasons: (1) It represents the work of a prolific master. The architect was N. S. Allen, F.A.I.A., Shreveport's first true architect and Louisiana's first Fellow of the American Institute of Architects. In 1870 Allen came to Shreveport to practice architecture. During the final third of the nineteenth century he designed over 300 buildings and literally changed the skyline of Shreveport. It is known that there are only two other examples of Allen's work remaining in Shreveport. (2) It is an architectural landmark among black churches in Louisiana because of its pronounced Romanesque Revival articulation. There is probably no other period black church in Louisiana whose design followed "high style" trends as closely, as competently, or as elaborately as Antioch did. It must be noted in this regard that most old black churches across the state are humble, unpretentious structures with little or no styling. In addition, it is probably the only historic black church in the state designed by the acknowledged leading architect of a major urban area.

The Antioch Baptist Church was organized in 1866 when seventy-three newly freed blacks secured letters of honorable dismissal from the First Baptist Church (white) and formed the First Colored Baptist Church. In 1871 the congregation changed its name to Antioch Baptist Church. The present church building was completed in 1903.

SUMMARY PARAGRAPH:

The Antioch Baptist Church is significant on the state level in the area of architecture for the following reasons:

- (1) It is one of only three extant examples of the work of N. S. Allen, one of Louisiana's most prominent architects.
- (2) It is one of the state's most architecturally pretentious black churches.

9. Major Bib	liographical	Reference	es	
(See Continuation S	(heet)			:
(See Continuation 5	nieec)			1
10. Geograp	hical Data			
Acreage of nominated prope Quadrangle name <u>North</u> UMT References	erty approx25 acre Highlands,La	-	Quadrangle s	cale 1=24000
A 1 5 4 2 9 2 2 5 Zone Easting	$[3,5]9,6[\hat{3},\hat{2},\hat{0}]$ Northing	B	sting No	orthing
C		D		
Verbal boundary descrip				
List all states and count state N/A	ies for properties overlap	oping state or count	y boundaries	code
state	code	county		code
11. Form Pr	epared By			
name/title Daniel J.	Thomas			
rganization Urban Desig	n Planner, Shrevepor	t Metropolitan rish	October 19	981
treet & number P. 0.	Box 1109	telepho	one (318) 226-	6430
sity or town Shreve	port	state	LA 71130	
12. State Hi	storic Prese	rvation Of	ficer Cer	tification
he evaluated significance o	f this property within the sta	te is:		
national	X_ state	_ local	·	: ;
665), I hereby nominate this		National Register and o	certify that it has be	een evaluated
itle State His	storic Preservation 0		date Se	otember 9, 1982
For HCRS use only I hereby certify that this	s property is included in the	National Register	400 ///	Joh
Keeper of the National Reg	1 Ister		date ////	/82

Attest:

date

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Bibliography (cont'd)

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Allen, N. S. Drawings for Antioch Baptist Church. Copies of originals provided by Bill Wiener, Jr.

Thomson, Bailey, ed. A Guide, Historic Shreveport. A Shreveport Journal Book, 1980.

Pitkin, Stephen H. Antioch Baptist Church National Register Nomination Form, Copy located in Antioch Baptist Church National Register File. Louisiana State Historic Preservation Office.

"115th Anniversary of Antioch Baptist Church." Program. April 25, 1981.

ANTIOCH BAPTIST CHURCH SHREYEPORT, WUISIANA

