|           | Form 10-300<br>(Rev. 6-72)                              | NATIONAL REC<br>INVENTO  | TIONAL PARK SERV<br>GISTER OF HIS<br>RY – NOMINAT | OF HISTORIC PLACES |            |      | c.       | STATE:<br>Nebraska<br>COUNTY:<br>Dixon<br>FOR NPS USE ONLY<br>ENTRY DATE |                             |              |            |            |  |  |
|-----------|---|--|---|--------------------|------------|------|----------|--|-----------------------------|--------------|------------|------------|--|--|
|           |   | (Type all entries - complete applicable sections)  |   |                    |            |      |          | DEC 271  | 374                         |              |            |            |  |  |
|           | 1. NAME   |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           |   | Cook Blacksmith Shop   |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | 2. LOCATION   |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | STREET AND NUMBER:                                      |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | 204 3rd Street  |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | CITY OF   | TOWN:  |   |                    |            | CON  | GRESSION | AL DISTRICT:   |                             |              |            |            |  |  |
|           |   | Ponca  |   |                    |            |      |          | <u>rst</u>   |                             |              |            |            |  |  |
|           | STATE   | Nobracha   |   |                    |            |      | UNTY:    |  |                             | CODE         |            |            |  |  |
|           |   | Nebraska   |   |                    |            |      |          | Dixon  |                             |              | 051        |            |  |  |
|           | 3. CLASSI   |  | 1   |                    |            |      |          | 1  |                             |              |            |            |  |  |
| S         |   | (Check One)  |   | OWNERSHIP          |            |      |          | STATUS   | ACCESSIBLE<br>TO THE PUBLIC |              |            |            |  |  |
| Z         | Dist  | rict 🔀 Building  | Public  | Publi              | c Acquisit | ion: |          | C Occupied   |                             |              |            |            |  |  |
| 0         | Site  | Structure  | Private   | In Process         |            |      |          |  |                             | 🕅 Restricted |            |            |  |  |
|           |   | Dbject   | 🔲 Both  |                    |            |      | dered    |  |                             | Unrestricted |            |            |  |  |
| F         |   |  |   | [                  |            |      |          | in progres   |                             | No           |            |            |  |  |
| U         | PRESENT USE (Check One or More as Appropriate)          |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
| $\supset$ | Agricultural Government Park Transportation Comment     |  |   |                    |            |      |          |  |                             | omments      |            |            |  |  |
| R         | Commercial Industrial Private Residence Other (Specify) |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
| F         | [] Edu  |  |   | ] Reli             | gious      |      |          |  |                             | ·            | <u>[</u> ] | ŧ          |  |  |
| S         | Entertainment 🕱 Museum 🗌 Scientific                     |  |   |                    |            |      |          |  |                             |              | -          | )          |  |  |
| z         | 4. OWNER OF PROPERTY                                    |  |   |                    |            |      |          |  |                             |              |            |            |  |  |
| -         | OWNER'S NAME:   |  |   |                    |            |      |          |  |                             |              | Nebras     | A LS       |  |  |
| ш         | STREE   | City of Ponca - Ponca Commercial Club  |   |                    |            |      |          |  |                             |              |            | Ē          |  |  |
| ш         |   | STRUET AND NOMBER.   |   |                    |            |      |          |  |                             |              |            |            |  |  |
| S         | CITY OF   | TOWN:  |   |                    |            |      | STATE:   |  |                             | CODE         | ka         | 1          |  |  |
| Ponca     |   |  |   |                    |            |      | Neb      | Nebraska 31  |                             |              |            |            |  |  |
|           |   | 5. LOCATION OF LEGAL DESCRIPTION   |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | COURTH  | COURTHOUSE, REGISTRY OF DEEDS, ETC:  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | STREE   | COURTHOUSE, REGISTRY OF DEEDS, ETC: 0   Dixon County Courthouse 0   STREET AND NUMBER: 2 |   |                    |            |      |          |  |                             |              |            | Z          |  |  |
|           | STICE   | STREET AND NUMBER:   |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | CITY OI   | TOWN:  |   |                    |            |      |          | STATE  |                             |              | Ĕ          |            |  |  |
|           | }   |  |   |                    |            |      |          |  |                             |              | 1          |            |  |  |
|           |   |  |   |                    |            |      |          |  |                             |              | <u> </u>   |            |  |  |
|           |   | 6. REPRESENTATION IN EXISTING SURVEYS  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | TITLE   | OF SURVEY:   |   |                    |            |      |          |  |                             |              | 1.23       | Z.         |  |  |
|           |   |  |   |                    | Federal    | ·    |          |  | Lo                          |              | OFIC       | 77         |  |  |
|           |   | F SURVEY:<br>TORY FOR SURVEY R   | ECORDS:   |                    | Federal    | L    | State    | County   |                             |              | 22         | ENTRY NUMB |  |  |
|           |   | ~  |   |                    |            |      |          |  |                             |              |            |            |  |  |
|           | STREET AND NUMBER:                                      |  |   |                    |            |      |          |  |                             |              |            | RY NUMBER  |  |  |
|           |   |  |   |                    |            |      |          |  |                             |              | 19.6       | A UNLY     |  |  |
|           | CITY O  | TY OR TOWN:  |   |                    |            |      |          | STATE: CODE  |                             |              |            |            |  |  |
|           |   |  |   |                    |            |      |          |  |                             | -            | DAT        |            |  |  |
|           |   |  |   |                    |            |      |          |  |                             |              |            | Ē          |  |  |

| DESCRIPTION    |                |                           |              |         |           |         |                 |  |  |  |
|----------------|----------------|---------------------------|--------------|---------|-----------|---------|-----------------|--|--|--|
| 1              | (Check One)    |                           |              |         |           |         |                 |  |  |  |
| CONDITION      | Excellent      | 🛛 Excellent 🗌 Good 🙀 Fair |              | 🗌 Det   | eriorated | 🔲 Ruins | Unexposed       |  |  |  |
| CONDITION      |                |                           | 1            | (Che    | ck One)   |         |                 |  |  |  |
|                | Alter          | red                       | 🕱 Unaltered  | ł       |           | Moved   | 🕱 Original Site |  |  |  |
| DESCRIBE THE P | RESENT AND ORI | GINAL (if kn              | own) PHYSICA | L APPEA | RANCE     |         |                 |  |  |  |

The blacksmith shop in Ponca, built in 1901 by C. O. Cook, is now owned by the city of Ponca which is in the process of restoring it. It is a one-story frame structure with hipped roof and a false front on the entrance facade. There is a sign advertising repairs and blacksmithing above the main entrance. The building is covered with tongue and groove siding. The city is now beginning to work on the stabilization of the building.

The interior of the building is unaltered but is in need of a general reorganization to get equipment back in place. The equipment in the shop is authentic and in working condition. Many of the hand tools were made by Cook as the need for them arose. This is an example of the creativity required by a blacksmith to be good at the trade. The enormous bellows are in very good condition, with only the accordionlike leather sides needing repair. Other accouterments, including a system of belt driven pulleys in the rafters to operate various power tools, are in good condition, most of them needing only to be oiled and cleaned.

An interesting feature of the shop will be the "wild horse" stall which is the only feature that needs to be reconstructed. The committee is using an old photo for reference and markings on the floor and wall for correct placement. This compartment consisted of a canvas sling hanging in a narrow box stall. The sling was placed under the animal's belly holding him in place. The horse wore a very heavy leather halter which was tied to the hitching ring with a short lead rope. Once the animal was strapped into this apparatus it was nearly impossible for him to move. Hence the blacksmith could shoe the horse with little difficulty.

Mayor E. C. Iverson of Ponca has in his possession all of the business records of the blacksmith shop. These records are an invaluable source of information for studying the early history of the shop. The catalogues from which Mr. Cook ordered his supplies were also found in the building and they have helped in the identification of tools and machinery.

This blacksmith shop has strong potential to function as a working museum. The city of Ponca would like to have a blacksmith demonstrate the trade on special occasions.

BECEN.

EE INSTRUCTION

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| PERIOD (Check One or More as  | Appropriate)               |                |                  |
|-------------------------------|----------------------------|----------------|------------------|
| Pre-Columbian                 | 16th Century               | 📋 18th Century | 👿 20th Century   |
| 15th Century                  | 🔲 17th Century             | 19th Century   |                  |
| SPECIFIC DATE(S) (If Applicab | le and Known) 1901         | - 1930's       |                  |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropr | iate)          |                  |
| Abor iginal                   | 🔲 Education                | Political      | 🔲 Urban Planning |
| 🔲 Prehistoric                 | Engineering                | Religion/Phi-  | Other (Specify)  |
| 📋 Historic                    | 🔲 Industry                 | losophy        |                  |
| Agriculture                   | Invention                  | Science        |                  |
| Architecture                  | Landscape                  | Sculpture      |                  |
| Art                           | Architecture               | Social/Human-  |                  |
| 🔀 Commerce                    | Literature                 | itarian        |                  |
| Communications                | 🔲 Military                 | Theater        |                  |
| Conservation                  | Music                      | Transportation |                  |

STATEMENT OF SIGNIFICANCE

The blacksmith has played a very important role in the history of American communities. Each town, whether a metropolis or merely a crossroads, had a blacksmith shop which carried out the necessary function of creating tools, weapons and other essential items used by farmers, craftsmen and housewives. Transportation owes its progress to the blacksmithing profession as another job of the smith was to fit wagon tires and hub rings, weld and form various wagon and carriage parts and make shoes for the horses and oxen.

The Cook Blacksmith Shop in Ponca was built in 1901 by C. O. Cook who furnished his business with the most modern machinery and tools of the day. Mr. Cook operated his business for over thirty years until tractors and modern machinery caused his standard smithing duties to dwindle to small repairs.

The shop at Ponca is one of the few remaining examples of the blacksmithing business in an unaltered condition, and when restoration work is completed, the public will have a rare opportunity to view a working blacksmith shop.



SEE INSTRUCTIONS

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| 9. MAJOR BIBLIOGRAPHICAL REFERENCES  |  |                            |  |            |          |             |               |              |               | 1           |            |                            |  |
|--|--|----------------------------|--|------------|----------|-------------|---------------|--------------|---------------|-------------|------------|----------------------------|--|
| Informant, E. C. Iverson, Mayor of Ponca and long time resident.                     |  |                            |  |            |          |             |               |              |               |             |            |                            |  |
| Bealer, Alex W. <u>The Art of Blacksmithing</u> (New York: Funk and Wagnalls, 1969). |  |                            |  |            |          |             |               |              |               |             |            |                            |  |
|  |  |                            |  |            |          |             |               |              |               |             |            |                            |  |
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| 10.  | 10. GEOGRAPHICAL DATA  |                            |  |            |          |             |               |              |               |             |            |                            |  |
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| 1.   |  | STATES AND COUNTIES        |  |            |          | s than      |               |              |               | 5           |            | S                          |  |
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| Exercise 1   |  |                            |  |            |          |             |               | <u> </u>     | CTER          | /           |            | R                          |  |
|  |  | PREPARED BY                |  |            |          |             |               |              |               |             |            | C                          |  |
|  | Jar  | net Jeffries, Cur          | ator of His  | toric      | <u>_</u> | Sites       |               | · · · · ·    | •             | · · · · · · |            | n                          |  |
|  |  | oraska State Hist          | orical Soci  | ety        |          | <u></u>     |               |              |               | v. 7, 1     | 1974       | -                          |  |
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| 12.  | STATE  | LIAISON OFFICER CE         | RIFICATION   |            |          | N           | ATIONA        | L REGIST     | ER VERH       | ICATION     |            |                            |  |
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|  | tional   | Historic Preservation A    | ct of 1966 (Public                                       | c Law      |          | -           | •             | that this pr | operty is     | menuded     | in the     |                            |  |
|  |  | ), I hereby nominate this  |  |            |          | Nationa     | 1 Registe     | er.          |               |             |            |                            |  |
| 1  | in the National Register and certify that it has been  |                            |  |            |          |             | (a 1).        |              |               |             |            |                            |  |
|  |  | ted according to the crit  |  |            |          | 1           | LAC           | Mar          | leur          | an.         |            |                            |  |
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|  | Name Marin & Kulto   |                            |  |            |          |             | ATTEST:       |              |               |             |            |                            |  |
|  | Title Director   |                            |  |            |          |             |               |              |               |             |            |                            |  |
|  | Keeper of The Millional Registre   |                            |  |            |          |             |               |              | X             |             |            |                            |  |
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| L  |  | /                          | <u>+</u>   |            |          | ☆ U.S.      | GOVERNME      | NT PRINTING  | OFFICE : 19   | 73-729-14   | 7/1442 3-1 | -                          |  |