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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Unity Chapel is a small, simple building with an "L"-shaped plan, steeply-pitched hippedroof, and small belfry on top of the roof at the intersection of the gables. A Shingle Style building, it is uniformly covered with a layer of wood shingles on both the roof and the walls, and it rests on rock-faced, rusticated stone foundation walls.

In plan, the building is a reversed-"L" with its short leg pointing due north, and its long leg pointing east. Entry to the chapel is gained from the north through the short leg and its open entry porch covered by the extended main hipped roof resting on two square corner piers. The porch is three steps above grade. The main chapel hall occupies the east-west leg of the "L".

The chapel hall is illuminated by double-hung windows placed in groups of three on the north, south, and west walls. The east wall is blank. Each window has twelve lights in the upper sash, and one large pane of glass in the lower sash.

The unusual belfry on the chapel is square in plan with a bell-cast inflected-hipped roof and battered base. Each of the four sides has a semi-circular, arched opening behind which is the chapel's bell.

The current appearance of the chapel is not changed from the original. It is boarded up most of the year, and is open only for short periods during the summer when its owner moves to Wisconsin with the Taliesin group. The chapel is used only by the Frank Lloyd Wright Foundation for occasional summer services.

The chapel is located in a graveyard which contains the grave of Frank Lloyd Wright as well as those of many of his relatives and associates.



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STATEMENT OF SIGNIFICANCE

Unity Chapel is architecturally significant because of its associations with two major Midwestern architects: Joseph Lyman Silsbee and Frank Lloyd Wright. It was designed in Silsbee's Chicago office and built in 1886, before Wright became an actual Silsbee employe. In spite of this Wright "looked after the interior," according to <u>Unity</u> magazine of August 28, 1886, in his earliest-known architectural work. This is not too surprising since Silsbee's client for the chapel was Jenkin Lloyd Jones, Wright's uncle, for whom Silsbee had designed All Souls Church in Chicago the previous year. Shortly after Unity Chapel was built Wright moved to Chicago and entered the employ of Silsbee for nearly one year: his first architectural employment.

Silsbee was a major Midwestern architect practicing in the Shingle Style, of which the chapel is a relatively simple example. As a teacher of young draftsmen Silsbee was penultimate, as is evidenced by his substantial influence on Wright and on other major architects in his employ of the latter's generation, including George W. Maher and George Grant Elmslie. Were it not for the fact that these several young apprentices found their way into Silsbee's office, however, history might well have recorded his practice as being that of a competent, but not altogether brilliant, architect. His designs during the 1885 to 1889 period were characterized by increasing simplification of the Shingle Style, which had achieved popularity in the East. Unity Chapel is simplified in the extreme, compared to preceding Shingle Style designs, and is practically devoid of ornamentation. This chapel is one of only two buildings designed by Silsbee known to remain standing in Wisconsin.

Wright was strongly influenced by Silsbee, both in his developing sense of residential design and his drafting techniques. After leaving Silsbee's office for that of Adler and Sullivan in about February, 1888, he continued designing independently in the Shingle Style for some time; and the romantic influence of Silsbee never left his designs. So proficient had Wright become under Silsbee's tutelage, that it is generally felt that he was given Adler and Sullivan's residential commissions for solution.

The Unity Chapel stands as the only remaining Wisconsin architectural example of the significant relationship which developed between Frank Lloyd Wright and his first "teacher," Joseph Lyman Silsbee.

SEE INSTRUCTIONS

9. MAJOR	BIBLIOGRAPHICAL RI	FERENCES								1
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