

United States Department of the Interior

NATIONAL PARK SERVICE 1849 C Street, N.W. Washington, D.C. 20240

The attached property, the Abington Congregational Church, in Windham County, Connecticut, reference number 77001413, was listed in the National Register of Historic Places by the Keeper of the National Register on 09/19/1977, as evidenced by FEDERAL REGISTER/WEEKLY LIST notice of Tuesday, February 6, 1979, Part II, Vol. 44, No. 26, page 7443. The attached nomination form is a copy of the original documentation provided to the Keeper at the time of listing.

Keeper of the National Register of Historic Places

Date Date

DEPOSITORY FOR

SURVEY RECORDS CITY, TOWN

Hartford

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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FILE

Connecticut

TIONAL REGISTER OF HISTORIC PLACES

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Connecticut Historical Commission



__FAIR

CONDITION

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CHECK ONE

_XEXCELLENT __GOOD _

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X_ORIGINAL SITE
__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Abington Congregational Church, a sturdy Greek Revival style edifice, stands on the east side of Route 97 in the hamlet of Abington in the town of Pomfret. Across the road is a mid 20th century house, while north of the church building is its parish house, a frame structure with rectangular plan. While the clapboard covered walls, sash windows, and gable pediment of the parish house which was erected in 1950 attempt to relate it to the church edifice, the proportions of the 1 story building are awkward.

The church building is a pleasing Greek Revival design of vernacular quality. It is set back from the road about 25 feet and surrounded by grass. Although erected in 1/51, the building was enlarged and remodeled between 1834-40. The only remaining exterior features of 1751 are the height of the walls of the auditorium, the pitch of the gable roof, and perhaps the 9/6 sash window in the gable of the rear (east) facade. Unfortunately the rear clapboards have been replaced and the visible indications of earlier windows discussed by J. Frederick Kelly no longer exist. In addition the very low foundation of gray gneiss, originally dry wall, has been pointed with cement.

The building has a rectangular plan approximately 39° x 63°. The auditorium section is the 1751 mass. The vestibule (15° x 39°) at the west was added in 1834-40 as was the three-stage tower. The building is covered with clapboards painted white. Its heavy Greek Revival cornice has an unadorned frieze.

The 3-bay main (west) facade has a triangular pediment supported by four plain pilasters with Greek Doric capitals. The gable has flush board siding and a circular window which is probably a post 1840 addition (1869?). The round-heads of the narrow windowsof the north and south bays and of the three-part window above the center double-doors suggest that they are also post 1840 alterations since they are rather Italianate in character. The upper parts of the north and south windows have been boarded in recent years.

The tower located at the western end of the building has three graduated squarestages. Its lowest stage has a plain frieze and simple cornice. It has no openings but there are indications on its south side that an opening has been closed. The second stage has louvered openings on each side, plain pilasters at corners, and an entablature. The third stage has no openings, but has plain pilasters and an entablature supporting a crown.

The north and south facades each have three windows with triplehung sash (15/15/15). An interior chimney, probably added in 1900 when the first furnace was installed, projects from the north slope of the roof near the western end of the building.

The rear (east) facade has a doorway with hood at the north. It does not have a pediment since the cornice returns. In the gable is a 9/6 sash window with trim suggesting a splayed lintel.

The plan of the church is very simple: There is a rectangular auditorium and a narrow vestibule with stairs at both ends leading to a balcony. Until about 1920 when a wall was erected the balcony above the vestibule opened into the auditorium. The auditorium has two aisles. The pulpit is located at the east on a raised platform

PERIOD AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

__PREHISTORIC _ARCHEOLOGY-PREHISTORIC __COMMUNITY PLANNINGLANDSCAPE ARCHITECTURE **X**RELIGION _1400-1499 __ARCHEOLOGY-HISTORIC __CONSERVATION __LAW __SCIENCE1500-1599 __AGRICULTURE __ECONOMICS __LITERATURE __SCULPTURE 1600-1699 X.ARCHITECTURE __EDUCATION __MILITARY __SOCIAL/HUMANITARIAN **_1700-179**9 __ART __ENGINEERING _MUSIC __THEATER . 1800-1899 __COMMERCE __EXPLORATION/SETTLEMENT -PHILOSOPHY __TRANSPORTATION 1900-__COMMUNICATIONS INDUSTRY __POLITICS/GOVERNMENT __OTHER (SPECIFY) __INVENTION

SPECIFIC DATES 1751, 1834-40

BUILDER/ARCHITECT

1834-40: Mr. Eitch

STATEMENT OF SIGNIFICANCE

The Abington Congregational Church, raised in 1751, is the oldest church edifice in Connecticut in continuous use as a church. However, the building was enlarged and extensively remodeled between 1834 and 1840 by Mr. Fitch of Mansfield, Connecticut, resulting in its existing vernacular Greek Revival style. In its attic can be seen its 18th century roof framing system which unlike that of any other early Connecticut church, has chamfers on braces between wall posts and roof trusses, on main plates, and on splayed wall posts suggesting that they were originally exposed.

The parish of Abington was separated from Pomfret in 1749 due to overcrowding in the Pomfret meetinghouse and due to the distance to Pomfret for the fifty families of the new society. Religious services were held in private homes until the summer of 1751 when the church building was raised on the half acre of land purchased from Zachariah Goodell. The builder of the church is not known, but John and James Ingalls, Daniel Trowbridge, Edward Paine, and William Osgood served on its building committee. The 48 x 39 structure, modeled on the Pomfret building, was occupied in 1751 although it was incomplete. In 1752 a pulpit with sounding board was installed and the following year pews were built. About fifteen years after the church edifice was erected its exterior was painted (or whitewashed) white. In 1802 a belfry was added.

During the 18th and early 19th centuries the church has two mine isters of long tenure and local importance. The first permanent minister, David Ripley, served the parish from 1753 to 1778. The next minister, Walter Lyon, was paster from 1783 to 1826. In 1831 during the ministry of Charles Fitch the parish experienced a period of revivalism.

During the ministry of Nathan S. Hunt (1834-45) a controversy occured concerning the future of the church building. Despite some interest in erecting a new building, it was decided to repair the 1751 building. This work done by Mr. Fitch of Mansfield resulted in a complete remodeling of the structure in the Greek Revival style. The 1802 belfry was removed and the existing vestibule and three-stage tower added. Galleries were removed and the ceiling lowered. Windows were replaced and a new exterior cornice added.

Although some sources indicate that the exterior has not had any major alteration since 1840, the round-headed windows of the main facade are not characteristic of the Greek Revival style. Apparently the interior plan was altered in 1869. It is possible that the west windows were also changed at this time. Other alterations made since 1840 include the excavation of a small cellar in 1900 when a furnace was installed, repairs to the tower following damage by a hurricane in 1938, and replacement of clapboard siding and of roofing material. In 1950 a free-standing parish house was constructed north of the church building. Durwood Menyon was contractor in charge of building the parish house.

MAJOR BIBLIOGRA	APHICAL REFEREN	ICES	
Richard Bayles, Histo	ory of Windham Coun	<u>ity. Ct.</u> , 1889, pp. 55	7- 560.
Susan J. Griggs, Folk	dore and Firesides	in Pomfret, Hampton,	and Vicinity.
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CONTINUATION SHEET 1

ITEM NUMBER 6

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Abington Congregational Church, Pomfret, Abington, CT.

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Works Projects Administration, Connecticut Survey 1934 State Connecticut State Library Hartford, CT.

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CONTINUATION SHEET 2

ITEM NUMBER 7

PAGE 2

Abington Congregational Church, Pomfret, Abington, CT.

7. Description

under an archway created in the 1920's. The organ is located on a raised platform by the vestibule wall at the west. This raised platform dates to 1869. The coved plaster ceiling is an 1834-40 feature as probably are the pews and most trim.

The present ceiling is 2'3" below the level of the 18th century ceiling. Originally the braces between the roof trusses and the wall posts were exposed since they, the main plates, and the splayed wall posts are chamfered and have traces of whitewash. This is the only known instance of originally exposed chamfered framing in an early Connecticut church building.

The heavy oak, 18th century roof trusses are king-post type and

have double top chords.

Bar on

Originally the 1751 church building was a simple rectangular mass with gable roof. Its pulpit with sounding board was located against the north wall and galleries were on the east, west, and south sides. There were two ranges of windows and probably centrally located doorways on the west, south, and east sides. Stairs were located in the southeast and southwest corners. In 1802 a belfry was added. This was removed in 1834-40 remodeling. Alterations made in 1834-40 include: construction of vestibule and tower, removal of early galleries, changing floor plan so that pulpit was at east end, lovering ceiling, - replacing earlier woodwork with Greek Revival style fabric, and rearranging opensings.

¹J. Frederick Kelly, <u>Early Connecticut Meetinghouses</u>. New York: Columbia, 1948, vol. 1, p. 5. Much of this description is based on Kelly's description.

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CONTINUATION SHEET ITEM NUMBER PAGE

Abington Congregational Church, Pomfret, Abington, CT.

9. Major Bibliographical References

Mrs. Eunice A. Platt, The First One Hundred Years of the Abington Con-

gregational Church. Printed program for May 31, 1953. Eva Jane Prior, "Report on Abington Congregational Church, "July, 1976. Typewritten. In files of T. Robins Brown, and of author, Woodstock, Ct. 06281.

Interview with Eva Jane Prior, August 18, 1976. Notes in files of T. Robins Brown.

Edmund W. Sinnott, Meeting House & Church in Early New England. York: McGraw-Hill, pp. 169-170, 1963.