| <b>N</b> R      | ev. 6-72) NATIO  | DEPARTMENT OF THE<br>ONAL PARK SERVICE |                             |                    | Vermont   |                             |  |  |
|-----------------|--|--|-----------------------------|--------------------|---|-----------------------------|--|--|
|                 | HELENCE 1974ATIONAL REGI   | ES                                     | Orleans<br>FOR NPS USE ONLY |                    |   |                             |  |  |
| na F            |  | -                                      |                             |                    |   |                             |  |  |
|                 |  | complete applicab                      | la contine                  |                    | ENTRY DATE  |                             |  |  |
|                 | DEGISTAN   |  |                             | is)                | <u>NOV 1</u>  | 9 1974                      |  |  |
|                 |  |  |                             |                    |   |                             |  |  |
| ×               | Biver Road Cove  | red Bridge                             |                             |                    |   |                             |  |  |
|                 | AND/OR HISTORIC:<br>Upper Bridge                                     | ·····                                  |                             |                    |   |                             |  |  |
| 2.              | LOCATION   |  |                             |                    |   |                             |  |  |
|                 | STREET AND NUMBER: TOWN  | -road-across                           | Missi                       | squoi-F            | River, 3.4 m  | iles south                  |  |  |
|                 | CITY OR TOWN:  | illage                                 | <u>s <i>of</i></u>          | CONGRESSIC         | DNAL DISTRICT:  | <u>T 101</u>                |  |  |
| N               | orth Troy Vicinity   |  |                             |                    | lstrict   |                             |  |  |
| -               | STATE  |  | CODE                        | COUNTY:            |   | CODE                        |  |  |
| <b>F</b> 100000 | Vermont  |  | 50                          |                    | Orleans   | 019                         |  |  |
| 3.              | CLASSIFICATION   |  | <u></u>                     |                    | 1   |                             |  |  |
|                 | CATEGORY<br>(Check One)  | OWNE                                   | RSHIP                       |                    | STATUS  | ACCESSIBLE<br>TO THE PUBLIC |  |  |
|                 | District Building  | Public Publi                           | ic Acquisiti                | on:                | Occupied  | Yes:                        |  |  |
|                 | Site Structure   | ] Private                              | 🗌 In Proc                   | ess                | Unoccupied  | Restricted                  |  |  |
|                 | 🗌 Object   | Both                                   | 📋 Being (                   | Considered         | Preservation wo   | rk 🖾 Unrestricted           |  |  |
|                 |  |  |                             |                    | in progress   |                             |  |  |
|                 | PRESENT USE (Check One or Mon  | re as Appropriate)                     |                             |                    |   |                             |  |  |
|                 | Agricultural Gov   |  |                             |                    | X Transportation  | Comments                    |  |  |
|                 | Commercial Indu  |  | vate Reside<br>igious       | nce                | Other (Specify)   |                             |  |  |
| •               | Entertainment Mus  |  | entific                     | _                  |   |                             |  |  |
| 4.              | OWNER OF PROPERTY  |  |                             |                    |   |                             |  |  |
| •               | Town of Troy   |  |                             |                    |   |                             |  |  |
| I               | STREET AND NUMBER:   |  |                             |                    | <u> </u>  |                             |  |  |
| ł               | (no street numb  | er)                                    |                             |                    |   |                             |  |  |
| •               | Troy   |  |                             | STATE:             | 17  | CODE                        |  |  |
| 5               | LOCATION OF LEGAL DESCR  | IPTION                                 |                             |                    | Vermont   | 50                          |  |  |
|                 | COURTHOUSE, REGISTRY OF DE   | EDS, ETC:                              |                             |                    |   |                             |  |  |
|                 | Office of Town   | Clerk                                  |                             |                    |   | í                           |  |  |
|                 | (no street numb  | (m)                                    |                             |                    |   |                             |  |  |
|                 | CITY OR TOWN:  | <u>er.)</u>                            |                             | STATE              | , , , ,, , , ,, ,, , ,, , ,, , ,, , ,, , ,, , , ,, | CODE                        |  |  |
|                 |  |  |                             |                    |   | (                           |  |  |
| ,               | Troy   |  |                             |                    | Vermont   | 50                          |  |  |
| 6.              | REPRESENTATION IN EXISTI   | NGSURVEYS                              |                             |                    |   |                             |  |  |
|                 | Vermont Histori  | a Sitos and                            | Struct                      | unog Gu            | 200   |                             |  |  |
|                 | DATE OF SURVEY: 1974   |  | ] Federal                   | ures su<br>X State |   | Local                       |  |  |
|                 | DEPOSITORY FOR SURVEY RECORDS:<br>Vermont Division of Historic Sites |  |                             |                    |   |                             |  |  |
|                 |  |  |                             |                    |   |                             |  |  |
|                 | STREET AND NUMBER:   | <b>W M</b>                             |                             |                    |   | × -                         |  |  |
|                 | Pavilion Buildi  | пв                                     |                             | STATE:             |   | CODE                        |  |  |
|                 | CITY OR TOWN:  |  |                             |                    |   |                             |  |  |
|                 | CITY OR TOWN:<br>Montpelier  |  |                             |                    | Vermont   | 50                          |  |  |

| 7. | DESCRIPTION |             |        |           |             |           |         |                 |  |  |  |
|----|-------------|-------------|--------|-----------|-------------|-----------|---------|-----------------|--|--|--|
|    |             | (Check One) |        |           |             |           |         |                 |  |  |  |
|    | CONDITION   | Excellent   | X Good | 🗋 Fair    | 🗌 Det       | eriorated | 🔲 Ruins | Unexposed       |  |  |  |
|    |             |             |        |           | (Check One) |           |         |                 |  |  |  |
|    |             | 🔀 Alter     | red    | Unaltered |             |           | 🔲 Moved | 😰 Original Site |  |  |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The River Road Covered Bridge consists of a single span supported by two flanking timber Town lattice trusses. Each truss has three chords, lacking the upper intermediate chord used in most other applications of the Town truss to covered bridges. Also, in contrast to the usual use of double pegs at the intersections of the lattice planks, the River Road Bridge has only single pegs. There are three timber buttresses (now mostly rotted) attached to the exterior of each truss, one at each end and at the center. Iron tie-rods extend between both the top chords and the bottom chords to increase the lateral rigidity of the structure. Despite the reinforcement, the superstructure of the bridge leans slightly to the south.

The River Road Bridge is 94 feet long overall and 14.5 feet wide, and has a 12-foot roadway. The wood floor consists of planks laid flat and perpendicular to the trusses, overlaid with two transverse strips of planks for driving surfaces. The structure rests on abutments which have been either faced or rebuilt with concrete.

On the exterior, the heavy planks pegged together diagonally to form the trusses (and side walls) of the bridge are sheathed with novelty siding hung horizontally and painted red. The siding rises only about two-thirds the height of the walls, leaving the trusses exposed on the upper third of each wall.

The west gable end is also sheathed with novelty siding hung horizontally and painted red; the east gable end is sheathed with clapboards treated in the same manner. The portal openings are rectangular. The steep-pitch gable roof, which has extraordinar-z ily wide overhangs at the eaves, is covered with corrugated metal sheeting.



S

-

ᅍ

C

| Pre-Columbian  <br>15th Century<br>SPECIFIC DATE(S) (If Applicable   |   |  |   |
|--|---|--|---|
|  | 16th Century  | 18th Century   | 20th Century  |
| SPECIFIC DATE(S) (If Applicable  | 17th Century  | 19th Century   |   |
|  | and Known) unk  | nown   |   |
| AREAS OF SIGNIFICANCE (Chec  | k One or More as Appropriat   | te)  |   |
| Abor iginal  | Education   | Political  | Urban Planning  |
| Prehistoric  | 🔀 Engineering   | 🔲 Religion/Phi-  | Other (Specify)   |
| Historic   | 📋 Industry  | losophy  |   |
| Agriculture  | Invention   | Science  |   |
| 🕅 Architecture   | 🔲 Landscape   | Sculpture  |   |
| 🗋 Art  | Architecture  | 🔲 Social/Human-  |   |
|  | Literature  | itarian  |   |
| Communications   | 🔲 Military  | 🔲 Theater  |   |
| Conservation   | 🔲 Music   | 🗙 Transportation   |   |
| STATEMENT OF SIGNIFICANCE  |   |  |   |
| usual four, singl<br>planks instead of<br>buttresses where<br>the structural va<br>siding painted re<br>hangs give the br<br>in the state.<br>The covered bridg<br>symbolic historic<br>still stand in th<br>covered bridges i<br>have been altered<br>tures and village | e pegs at the<br>the usual dou<br>most other bri<br>riations, the<br>d and the stee<br>idge a unique<br>es of Vermont<br>resources. A<br>e state, the h<br>in the United S<br>only slightly | intersections<br>ble, and three<br>dges have none<br>exterior sheat<br>p-pitch gable<br>design among t<br>are among its<br>bout one hundr<br>dighest concent<br>states.1 Many<br>, and many rel<br>a unique hist | exterior timber<br>. Combined with<br>hing of horizontal<br>roof with wide ove<br>he covered bridges<br>most cherished and<br>ed of the bridges<br>ration by area of<br>of these bridges<br>ate to other struc<br>oric environment. |

| 9.  | MAJOR  | BIBLIOGR                                     | APHICAL          | REFERENCES                                     |            |            |             | _  |                |            |          |           |                            |  |
|-----|--|--|------------------|--|------------|------------|-------------|--|----------------|------------|----------|-----------|----------------------------|--|
|     |  | don, H                                       | lerbert          | anders, C<br>ene Press<br>Wheaton,<br>Vt., 197 | The (      |            |             |  |                |            |          |           |                            |  |
| 10. |  | RAPHICAL                                     |                  | UDE COORDINA                                   |            |            | 1           |  | E AND LON      | GIT UDE CO |          |           |                            |  |
|     |  |  |                  | CATING THE PR                                  |            | 0<br>R     | DEF         | NING T   | HE CENTER      | POINI OF   | A PROPI  |           |                            |  |
| c   | ORNER  | RNER LATITUDE LONGITUDE                      |                  |  |            |            | 1           |  |                | L          | ONGITUD  | alun CEEN |                            |  |
|     | NW   | Degrees Min<br>o                             | nutes Second     | s Degrees Minut                                | es Seconds |            | Degrees     |  | s Seconds      | Degrees    | Minutes  | Seconds   | 18 765 550                 |  |
|     | NE   | 0  |                  | 0  |            |            | 44          | 57   | 22             | 72         | 23       | 37        | 1981150                    |  |
|     | SE   | 0  | 1 <sup>.</sup> 7 | o  | <b>,</b>   |            |             |  | ·              |            |          |           | 18/705550<br>4981150<br>CO |  |
| A   | SW   | MATE ACR                                     | EAGE OF NO       | MINATED PROF                                   | PERTY:     | n<br>1     | l<br>e acre |  |                | <u> </u>   |          |           | Ţ                          |  |
| IL. | IST ALL  | STATES A                                     | ND COUNTI        | ES FOR PROPER                                  |            |            |             |  | COUNTY BO      | DUNDARIE   | s        |           | S                          |  |
| S   | TATE:  |  |                  |  | CODE       | _          | COUNTY      | 12   | JIII (         |            |          | CODE      | m<br>m                     |  |
| s   | TATE:  |  |                  |  | CODE       | ╈          | COUNTY:     | ST   | RECÊIVED       | - Yor      | ·        | CODE      |                            |  |
| L   |  | ·  |                  |  |            | 1          |             | ¥  | <u></u>        | 1. Fr      |          |           | z                          |  |
| S   | ΤΑΤΕ:  |  |                  |  | CODE       | -          | COUNTY      | <u>o</u> <u>5</u>  | T <sup>4</sup> |            |          | CODE      | S                          |  |
| s   | TATE:  | <u>.                                    </u> |                  |  | CODE       | ╉          | COUNTY:     | 3-   | REGISTE        | R          |          | CODE      |                            |  |
|     |  |  |                  |  |            | ]          |             | 6)   | REGIO          | S          |          |           | סק                         |  |
|     | and a second s   | PREPARE                                      | DBY              |  |            |            |             |  | ETTEN          | (4)/<br>J  |          |           | C                          |  |
|     |  |  | enrv. H          | istoric S                                      | Sites F    | ₹e         | search      | ner  |                | -          |          |           | n                          |  |
| 0   | RGANIZ   | ATION  |                  |  |            |            |             |  |                | DATE       |          |           |                            |  |
| 5   | Verm   | ONT Di                                       | vision           | of Histo                                       | pric Si    | t          | es          |  |                | 9/         | L0/74    | 0         |                            |  |
| ſ   |  |  | Buildin          | σ.   |            |            |             |  |                | • .        |          |           | z                          |  |
| с   | ITY OR   |  |                  | ₽  |            | s          | TATE        |  |                | e.         |          | CODE      | s                          |  |
|     | Mont   | pelier                                       | ,<br>            |  |            | - <b>1</b> |             |  | rmont_         |            |          | 50        |                            |  |
| 12. | STATE  | LIAISON                                      | OFFICER          | ERTIFICATIO                                    | N          |            | <u>N</u>    | ATION/   | AL REGIST      | ER VERH    | -ICATION | <u> </u>  | -                          |  |
|     | As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the c-iteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National State Local .<br>Name Addition Mark Manage |  |                  |  |            |            |             | I hereby certify that this property is included in the<br>National Register.<br>Director, Office of Archeology and Historic Preservation<br>Date |                |            |          |           |                            |  |
|     | -  | e Hist                                       | coric P          | Historic<br>reservati<br>/30/74                |            |            | Date        | J <sup>Keej</sup>  | per of The N   | National R | egister  |           |                            |  |

☆ U.S. GOVERNMENT PRINTING OFFICE : 1973-729-147/1442 3-1