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ш Ш Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

ENTRY NUMBER	DATE
FOR NPS USE ONL	Y
Polk	
COUNTY	
Tennessee	!
STATE:	

	complete applicable sections	s) -		APR 1 1 197	3	
1. NAME	,	1				
COMMON:				<u>.</u>		
Nancy Ward 1	Comb (Rep	resentat	ive LaMar Ba	ker)		
AND/OR HISTORIC:		/.	(121113)			
2. LOCATION		<u> </u>		(A)		
STREET AND NUMBER:	. 1177		Damps 2			
U. S. Highway	y 411 - two miles s	outri or	BY ITOII		4	
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3. CLASSIFICATION	1 47	`	COPING Y	173		
CATEGORY				ACCESSIBLE	*****	
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PRESENT USE (Check One or More &			· _		\dashv	
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Educational Military Entertainment Museum			Ward		-	
	. Scientific		<u> Maz a </u>		-	
4. OWNER OF PROPERTY						(a)
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5. LOCATION OF LEGAL DESCRIP	TION	L				
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CONDITION	☐ Excellent	▼ Good	☐ Fair	☐ Det	eriorated	Ruins	Unexposed
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		∍d	Unaltered			☐ Moved	Original Site

The grave of Nancy Ward is located on a hill on the south side of U. S. Highway 411, just west of the Ocoee River. It was originally unmarked. In 1923 the Nancy Ward Chapter of the Daughters of the American Revolution erected a marker of native stone at the grave, with a bronze plaque bearing the inscription, "Princess and Prophetess of the Cherokee Nation, the Pocahontas of Tennessee, and a constant friend of the American Pioneer." An iron fence now encloses the tombs of Nancy Ward, her son and her brother. Approximately one year ago, a road was constructed from U. S. 411

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REGISTER

to the tombs.

SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	X 18th Century	20th Century
☐ 15th Century	☐ 17th Century	▼ 19th Century	
SPECIFIC DATE(S) (If Applica	ble and Known)		
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)	· · · · · · · · · · · · · · · · · · ·
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Architecture	Landscape	Sculpture OCT	2 1972
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STATEMENT OF SIGNIFICANCE	Ε	(0)	<u> </u>

The bronze tablet which marks Nancy Ward's grave states that she was "Princess and Prophetess of the Cherokee Nation, the Pocahontas of Tennessee, and a constant friend of the American Pioneer."

Nancy Ward is considered by many historians to have been the most

outstanding woman in Tennessee's history. Without her, many of the frontier settlements would have been destroyed.

Other titles ascribed to Nancy Ward included: Prophetess, Wild Rose of the Cherokee, Beloved Woman, Cherokee Rose, Friendly Indian Squaw (Theodore Roosevelt), Pretty Woman, Pocahontas of Tennessee, "The Paleface Cherokee Princess," Prophetess of Chota, Heroine of the Revolution, Angel of Mercy, Constant Friend of the American Pioneer, The Famous Indian Woman.

In 1776 Nancy prevented a formidable invasion when Dragging Canoe was about to attack the western settlers. She warned the settlers on the Watauga and Holston of the coming of the Cherokee Chiefs with 700 followers. At the same time, she saved Mrs. William Bean, mother of the first white child born in Tennessee, from being burned at the stake.

Also during the Indian outbreak of 1780, Nancy helped a number of prisoners escape. Often, it is said that she supplied starving pioneers with needed food. She is reported to have provided General Campbell of King's Mountain fame with milk and beef from her own herd. Many explorers wandering too near the Cherokee towns were saved by Nancy Ward.

It is said that Nancy Ward might be called the first home economics teacher in Tennessee. She is credited with having taught the Indian squaws the art of raising cattle and the making of butter and cheese. She was also perhaps the first suffragette in America as she voted in many of the councils of the Cherokees. She always promoted peace between the Indians and the pioneer.

Nancy Ward was a full blood Cherokee according to Emmet Starr, the Cherokee historian. When she died, so her great-grandson reported in sworn testimony, a light rose from her body, fluttered like a bird around the room, and finally flew outthe open door. It was watched by the startled people in attendance until it disappeared,

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Forman, Carolyn Thomas, <u>Indian</u> <u>Women Chiefs</u> (The Starr Printer, Inc., Muskogee, Oklahoma, 1954).

King, E. Sterling. The Wild Rose of Cherokee or Nancy Ward (Kingsport Press, Inc., 1938).

McClary, Ben Harris. "Nancy Ward: The Last Beloved Woman of the Cherokees," <u>Tennessee Historical Quarterly</u>, Volume XXI, December, 1962, No. 4, pp. 352-364.

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Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Tennessee	
COUNTY	
Polk	
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE
APR	1119/4

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(Number all entries)

8. Significance

moving in the direction of Chote. The woman who had been the mother image of the Cherokee Nation since 1755 closed her eyes to the problems of her people and returned to the source from which she had come.

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Probably life began for Nancy Ward in the Cherokee capital, Chote, located on the Little Tennessee River, near Fort Loudon in Monroe County, Tennessee. Nancy was born sometime in 1738. Her mother was Tame Doe, the sister of Attakullakulla, civil chief of the Nation and one of the Cherokees who had visited and delighted London in 1730. Her father, of little significance in that still matriarchal society, may have been a Delaware who joined by marriage the Wolf clan of the Cherokees. The child was given the name of Nany'hi, a derivative from a tribal myth-mame for "Spirit-people," later anglicized to Nancy. The story is told that because of the texture of her skin, so like that of a rose petal, she was given the name of Cherokee or Wild Rose. Nancy first married Kingfisher of the Deer Clan who was killed in battle. Her second husband was Brian Ward and tradition says this marriage was the first civil ceremony performed in Tennessee.

Mrs. Ward was described as "queenly and commanding in appearance and manner, tall, erect, and beautiful, with a prominent nose, regular features, clear complexion, long silken black hair, large piercing black eyes, and an imperious yet kindly air."

During 1915, in Chattanooga, one of Tennessee's most active chapters of the Daughters of the American Revolution honored the famous Indian woman by using Nancy Ward as its name. In the fall of 1923, the DAR Chapter placed a marker at her grave. A street in Benton carries the name of Ward in her honor; also a former Benton elementary school was named for her as well as a local military unit. In 1964, she was selected as one of Polk County's twelve outstanding citizens, being the only lady in the group.

The beloved woman spent her last years at the Woman Killer ford on the Ocoee River in Polk County. She operated a tavern there which was very popular with many distinguished friends. She was buried near her home along with her son Fivekiller (Hiskyteehee) and her brother Longfellow (Tuskeeteehee).

Although Nancy Ward spent most of her life in the Cherokee villages along the Little Tennessee River, there are today no tangible evidences of these towns. Therfore, it is appropriate that the final resting place of this very significant character in Tennessee history be recognized.

