UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

| | DATA | SHEE |
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| FOR NPS USE ONL | Y | |

JUN 2 0 1975 RECEIVED

DATE ENTERED

MAY 2 4 1976

1 NAME HISTORIC Saint Elizabeth's Retreat Chapel (Catholic) LOCATION STREET & NUMBER

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS **TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS**

| CONGRESSIONAL DISTRICT |
|------------------------|
| NT O |
| Number One |
| COUNTY CO |
| Denver 03 |
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CLASSIFICATION

| CATEGORY | OWNERSHIP | STATUS | PRES | ENTUSE |
|---------------|--------------------|---------------------|---------------|-------------------|
| DISTRICT | PUBLIC | X_OCCUPIED | AGRICULTURE | MUSEÛM |
| X_BUILDING(S) | X_PRIVATE | | COMMERCIAL | PARK |
| STRUCTURE | вотн | -WORK IN PROGRESS | EDUCATIONAL | PRIVATE RESIDENCE |
| SITE | PUBLIC ACQUISITION | ACCESSIBLE | ENTERTAINMENT | XRELIGIOUS |
| OBJECT | IN PROCESS | YES: RESTRICTED | GOVERNMENT | SCIENTIFIC |
| | BEING CONSIDERED | X-YES: UNRESTRICTED | _INDUSTRIAL | TRANSPORTATION |
| • | | NO | MILITARY | OTHER: |

| OWNER OF PH | ROPERTY | | | |
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| NAME Sisters o | of St. Fran | cis of Colorado | Springs | |
| STREET & NUMBER | | | | |
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| LOCATION O | F LEGAL DE | SCRIPTION | | |
| COURTHOUSE, REGISTRY OF DEEDS, ETC. | Denver As | sessment Divisio | nCity and Count | v of Denver |
| STREET & NUMBER | | | | |
| | 1445 Clev | eland Place | | |
| CITY, TOWN | | | STATE | |
| | Denver | | Colorado | (08) |
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7 DESCRIPTION

| | CONDITION | CHECK ONE | CHECK ONE |
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| X_EXCELLENT GOOD FAIR | DETERIORATED RUINS UNEXPOSED | UNALTERED X_ALTERED | ORIGINAL SITE MOVED DATE |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The St. Elizabeth's Retreat Chapel was designed by Frederick G. Sterner and is Georgian in style. The plan is apsidal with a small side wing (which is the sacristy) projecting from the west wall. Its single, center tower is inset. This chapel is of yellow brick set in stretcher bond. The exterior wall design is pier and spandrel; the piers are decorated. The walls are surmounted by an entablature and frieze. There are three bays in the front, south facade. Each of the two windows flanking the main, center door are flat in shape with decorated pediments, moulded trim and decorated lugsills. They are the two sash and transom type, hinged, and of leaded, stained glass. The main center double doors are panelled, made of oak and recessed in a decorated ebraasure. The recessed blind transom is decorated and made of oak. The door opening is flat in shape with a decorated pediment and moulded trim. The plain, straight stairs mount to a portico whose four columns with ionic capitals support a decorated entablature and pediment. In addition, four round windows of leaded, stained glass decorate the facade. There is one above each bay and one in the center of the pediment.

The interior of this chapel is lovely and in virtually perfect condition. The walls are of red brick with oak wainscoting. The oak ceiling is coffered. White, red, black, and brown mosaic tile covers the floor; a Lamb of God mosaic in these same colors decorates the floor in front of the altar. Red marble steps lead up to the oak and brass altar rail. Both the central and side altars are of oak and decorated. The columns supporting the brick arches above the sanctuary are red painted stone with corinthian capitals.

There are four beautiful stained glass windows in this chapel: smaller ones on either side of the altar depict trumpeting angels. There is one of Jesus preaching to the apostles over the side altar on the east wall, and one of Jesus and Mary Magdalene in what was formerly the baptistery. There are, in addition, seven semi-circular leaded, stained glass windows along the east and west walls.

The chapel's original pipe organ is located on the west wall in the sanctuary. To the east of the center door is the baptistery in which stands the statue of Christ the King given by Reverend Oakes to the sisters when they purchased the property. To the west of the center door a narrow curved, decorated oak staircase rises to the tower giving access to the chimes.

(Continued on Page 2)

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The Chapel's interior has undergone minor changes. Stations of the cross have been added to the walls, long oak pews have been replaced by shorter ones, light fixtures have been changed and the floor beneath the pews has been covered with vinyl flooring. The sanctuary was, at the time of purchase, enlarged to include the original chancel.

The entire St. Elizabeth's Retreat complex consisted on nine buildings and was located between West 32nd and 33rd. Avenues of Eliot and Decatur Street. Its remaining chapel is a fine example of Georgian ecclesiastical architecture.

8 SIGNIFICANCE

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SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The St. Elizabeth's Retreat complex, of which the chapel is a part, was originally the Oakes Home for Consumptives. Reverend Frederick W. Oakes for whom it was named was born in Troy, New York in 1860. He graduated from Bates College, Me. In 1888, received an M.A. from there in 1890 and a Bachelor of Divinity from Yale University in 1891. In 1892, with his wife Mabel Underhill Bates, he moved to Leadville, Colorado where he was pastor of the Congregational Church. In 1894, Rev. Oakes was consecrated by the Episcopal Church and named rector of All Saints Episcopal Church in Denver Where he served three years. Also in 1894, with the assistance of Episcopal Bishop Spaulding who approved the plan and donated the site, Rev. Oakes founded the Oakes Home and served as its Superintendent and Chaplain. He retired in January, 1934. The home was closed that same year because of altered theories regarding the treatment of tuberculosis. Oakes Home was a nationally famous sanitarium; it was the first home for tubercular patients in Colorado and the second in the nation.

In December of 1902 Rev. Oakes visited Philadelphia and New York for the purpose of raising \$25,000 from the Episcopal congregations there for construction of a chapel at the home. He was successful and work was to begin after the first of January, 1903; St. Paul's Cathedral, London was to be its model.

In May, 1943 the Oakes Home complex was purchased by the Poor Sisters of St. Francis Seraph of Perpetual Adoration (these owners of St. Elizabeth's Retreat are now known at the Sisters of St. Francis of Colorado Springs) for use as the mother-house of the Province of St. Joseph. The sisters then, as now, operated St. Anthony Hospital in Denver. They first came to Denver in 1884 to staff a 66 bed hospital operated by the Union Pacific Railroad. After approximately eight years of soliciting donations from miners and railroad workers in Denver, Central City, Black Hawk, Idaho Springs and Cripple Creek, the sisters were able to build St. Anthony Hospital which was dedicated by Bishop Matz on June 13, 1893.

(Continued on Page 2)

9 MAJOR BIBLIOGRAPHICAL REFERENCES

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| Denver Post, artic | les of 5/27/43 | , 4/18/51, 4/26/ | 51. | |
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The oringal buildings comprising St. Elizabeth's Retreat complex were razed in 1975 to make possible construction of a modern complex. The chapel is the only one of the original structures preserved. It remains intact abutting the new residential units.

St. Elizabeth's Retreat has been a North Denver Landmark since its construction. As the Oakes home, it was a nationally famous tuberculosis sanitarium. As St. Elizabeth's Retreat it was the mother-house for St. Joseph's Province of the Sisters of St. Francis. Young nuns were trained there, and from there the affairs of the entire community west of the Mississippi were administered.

The chapel is important in the story of religion and architecture in the West. The fundamental structure of the building, a two story little box form so prevalent throughout the city of Denver is highlighted by a central cupola and a Georgian facade. The religious symbolism of the spire and the dignity of the Georgian facade enrich the basic western box form.