|          | Form 10-300<br>(Rev. 6-72)<br>UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE<br>NATIONAL REGISTER OF HISTORIC PLACES<br>INVENTORY - NOMINATION FORM  |   |  | STATE:<br>Veri   | STATE:<br>Vermont                     |            |  |  |
|----------|---|---|--|--|---------------------------------------|------------|--|--|
|          |   |   |  | COUNTY:<br>Orange<br>FOR NPS USE ONLY  |                                       |            |  |  |
|          | (Type all entries   | e sections)   | ENTRY DATE   | JL 30 1976   |                                       |            |  |  |
| Ĩ        | · NAME  | NAME  |  |  |                                       |            |  |  |
|          | Mill Cover  | ed Bridge   |  | og og solet t <u>e</u> nter og solet te solet.<br>Statistister og solet  |                                       |            |  |  |
|          | AND/OR HISTORIC:  |   |  |  |                                       |            |  |  |
| 2.       | LOCATION<br>STREET AND NUMBER:<br>Tunbridge   | Town road acro<br>village W od  | - VT I   | 10   | · · · · · · · · · · · · · · · · · · · | 6          |  |  |
|          | CITY OR TOWN:<br>Tunbridge  |   | Rej  | RESSIONAL DISTRICT: Vt<br>p. Richard Malla   | Distric:<br>1ry                       | t          |  |  |
|          | Vermont   | in strategi strategi strategi<br>november strategi stra | CODE COUN  | Orange   |                                       | )E         |  |  |
| 3.       | CLASSIFICATION  | · · · · · · · · · · · · · · · · · · ·   | LL   |  |                                       |            |  |  |
| S        | CATEGORY<br>(Check One)   | OWNER   | SHIP   | STATUS   | ACCESSIBLE                            | 1          |  |  |
| и<br>- т |   |   |  |  | Restricted                            |            |  |  |
| U        | PRESENT USE (Check One or More as Appropriate)  |   |  |  |                                       |            |  |  |
| S T R U  | Commercial Ir Commercial Ir Commercial Im C | ilitary 🗌 Relig<br>useum 🗌 Scien  | ite Residence<br>ious  | Transportation<br>Other (Specify)  | Comments                              |            |  |  |
| z 4      |   |   |  | A Stars  |                                       | 1 1        |  |  |
| —        | Town of Tunbrid   | Øe  | ente de la composición de la composición<br>Composición de la composición de la comp | NATIONAL - KERNATIONAL MATIONAL MATIO | MAL A                                 | Ve         |  |  |
| ш        | STREET AND NUMBER:  |   |  |  |                                       |            |  |  |
| ш        | (no street number)  |   |  |  |                                       |            |  |  |
| S        | CITY OR TOWN:   |   | s  | TATE:  | CODF                                  | #          |  |  |
|          | Tunbridge<br>. LOCATION OF LEGAL DESC   | -010-7101   |  | Vermont  | 50_                                   |            |  |  |
| 2        | COURTHOUSE, REGISTRY OF   |   |  |  |                                       |            |  |  |
|          | Office of Town  | Clerk   |  |  |                                       |            |  |  |
|          | STREET AND NUMBER:  |   |  |  |                                       |            |  |  |
|          | (no street numb   | er)   |  |  |                                       | Orange     |  |  |
|          | CITY OR TOWN:   |   | s  | TATE   | CODE                                  | ge         |  |  |
|          | Tunbridge   |   | }  | Vermont  | 50                                    |            |  |  |
| 6        | REPRESENTATION IN EXIS  |   |  | Vermone  |                                       |            |  |  |
|          | TITLE OF SURVEY:  |   |  |  |                                       | - mz       |  |  |
|          | Vermont Histori   |   |  |  | e                                     | ENTRY      |  |  |
|          | DATE OF SURVEY: 1973  |   |  |  |                                       |            |  |  |
|          | Vermont Division of Historic Sites  |   |  |  |                                       | лү ицмвел  |  |  |
|          | Pavilion Buildi   | ng  |  |  |                                       | <b>7</b> A |  |  |
|          | CITY OR TOWN:   |   | S  | TATE:  | CODE                                  |            |  |  |
|          | Montpelier  |   |  | Vermont 50   |                                       |            |  |  |
|          |   |   |  |  |                                       | DATE       |  |  |

| DESCRIPTION   |  |  | (Check One)  |  |  |                |
|---|--|--|--|--|--|----------------|
| CONDITION   | 🔲 Excellent  | 🕱 Good 🔲 Fair  | 🔲 Deteriorate  | _  | Unexposed  |                |
| CONDITION   | (50) A L   | (Check One)  |  |  | eck One)   | 1              |
| DESCRIBE THE PE   | ESENT AND ORIGI  | UNAL ( <i>if known</i> ) PHYSIC  |  | Moved  | X Original Site  | -              |
| •, •, •,  |  |  |  |  |  |                |
| The Mill (  | lovered Br   | idge consists  | ofacio   | nale enan  | supported by   |                |
| two flank   | ing timber   | multiple kin   | igpost tru   | isses. T   | he structure   |                |
| lacks top   | beams and  | upper latera   | 1 bracing  | $\mathbf{g}$ . In $\mathbf{p1}$  | ace of those   |                |
| the top ch  | nords to 1   | aminated raft  | criss-cro<br>ers for   | ossed ver<br>lateral si  | tically connect<br>upport. The                                   | :              |
| structure   | rests on a   | abutments bui  | lt of ir   | regular s  | tone blocks lai  | .d             |
| dry; the s concrete.  | south abut   | nent has been  | either f   | faced or   | rebuilt with   |                |
|   |  |  |  |  | •  |                |
| The Mill b  | ridge is   | 72.5 feet lon  | ig at floo   | or level.  | The ends of  |                |
| the side w<br>which over  | hang the   | e outward sli<br>floor two fee   | ghtly to   | meet the   | gable ends<br>The bridge   |                |
| is 19 feet  | : wide and   | has a 15.5-f   | oot roadu  | vay. The   | wood floor con   | 1 <del> </del> |
| sists of p  | olanks laid  | d flat and pa  | rallel to  | the true   | sses.  |                |
| On the ext  | erior, the   | e timbers bol  | ted toget  | ther to f  | orm the trusses  | ;              |
| (and side   | walls) of  | the bridge a   | re sheatl  | ned with w   | unpain <b>t</b> ed flush   |                |
| boards hur  | ig vertica.  | lly. Similar   | siding p   | There ar   | the ends of the  | ;              |
|   | umediately   | incide the n   | ortale   |  |  |                |
| gular wind  | mediately<br>lows in the   | inside the p<br>e west wall n  | ortals.<br>lear the r  | north end  | to provide   |                |
| gular wind<br>visibility  | lows in the  | inside the p<br>e west wall n<br>sharp curve i   | lear the r   | north end  | to provide   |                |
| gular wind<br>visibility  | lows in the  | e west wall n  | lear the r   | north end  | to provide   |                |
| gular wind<br>visibility<br>bridge.<br>The gable                            | lows in the s<br>for the s<br>ends are a   | e west wall n<br>sharp curve i<br>also sheathed  | ear the main the roa   | north end<br>id at tha<br>painted f  | to provide<br>t end of the<br>lush boards hun                    |                |
| gular wind<br>visibility<br>bridge.<br>The gable<br>vertically              | lows in the<br>for the s<br>ends are a<br>. The poi                              | e west wall n<br>sharp curve i<br>also sheathed<br>rtal openings                                 | ear the main the road<br>n the road<br>with ung<br>are fram  | north end<br>ad at tha<br>painted fined with s                                   | to provide<br>t end of the<br>lush boards hun<br>semi-elliptical |                |
| gular wind<br>visibility<br>bridge.<br>The gable<br>vertically<br>arches. 7 | lows in the<br>for the s<br>ends are a<br>. The point<br>The medium              | e west wall n<br>sharp curve i<br>also sheathed  | ear the main the road<br>n the road<br>with ung<br>are fram  | north end<br>ad at tha<br>painted fined with s                                   | to provide<br>t end of the<br>lush boards hun<br>semi-elliptical |                |
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| Pre-Columbian<br>15th Century<br>SPECIFIC DATE(S) (II Applicable  | (ppropriate)  | 18th Century   | 20th Century   |
|---|---|--|--|
| SPECIFIC DATE(S) (If Applicable   | 17th Century  | 19th Century   |  |
|   | e and Known) 1883   |  |  |
| AREAS OF SIGNIFICANCE (Chec   | a   | te)  |  |
| Abor iginal   | Education   | Political  | 🔲 Urban Planning   |
| Prehistoric   | X Engineering   | 📋 Religion/Phi-  | Other (Specify)  |
| Historic  | 📋 Industry  | . losophy  |  |
| Agriculture   | Invention   | Science  |  |
| 🗙 Architecture  | Landscape   | Sculpture  |  |
| 🔲 Art   | Architecture  | 🔲 Social/Human-  | <u></u>  |
|   | Literature  | itarian  |  |
| Communications  | 🔲 Military  | 🗌 Theater  | ·  |
| Conservation  | 🗌 Music   | 🗙 Transportation   |  |
| The Mill Covered<br>maining in the to<br>with another in t<br>Branch of the Whi<br>miles, comprising<br>bridges in Vermon<br>altered, and thei<br>scenic agricultur<br>The Mill bridge s<br>adjacent to the 1<br>of the mill build<br>uses. Together w<br>bridge and mill b<br>and functional hi<br>The covered bridg<br>and symbolic hist<br>bridges still sta | wn of Tunbridg<br>he adjoining t<br>te River withi<br>one of the mo<br>t. These brid<br>r historic env<br>al valley, rem<br>tands at the n<br>9th century mi<br>ings have been<br>ith an upstrea<br>uildings const<br>storic environ<br>ges of Vermont<br>oric resources<br>and in the stat | ge. The five b<br>cown of Chelsea<br>in a distance o<br>ost concentrate<br>lges have not b<br>rironment of an<br>nains essential<br>north edge of T<br>il district of<br>a adapted to re<br>im mill dam and<br>citute an excep<br>ment.<br>are among its<br>s. About one h<br>te, the highest<br>che country.1 | ridges, toget<br>, cross the F<br>f about seven<br>d groups of co<br>een seriously<br>extraordinar<br>ly undisturbe<br>unbridge vill<br>the village.<br>sidential and<br>pond, the co<br>tionally attra<br>most cherishe<br>undred of the<br>concentratio<br>Many of these |

| MAJOR                                   | BIBLIOGRAPHICAL R  | EFERENCES  |   |  |             | {                  |
|---|--|--|---|--|-------------|--------------------|
|   | ۰.<br>۱  |  |   |  |             |                    |
| A11                                     | en, Richard Sa   | anders, Covere   | d Bridges of t                                    | he Northeast                                 | The         |                    |
|   | Stephen Gree   | ene Press, Bra   | ttleboro, Vt.,                                    | 1957.  | ,           |                    |
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| STATE:                                  |  | CODE   | COUNTY  |  | CODE        | m                  |
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| JIRIE.                                  |  | · · ·  |   |  |             | -                  |
| STATE:                                  |  | CODE   | COUNTY:   | 2 2 1978 (0)                                 | CODE        | Z                  |
| 2 - 4 -                                 | ality a fite of  |  |   | ATIONAL E                                    |             | S                  |
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| - 1 i i i i i i i i i i i i i i i i i i | Eper tet so to   |  | Let the XOX                                       |  |             | 꼬                  |
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| ORGANIZ                                 |  | storic Sites I   | (esearcher  | DATE   |             |                    |
| Ver                                     | mont Division  | of Historic S  | ites  | 4/2/7  | Λ.          | —                  |
| STREET                                  | AND NUMBER:  | <u> </u>   |   | <i>+/ µ//</i>                                |             | 0                  |
| Pav                                     | ilion Building   | <u>ra e e e</u>  | · · · · · · · · · · · · · · · · · · ·             | <u>eta altea a</u>                           |             | z                  |
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| Mon                                     | tpelier  |  | Vermo   |  | <u> </u>    |                    |
| . STATE                                 | LIAISON OFFICER C  | RTIFICATION  | 1   | GISTER VERIFICAT                             |             | i                  |
|   |  |  |   |  |             |                    |
|   | e designated State Liais   |  | I hereby certify that t                           | his property is inclu                        | ded in the  |                    |
| 1                                       | Historic Preservation A<br>5), I hereby nominate this                    | • • • •  | National Register.                                |  |             |                    |
|   | National Register and c  | · ·  |   |  |             |                    |
| 1                                       | • •  |  | A RI  | a la la                                      | 12          |                    |
| 1                                       | ated according to the crit   | teria and procedures set   |   |  |             | 1                  |
| 1                                       |  | teria and procedures set<br>vice. The recommended  | _ Unu   | <u>onelin</u>                                | <u> </u>    |                    |
| level o                                 |  | vice. The recommended  | Director, Office of Arch                          | eology and Historic Pre                      | servation   |                    |
|   | by the National Park Ser   | vice. The recommended omination is:  | Director, Office of Arch                          | eology and Historic Pre                      | servation   |                    |
|   | by the National Park Ser<br>of significance of this n                    | vice. The recommended omination is:  | 7/40  | eology and Historic Pre                      | oservation  |                    |
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|   | by the National Park Ser<br>of significance of this n                    | vice. The recommended omination is:  | 7/40  | eology and Historic Pre                      | eservation  |                    |
| N<br>Name                               | by the National Park Ser<br>of significance of this n<br>ational D State | vice. The recommended<br>omination is:<br>Local []<br>Muney                                  | Date  | eology and Historic Pre                      | eservation  |                    |
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