

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

FOR NPS USE ONLY
RECEIVED FEB 7 1977
DATE ENTERED AUG 10 1978

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM

FOR FEDERAL PROPERTIES

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC POINT NO POINT LIGHT STATION

AND/OR COMMON

2 LOCATION

STREET & NUMBER E of Hansville

CITY, TOWN HANSVILLE vic. VICINITY OF 6th

STATE WASHINGTON CODE 53 COUNTY KITSAP CODE 035

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input checked="" type="checkbox"/> PUBLIC	<input type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input type="checkbox"/> PRIVATE	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	<input type="checkbox"/> PUBLIC ACQUISITION	<input type="checkbox"/> ACCESSIBLE	<input type="checkbox"/> ENTERTAINMENT <input type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input checked="" type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input checked="" type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> MILITARY <input type="checkbox"/> OTHER:

4 AGENCY

REGIONAL HEADQUARTERS: (If applicable) U.S. COAST GUARD
COMMANDER, THIRTEENTH COAST GUARD DISTRICT (flp)

STREET & NUMBER 915 Second Avenue

CITY, TOWN Seattle VICINITY OF Washington STATE 98174

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC. KITSAP COUNTY RECORDER

STREET & NUMBER CITY, TOWN PORT ORCHARD STATE WASHINGTON

6 REPRESENTATION IN EXISTING SURVEYS

TITLE NONE KNOWN

DATE

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN STATE

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The brick masonry light structure consists of three joined elements: a rectangular fog signal house (50 feet by 18.1 feet), a square tower (10 feet on a side) and a rectangular office (12 feet by 10 feet). The exterior walls of the three elements are stuccoed.

The fog signal house has three circular openings, one each on the north, east and south sides, through which the trumpets projected. The tower joins on the west side and rises to a height of 28.5 feet. Access to the octagonal lantern is gained by a metal ladder. The lantern is glazed with large rectangular panes, one per side. There is a small door to the walkway. This walkway is supported on the exterior by sixteen large decorative wood brackets, four per side. The lens, marked USLNS 406, is a fourth order of the revolving type. The office, lying west of the tower, consists of one room with painted brick walls and exposed chamfered rafters. It is covered with a wood shingled A roof with decorative woodwork in the gable.

Color Scheme:

Grey: base
Dark Green: woodwork, railings, lantern
White: walls
Red: roof
Metallic Aluminum: ball ventilator atop lantern

Light Characteristics: 3 flashes on 10 sec period 0.1 sec flash
 1.9 sec eclipse 0.1 sec flash
 1.9 sec eclipse 0.1 sec flash 5.9 sec

Light List #2284

Height of focal plane above sea level: 27 feet

Range of light: 19 miles

Light Specs: 40,000 candlepower electric 300 watts

An associated nearby building is the oil house which was used for storing the fuel for the lamp.

8 SIGNIFICANCE

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW				
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION		
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE		
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE		
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input checked="" type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN		
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER		
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input checked="" type="checkbox"/> TRANSPORTATION		
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)		
		<input type="checkbox"/> INVENTION				

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

This Point, technically the entrance to Puget Sound, has shown a lighted navigational aid since 1879. The area is quite historic, for on 26 Jan 1855 a treaty meeting was held between officials of the United States government and of Indian tribes from the Kitsap Peninsula. The purposes of this meeting were to fix payment for lands and to designate reservations. A marker attesting to these facts is erected nearby.

Several marine disasters have taken place in the vicinity of the light. In 1878 the bark OSMYN struck the AUREOLA in the fog and went down with three members of the crew. Again in the fog in 1914 two coastal passenger liners collided with a resultant loss of 16 lives.

This structure is similar in detail to West Point Light which is about 18 miles southeast and on the opposite side of the Sound. These stations apparently went through similar evolutions with the replacements of the original fog bells about 1900 with trumpets.

The first entry in the guest register, which remains in the office, is that of Lafayette Heath of Port Gamble who visited the light on 29 August 1895.

The original plans still on file at CG District 13 HQ. The original description of the charts and data concerning the site dated June 1879 are also on file, as are the specs for the 4th order 6ns (1898).

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Coast Guard Property Records

J. A. GIBBS Jr. Sentinels of the North Pacific (Portland: Binford & Mort, 1955)
 JIM GIBBS West Coast Lighthouses (Seattle: Superior Publishing Company, 1974)

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 3.04

UTM REFERENCES

A	<u>1</u> <u>0</u>	<u>5</u> <u>3</u> <u>54</u> <u>16</u> <u>10</u>	<u>5</u> <u>3</u> <u>0</u> <u>6</u> <u>4</u> <u>5</u> <u>0</u>	B						
	ZONE	EASTING	NORTHING		ZONE	EASTING	NORTHING			
C				D						

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME / TITLE

R. J. WILLIAMSON, LT USCG, Chief, Logistics & Property Branch

ORGANIZATION

13th Coast Guard District, 915-2nd Ave., FTS: 399-5620 or 5723

STREET & NUMBER

Seattle

TELEPHONE

Washington

98174

CITY OR TOWN

STATE

12 CERTIFICATION OF NOMINATION

STATE HISTORIC PRESERVATION OFFICER RECOMMENDATION

YES

NO

NONE

Arch M. Sholish

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Historic Preservation Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The evaluated level of significance is National State Local.

FEDERAL REPRESENTATIVE SIGNATURE

Robert J. ...

TITLE

Environmental Affairs Specialist

DATE

1/24/77

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DIRECTOR, OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION

W. ...

DATE

8/10/78

ATTEST:

Charles ...

KEEPER OF THE NATIONAL REGISTER

DATE

8.7.78

KEEPER OF THE NATIONAL REGISTER

UNITED STATES DEPARTMENT OF THE INTERIOR
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DATE ENTERED	AUG 10 1978

CONTINUATION SHEET

ITEM NUMBER

PAGE

The metal sheathed oil house, 8' feet by 12' feet is located directly to the rear of the office section of the lighthouse. The door in the gable end leads directly from the exterior into the one storage room. Although the corrugated sheet metal roof is now bereft of its ventilator, the building retains enough of its original character and fabric to indicate its intended function. This building and the light structure form a unified grouping at the end of the point protected by a stone breakwater.

At the entrance to the station ~~are~~ located the Keeper's dwelling and the office/shop. These wood frame buildings of no discernible style or date, are typical of utilitarian structures common on government facilities. Both have undergone modifications through the years as dictated by changing life styles and usages. The remoteness of these structures from the light itself tends to divide the complex into two distinct groups.