UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

DATA SHEET

RECEIVED MAY 0.5 1975

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AND/OR COMMON				j
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	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATIO
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7 DESCRIPTION

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The McClain-Smith House sits on a secluded dirt road in the Powell Valley. The house faces directly south--away from Powell Mountain and towards the valley's rolling fields.

The house and grounds are in remarkable condition. Made of handcut limestone, said to have been quarried on a nearby site by a single slave, the walls of the house vary from 8' thick to 2' thick. The house is built into a hill thus making the back portion three stories high. Federal style architecture was utilized in the construction of the house.

The smokehouse in back of the house was rebuilt in 1970 and two new logs replaced decayed logs on the bottom. The old logs are made of chestnut and the two new logs of oak. The Smiths have made the smokehouse into a museum containing relics used on the farm. The relics range from saddles to hand made cider presses.

The main house has been altered very little since its construction around 1800. The main alterations have been the front porch added some time before 1900, the study on the eastern side, added 1948, and the kitchen on the back also added in 1948. Originally like other homes of the era, the kitchen and dining area was separate from the house. The separate structure no longer exists, having been taken down when Marshall Ellison owned the house.

With the exception of the two additions, the interior has changed very little over the years. The ceilings, for instance, are still showing their original exposed poplar boards. The house's six fireplaces are usable, although in winter time they are closed off except during the holiday season. All the woodwork is hand crafted as are the built-in cherry cabinets.

The well-kept grounds contain a variety of tall trees. Being on a knoll the house commands a variety of views. The front faces the valley and its farmland while the back faces Powell Mountain and the coal fields beyond.



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SPECIFIC DAT		INVENTION BUILDER/ARCH		_OTHER (SPECIFY)

STATEMENT OF SIGNIFICANCE

Built from 1793-1800, the McClain-Smith House is one of the oldest surviving structures in Tennessee. Its builder, Thomas McClain, was one of the first white men to settle in Powell Valley. Before the house was built, McClain and his wife stayed in a cave directly north of the house. Indians were still very much in the area at the time--particularly the Cherokee--and the belfry was supposedly added to warn surrounding settlers of their approach.

McClain bought four square miles of land from the Henderson Ladd Company. McClain married twice and had 14 children. The original tract was thus divided several times. The children of McClain sold the house and over 400 acres to "Uncle" Doc Rogers in 1875. Rogers died in 1895 and his family sold the farm to Marshall Ellison in 1900. Marshall Ellison farmed the land until his death whereupon his daughter, Myrtle Ellison Smith inherited the farm. Myrtle Smith and her husband, Earl Hobson Smith, currently reside in the home. E. H. Smith is a playwright whose historical frontier plays have been performed throughout the country. Myrtle Smith is also a writer, her most well-known book being The Civil War Cookbook.

McClain, his two wives, "Uncle" Doc Rogers, and Marshall Ellison are all buried in a cemetery southeast of the house. The cemetery can be seen from the front porch.

The McClain-Smith House is a significant structure because it is a fine example of the substantial stone houses built in East Tennessee in the early settlement years. Its connection with the present owners makes it important in the area of literature. It remains as one of the most important buildings in the fertile Powell Valley.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

The LaFollette Press, LaFollette, Tennessee, September 9, 1971, "Earl Hobson Smiths have Oldest House in the Valley", p. 4.

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