UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC *

St. Joseph's On the Brandywine

AND/OR COMMON

2 LOCATION

STREET & NUMBER

10 Barley Mill Road

CITY, TOWN

Greenville

STATE

Delaware

3 CLASSIFICATION

CATEGORY

BUILDING(S)

PUBLIC

———

STRUCTURE

PRIVATE

———

SITE

BOTH

———

PUBLIC ACQUISITION

IN PROCESS

———

ACCESSIBLE

X YES: RESTRICTED

———

PRESENT USE

AGRICULTURE

X MUSEUM

———

COMMERCIAL

PARK

———

EDUCATIONAL

PRIVATE RESIDENCE

———

ENTERTAINMENT

RELIGIOUS

———

GOVERNMENT

SCIENTIFIC

———

INDUSTRIAL

TRANSPORTATION

———

MILITARY

OTHER:

4 OWNER OF PROPERTY

NAME

Diocese of Wilmington

STREET & NUMBER

1925 Delaware Avenue

CITY, TOWN

Wilmington

STATE

Delaware

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.

Public Building

STREET & NUMBER

Rodney Square

CITY, TOWN

Wilmington

STATE

Delaware

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Delaware Survey of Historic Sites & Buildings N-1256

DATE

1974

DEPOSITORY FOR SURVEY RECORDS

Division of Historical & Cultural Affairs

CITY, TOWN

Dover

STATE

Delaware
St. Joseph's On the Brandywine is set in an enclosed churchyard and surrounded by contemporary structures which blend well. A classical church with simple lines, and Italianate and Gothic features, it has undergone many changes in its history.

In its present form, St. Joseph's displays very little of the original church structure. The stone walls, constructed thick enough to resist man-made earthquakes remain, but additions were made in 1848, 1878, 1941 and 1950. The basement reflects the original size of the church. It was first increased by one-third; and then a tower was added in 1878. The size of the vestibule was increased in 1941 and then the sacristy was enlarged in 1950. The church is stuccoed and painted yellow. Documentation for this color dates to 1895. The major renovations to the interior of the church were completed in 1894 and 1941. In preparation for the church's consecration in 1894, three new marble altars were installed as well as statues, memorial windows, a new ceiling and pews. At about the same time the church was painted and frescoed. As it celebrated its centennial, St. Joseph's enlarged the sanctuary, installed new pews and windows, marble aisles, marble statuary, and a pipe organ.

Presently, the exterior and interior of the church are very similar in color and form. The pedimented gable of the facade is pierced by the steeple. The latter takes a modified Gothic form with arched openings in the belfry and a heavy wooden balustrade surrounding the towers. A niche in the projecting tower contains a statue of Saint Joseph. Below this a Georgian Revival architrave has been added to the main door. The original style of the door is reflected in the two auxiliary doors added in 1941. Here a simple fanlight fills the top of the arched door opening. Arched openings are found in most of the windows in the structure. Along each side of the church, five elongated arched openings contain two narrower arched windows. These memorial windows were set in place in 1941 replacing those of 1894. The sections of the building added in 1941 and 1950 have smaller arched openings on the upper level with square openings below.

The interior of the church reflects many of the exterior forms. All of the openings in the vestibule are arched. Three arches also set off the sanctuary. An altar is enclosed in each and in the center of the rear wall a niche holds a statue. Arched doorways to the sacristy flank the main altar. The panelling in the sacristy is copied from that in the rear of the church. It replaces the 1894 marble altars which were recently removed. The ceiling in the church is ribbed narrow-board ceiling with bosses at the junctions of the ribs. It was added in 1894. The original ceiling may have been vaulted. Along the walls is a wainscot, stained dark to resemble walnut. It was added in 1941. The walls of the church are painted yellow. The aisles are marble and along with the present pews, also date to 1941. A choir loft spans the width of the church in the rear.
SIGNIFICANCE

PERIOD

- 1400-1499
- 1500-1599
- 1600-1699
- 1700-1799
- 1800-1899
- 1900-

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

- ARCHEOLOGY-PREHISTORIC
- ARCHEOLOGY-HISTORIC
- AGRICULTURE
- ARCHITECTURE
- COMMERCE
- COMMUNICATIONS
- COMMUNITY PLANNING
- CONSERVATION
- ECONOMICS
- EDUCATION
- ENGINEERING
- EXPLORATION/SETTLEMENT
- INDUSTRY
- INVENTION
- LANDSCAPE ARCHITECTURE
- LAW
- LITERATURE
- MILITARY
- MUSIC
- PHILOSOPHY
- POLITICS/GOVERNMENT
- RELIGION
- SCIENCE
- SCULPTURE
- SOCIAL/HUMANITARIAN
- THEATER
- TRANSPORTATION
- OTHER (SPECIFY)

SPECIFIC DATES

1841

STATEMENT OF SIGNIFICANCE

Built in 1841, St. Joseph's On the Brandywine symbolizes the duPont family's concern for the needs of its workers. In 1841, the idea of caring for the welfare of the worker outside of the working hours was a relatively new concept. The duPons were ahead of their time in realizing that if they provided for the needs of their workers, the Company would benefit. To the Irish and Italian Catholic workers, the church was essential to a happy peaceful life. Having a church would also benefit the Company in that it would serve as a uniting force between the two nationalities and establish a sense of permanence for the workers who were newly settled in this country.

Built by stonemasons from the duPont Company, St. Joseph's has the extraordinarily thick stone walls that the masons were accustomed to building in the powder mills. The masons were allowed to work on company time in constructing the church but this is only one of the ways in which the duPons assisted in the establishment of the parish. Madame Victor duPont, a Catholic, by allowing mass to be celebrated in her home, activated interest in the Catholics. Other duPons began to take an interest in the Catholic community. Among them was Charles I. duPont, who contributed the land on which the church was built. St. Joseph's first board of trustees was composed of several duPons; the building committee was chaired by Alexis duPont who took great interest in the project. Shortly thereafter, when the bell tower was erected, Alexis duPont furnished the apparatus and oversaw its construction.

Throughout the nineteenth century, a close bond continued between the parish, the duPont family and the Company. The Company deducted pew rents from the pay of the parish members. After a fire in 1866 gutted the church and rectory, loans and gifts from the duPont family and the Company made possible their rebuilding. In 1895, Alfred I. duPont made provisions for electricity to be provided for the church, rectory, convent and school. Later when he painted his house, he made allowances for painting St. Joseph's buildings the same yellow color. He also provided a new roof.

Throughout the parish's first eighty years, at times when an explosion or an epidemic seriously affected the mill workers, the priests and the family members often met at the workers' homes ministering to their spiritual and temporal needs. This is particularly true of Alfred I. duPont and Father Bermingham at the time of the 1890's typhoid epidemic.

In 1850, Amelia duPont offered the parish five hundred dollars for the construction of a convent. This began the movement of parochial education in the state. Before the founding of the school in 1850, Catholics received their religious training at the Brandywine Manufacturer's Sunday School. This school, founded in 1815, was a unique ecumenical effort on the part of all denominations in the area. Each denomination instructed its own members in religion; jointly the children and adults were instructed in reading, writing and arithmetic. Various denominations withdrew as they completed their churches.
The site is defined on the east, west and north by the stone wall that encloses the churchyard and on the south by the boundary of the cemetery. It includes the church, rectory, convent, school and cemetery.
In 1894, when St. Joseph's was consecrated, it was the largest Catholic church in the state. Then, in about 1930, the DuPont Company moved its powder manufacture away. The church was so much tied to the company that it began to experience a period of decline. It seemed possible that it would close. However, Wilmington was growing and spreading its population out to the Brandywine Valley. New parishioners came and today, although it draws its parishioners from all of northern New Castle County, the parish has the solidarity that characterized it in its earlier years. It is, in fact, a symbol of continuity for the Catholic faith in Delaware.
Sunday Star, Wilmington, DE 8-17-41: 1
Journal Every Evening, Wilmington, DE 12-6-41: 3
Every Evening, Wilmington, DE 12-27-28: 9
Not to Scale

By: JDA

Stamp: 6/15/76

St. Joseph's On The Branchmine

Development of the Plan Of
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography in Delaware by planeteable surveys 1935-1936
Topography in Pennsylvania by photogrammetric methods
from aerial photographs taken 1950. Field checked 1954
Revised from aerial photographs taken 1965. Field checked 1967
Polyconic projection. 1927 North American datum
10,000-foot grids based on Delaware coordinate system,
and Pennsylvania coordinate system, south zone
1000-meter Universal Transverse Mercator grid ticks,
zone 18, shown in blue
Fine red dashed lines indicate selected fence and field lines where
generally visible on aerial photographs. This information is unchecked
Red tint indicates areas in which only landmark buildings are shown