| I yoe all entries - complete applicable sections)         I wate::::::::::::::::::::::::::::::::::::   |           | South Dakota   |                                |                  | DEPARTMENT OF T                       |                            | Form 10-300<br>(July 1969) |  |  |  |  |  |
|--|-----------|--|--------------------------------|------------------|---------------------------------------|----------------------------|----------------------------|--|--|--|--|--|
| INVERTORY - NOMINATION FORM (Type all entries - complete applicable sections)  COMMON: (Onld Minnehaha County Courthouse ANDYOR HISTORIC:  COCCATION STATE: AND NUMBER: Main Avenue and 6th Street CITY OR TOWN: Solut Dakota CATEGORY (Check One) COUNTY: CATEGORY (Check One) COUNTY: CATEGORY CONCERSING UP Private CITY OR TOWN: CONCERSING UP Private CITY OR TOWN: CONCERSING UP CONTINING UP CONTINING UP CONTINING CONCERSING UP CONTINING CONCERSING UP CONTINING CONCERSING UP CONTINING CONCERSING UP CONTINING CONTINING CONCERSING UP CONTINING CONTINUE   |           |  | ~=c                            | TORIC PLA        | ISTER OF HIST                         | NATIONAL REGISTER OF       |                            |  |  |  |  |  |
| (Type all entries - complete applicable sections)       Image: Common:         011 Minnehaha County Courthouse         AND/OR HISTORIC:         2: COCATION         State:       Main Avenue and 6th Street         CITY OR TOWN:         State:       Status         State:       Status         State:       Congressional District 1         State:       Status         State:       Congressional District 1         State:       Status         CateGORY       OwnERSHIP         District       Boilding       Public         CateGory       Ownership       Winnehaha         Object:       Both       Process         District       Government       Park         Commercial       Industrial       Proverse Residence       Other (Specify)         Agricultural       Government       Park       Transportation       Commercian         Minnehaha       County Commissioners       State:   |           |  | <u> </u>                       | ION FORM         | Y - NOMINATIO                         | INVENTOR                   |                            |  |  |  |  |  |
| Image: Common:       Old Minnehaha County Courthouse         AND/OR HISTORIC:       Image: Common:         Image: Common:       Street AND NUMBER:         Main Avenue and 6th Street       Congressional District 1         STATE       Code County:         Street AND NUMBER:       Congressional District 1         STATE       Code County:         Cottegory       OWNERSHIP         CATEGORY       OWNERSHIP         State       Structure         District       Structure         Both       In Process         Commercial       Industrial         Commercial       Industrial         Commercial       Industrial         Minnehaha County Commissioners       State:         Street AND NUMBER:       State: </td <td>E</td> <td>ENTRY NUMBERADE 1 0 BT</td> <td></td> <td>licable sectio</td> <td>- complete appli</td> <td colspan="6">(Tune all entries complete</td>  | E         | ENTRY NUMBERADE 1 0 BT                               |                                | licable sectio   | - complete appli                      | (Tune all entries complete |                            |  |  |  |  |  |
| COMMON:       Old Minnehaha County Courthouse         AND/OR HISTORIC:         2: LOCATION         STREET AND NUMBER:         Main Avenue and 6th Street         CITY OR TOWN:         State         STATE         State:         State:         State:         State:         State:         South Dakota         CATEGORY         (District (X) Building X) Public         District (X) Building X) Public         Public (Direct (B) Both         Baing Considered         District (X) Building X) Public         Public (Direct One or More as Appropriate)         Agricultural X) Government         Private Residence         Object         Bath         Private Residence         State:         Agricultural X         Bown Bath         Commercial         Industrial         Private Residence         State:         State:         Country:         State:         State:   |           | MAY !  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| AND/OR HISTORIC:         2: LOCATION         STREET AND NUMBER:         Main Avenue and 6th Street         CITY OR TONN:         STATE         SOUX Falls         Congressional District 1         STATE         SOUT Dakota         46         Minnehaha         O         CATEORY         (Check One)         OWNERSHIP         STATUS         ACCESSIBL         Object         District         Building         Private         Object         Bite         Street And One or More # Appropriate)         Commercial         District         Agricultural         Private         Barbar         Object         Barbar         Decupied         Minephaha         Commercial         Industrial         Private Residence         Other (Specify)         Educational         Military         Commercial         Industrial         Private Residence         Street AND NUMBER:         Stretet   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| 2. LOCATION         STREET AND NUMBER:         Main Avenue and 6th Street         CITY OR TOWN:         State         South Dakota         CATEGORY         OWNERSHIP         STATUS         CATEGORY         (Check One)         CATEGORY         (Check One)         CATEGORY         (Check One)         Object         Both         District         Both         District         Considered         District         Check One or Mare as Appropriate)         PRESENT USE (Check One or Mare as Appropriate)         PRESENT USE (Check One or Mare as Appropriate)         Commercial         Industrial         Private Residence         Other (Specify)         Entertainment         Kimnehaha County Commissioners         Street AND NUMBER:         Dakota and 7th Street         City on Town:         Stoux Falls         Street AND NUMBER:         Street AND NUMBER:     <   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| STREET AND NUMBER:<br>Main Avenue and 6th Street         CITY OR TOWN:         State         South Dakota         3: CLASSIFICATION         CATEGORY         OWNERSHIP         STATE         Code County:         Code Cone or More as Appropriate?  |           | AND/OR HISTORIC:                                     |                                |                  |                                       |                            |                            |  |  |  |  |  |
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| CITY OR TOWN:       Sioux Falls       Congressional District 1         STATE       CODE       COUNTY:       CO         3. CLASSIFICATION       46       Minnehaha       0         3. CLASSIFICATION       OWNERSHIP       STATUS       ACCESSIBL         C(Deck One)       OWNERSHIP       STATUS       ACCESSIBL         C(Deck One)       OWNERSHIP       STATUS       CACCESSIBL         Object       Both       Public Acquisition:       (X) Occupied       Yes:         Object       Both       District       (X) Occupied       Yes:         Object       Both       District Acquisition:       (X) Occupied       (X) Restricted         Object       Both       District Acquisition:       (X) Occupied       (X) Restricted         Outpect       Both       Process       Unoccupied       (X) Restricted         Outpect       Both       Private Residence       Other (Specify)       No         Commercial       Industrial       Private Residence       Other (Specify)       No         Commercial       Industrial       Private Residence       Other (Specify)       Scientific         Z       40       OWNER'S NAME:       Scientific       Scientific       Scientific </td <td></td> <td colspan="10"></td>  |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Sioux Falls       Congressional District 1         STATE       code         South Dakota       46         Minnehaha       0         State       Code Columy:         Construction       Code Columy:         Check One       OWNERSHIP         District       Building         District       Building         Object       Private         Both       In Process         Unoccupied       Yes:         Object       Both         Accessible       Unoccupied         Agricultural       Government         PRESENT USE (Check One or More es Appropriate)         Agricultural       Government         Private       Private Residence         Owner So NAME:       Military         Commercial       Industrial         Private Residence       Other (Specify)         Educational       Military         Religious       State:         Minnehaha County Commissioners         Street AND NUMBER:         Street AND NUMBER:         Street AND NUMBER:         Street AND NUMBER:         City of Town:         Street AND NUMBER:         Street AND NUMBER:  |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| STATE     CODE     COUNTY:     CODE       3:     CLASSIFICATION     46     Minnehaha     0       3:     CLASSIFICATION     CATEGORY     OWNERSHIP     STATUS     ACCESSIBL       0     District     Misoliding     Public     Public     Public Acquisition:     X Occupied     Yes:       0     District     Misoliding     Private     In Process     Unoccupied     Yes:       0     Object     Both     In Process     Unoccupied     Yes:       10     Object     Both     Preservation work     In Process       11     Object     Both     Preservation work     No       12     Agricultural     Government     Park     Transportation       12     Commercial     Industrial     Private Residence     Other (Specify)       12     Educational     Military     Religious     State:       13     Strate:     State:     Code       14     OWNER'S NAME:     State:     Code       15     State:     State:     Code       16     Dakota and 7th Street     State:     Code       15     State:     State:     Code       16     State:     State:     Ade       17   |           | 1 District 1   | naressiona                     | ն                |                                       |                            |                            |  |  |  |  |  |
| 3. CLASSIFICATION       ACCESSIEL         CATEGORY       OWNERSHIP       STATUS       ACCESSIEL         (Check One)       OWNERSHIP       STATUS       TO THE PUB         District       A Building       Public       Public Acquisition:       Accessie         Object       Both       In Process       Unoccupied       Yes:         Object       Both       Being Considered       Unoccupied       Westricted         Object       Government       Park       Transportation       Comments         Commercial       Industrial       Private Residence       Other (Specify)         Educational       Military       Religious       Street AND NUMEER:         Minnehaha       County Commissioners       Street AND NUMEER:       South Dakota         Minnehaha       County Commissioners       Street AND NUMEER:       Accest Addition         Minnehaha       County Counthouse       Street AND NUMEER:       Accest Addition         Street AND NUMBER:       Street Street       South Dakota       Accest Addition         Street AND NUMBER:       Street AND NUMBER:       Street AND NUMBER:       Accest Addition         Street AND NUMBER:       Street AND NUMBER:       Street AND NUMBER:       Accest Addition         <   | DE        | coi  |                                |                  | · · · · · · · · · · · · · · · · · · · |                            |                            |  |  |  |  |  |
| CATEGORY<br>(Check One)       OWNERSHIP       STATUS       ACCESSIBL<br>TO THE PUB         District       Building       Public       Public Acquisition:<br>In Process       Yes:<br>Unoccupied       Yes:<br>Warther in progress         Object       Both       Private       In Process       Unoccupied       Yes:<br>Warther in progress         O       PRESENT USE (Check One or More as Appropriate)       Restriction       Commercial       Other (Specify)         Agricultural       Government       Park       Transportation       Comments         Commercial       Industrial       Private Residence       Other (Specify)         Educational       Military       Religious       Scientific         Z       4. OWNER OF PROPERTY       Owner's NAME:       Museum       Scientific         W       Dakota and 7th Street       State:       South Dakota       46         S: LOCATION OF LEGAL DESCRIPTION       State:       South Dakota       46         City or town:       State:       State:       State:       40         City or town:       State:       State:       State:       40         City or town:       State:       State:       State:       40         City or town:       State:       State:       South Dakota <td>99</td> <td>a 09</td> <td>Minnehah</td> <td>46</td> <td></td> <td colspan="5"></td>   | 99        | a 09   | Minnehah                       | 46               |                                       |                            |                            |  |  |  |  |  |
| Image: Check One)       UWNERSHIP       STATUS       TO THE PUB         Image: Check One)       Image: Ch  | _         |  |                                |                  | [                                     |                            |                            |  |  |  |  |  |
| O       District       X Building       Public       Public Acquisition:       X Occupied       X Restricted         Site       Site       Structure       Private       In Process       Unoccupied       X Restricted         Object       Both       Being Considered       Unoccupied       Unoccupied       X Restricted         PRESENT USE (Check One or More as Appropriate)       Agricultural       Government       Park       Transportation         Commercial       Industrial       Private Residence       Other (Specify)       Comments         Educational       Military       Religious       Scientific       Scientific         Z       Owner OF PROPERTY       Owner Scientific       State:       Code         Minnehaha       County Commissioners       State:       Code       46         S       LocAtion OF LEGAL DESCRIPTION       South Dakota       46         Curry or town:       State:       State:       South Dakota       46         S       LocAtion OF LEGAL DESCRIPTION       South Dakota       Af       46         S       LocAtion OF LEGAL DESCRIPTION       South Dakota       Af       46         S       Sioux Falls       South Dakota       Af       Af       46   |           | STATUS TO THE PUBL                                   |                                | OWNERSHIP        | OV                                    |                            |                            |  |  |  |  |  |
| Image: Structure Image: Structure   Image: Structure <td></td> <td></td> <td>on:</td> <td>Public Acquisit</td> <td>X Public P</td> <td>strict 🕅 Building</td> <td>📋 Distri</td>  |           |  | on:                            | Public Acquisit  | X Public P                            | strict 🕅 Building          | 📋 Distri                   |  |  |  |  |  |
| Image: Construction work in progress       No         Image: Construction work in progress       Construction work in progress         Image: Construction work in progress       Construction work in progress         Image: Construction work in progress       Construction work in progress         Image: Construction work in progress       Construction work in progress         Image: Construction work in progress       State:         Image: Construction work in progress       Construction work in progress         Image: Construction work in progress       State:         Image: Construction work in progress       State:         Image: Construction work in progress       State:         Image: Construction work in progress       Construction work in progress <td></td> <td></td> <td></td> <td></td> <td></td> <td>e 🗌 Structure</td> <td>🔲 Site</td>   |           |  |                                |                  |                                       | e 🗌 Structure              | 🔲 Site                     |  |  |  |  |  |
| U       PRESENT USE (Check One or More as Appropriate)         C       Agricultural       Government       Park         Commercial       Industrial       Private Residence       Other (Specify)         Educational       Military       Religious         Entertainment       Museum       Scientific         Z       4. OWNER OF PROPERTY         OWNER'S NAME:       Minnehaha County Commissioners         U       Dakota and 7th Street         City or town:       State:         Sioux Falls       South Dakota         Street AND NUMBER:       Minnehaha County Courthouse         Street AND NUMBER:       State:         Gity or town:       State:         Sioux Falls       South Dakota         Street AND NUMBER:       State:         Minnehaha County Courthouse       State:         Street AND NUMBER:       State:         Gity or town:       State:         Stoux Falls       South Dakota         Government:       State:         Stoux Falls       South Dakota         Government:       State:         Street AND NUMBER:       State:         Stoux Falls       South Dakota         Government:       State: <td>90 J</td> <td>Preservation work</td> <td>Considered</td> <td>Being</td> <td>Both</td> <td>🗋 Object</td> <td></td>  | 90 J      | Preservation work                                    | Considered                     | Being            | Both                                  | 🗋 Object                   |                            |  |  |  |  |  |
| PRESENT USE (Check One of More as Appropriate)         Agricultural       Government       Park       Transportation         Commercial       Industrial       Private Residence       Other (Specify)         Educational       Military       Religious         Entertainment       Military       Religious         Minnehaha       County Commissioners         Street AND NUMBER:       Minnehaha         Makota       Add         Street AND NUMBER:       State:         City or town:       State:         Street AND NUMBER:       South Dakota         Minnehaha       County Courthouse         Street AND NUMBER:       South Dakota         Street AND NUMBER:       South Dakota         Street AND NUMBER:       State:         Street AND NUMBER:       South Dakota         Street AND NUMBER:       State:         Minnehaha       County Courthouse         Street AND NUMBER:       State:         Stoux Falls       South Dakota         South Dakota       Add         State:       State:         State:       State:         State:       State:         State:       State:         State:       Stat   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Commercial       Industrial       Private Residence       Other (Specify)         Educational       Military       Religious         Sectorial       Military       Religious         Minnehaha       County Commissioners         Minnehaha       County Commissioners         Street AND NUMBER:       Museum         Dakota       and 7th Street         City or town:       State:         Sioux Falls       South Dakota         Courthouse, Recistry of Deeds, etc:       Minnehaha         Minnehaha       County Courthouse         Street AND NUMBER:       South Dakota         South Dakota       46         Street AND NUMBER:       South Dakota         South Dakota       46         Street AND NUMBER:       South Dakota         Minnehaha       County Courthouse         Street AND NUMBER:       South Dakota         City or town:       State         Sioux Falls       South Dakota         South Dakota       Add         Additional       Additional         State       South Dakota         State       South Dakota         South Dakota       South Dakota         South Dakota       Historic Sites Surve  |           | ¥  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Contraction Co   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| 4. OWNER OF PROPERTY         OWNER'S NAME:         Minnehaha County Commissioners         STREET AND NUMBER:         Marking Street         Street And NUMBER:         Marking Street         Street And NUMBER:         Marking Street         Street And NUMBER:         Stre  | _         |  | Educational Military Religious |                  |                                       |                            |                            |  |  |  |  |  |
| OWNER'S NAME:         Minnehaha County Commissioners         STREET AND NUMBER:         Dakota and 7th Street         City or town:         Sioux Falls         Street and number:         Outrown:         Street and number:         Minnehaha County Courthouse         Street and Number:         Minnehaha County Courthouse         Street and Number:         City or town:         City or town:         Street and Number:         Minnehaha County Courthouse         Street and Number:         Minnehaha County Courthouse         Street and Number:         Street and Number: <t< td=""><td></td><td colspan="10"></td></t<>   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Minnehaha County Commissioners         Image: Street and Number:         Image: Street and Number:         Image: Street and Number:         State         Stat  |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Image: Street and Number:       Dakota and 7th Street         Image: Street and Number:       State:         Image: Street and Number:   | STATE     |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| CITY OR TOWN:<br>STATE:<br>Sioux Falls<br>CODE<br>South Dakota<br>CODE<br>South Dakota<br>CODE<br>South Dakota<br>CODE<br>South Dakota<br>STATE:<br>CODE<br>South Dakota<br>CODE<br>STATE:<br>CODE<br>South Dakota<br>STATE:<br>CODE<br>South Dakota<br>STATE:<br>CODE<br>South Dakota<br>STATE:<br>CODE<br>South Dakota<br>STATE:<br>CODE<br>South Dakota<br>STATE:<br>South Dakota<br>STATE:<br>CODE<br>STATE:<br>South Dakota<br>STATE:<br>South Dakota<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>South Dakota<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STATE:<br>STAT |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Sioux Falls<br>South Dakota<br>South Dakota<br>South Dakota<br>Street and NUMBER:<br>City or town:<br>Sioux Falls<br>Sioux Falls<br>South Dakota<br>Filte of survey:<br>South Dakota Historic Sites Survey<br>South Dakota Historic Sites Survey   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| 5. LOCATION OF LEGAL DESCRIPTION<br>COURTHOUSE, REGISTRY OF DEEDS, ETC:<br><u>Minnehaha County Courthouse</u><br>STREET AND NUMBER:<br>CITY OR TOWN:<br>Sioux Falls<br>6. REPRESENTATION IN EXISTING SURVEYS<br>TITLE OF SURVEY:<br>South Dakota Historic Sites Survey   | -         |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Minnehaha County Courthouse         STREET AND NUMBER:         CITY OR TOWN:         Sioux Falls         South Dakota         6. REPRESENTATION IN EXISTING SURVEYS         TITLE OF SURVEY:         South Dakota Historic Sites Survey  |           | LOCATION OF LEGAL DESCRIPTION                        |                                |                  |                                       |                            |                            |  |  |  |  |  |
| STREET AND NUMBER:<br>CITY OR TOWN:<br>Sioux Falls<br>South Dakota<br>TITLE OF SURVEY:<br>South Dakota Historic Sites Survey   | COUN      | COURTHOUSE, REGISTRY OF DEEDS, ETC:                  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Sioux Falls<br>South Dakota Frequencies<br>South Dakota Historic Sites Survey  |           | Minnehaha County Courthouse                          |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Sioux Falls<br>South Dakota Frequencies<br>South Dakota Historic Sites Survey  | 1         | APR CEIVEN   |                                |                  |                                       |                            |                            |  |  |  |  |  |
| Image: South Dakota Historic Sites Survey  | 181       |  | STATE                          |                  |                                       |                            |                            |  |  |  |  |  |
| Image: South Dakota Historic Sites Survey  | 2         | Sioux Falls South Dakota $3 R_{CO}^{47} \sqrt{46^3}$ |                                |                  |                                       |                            |                            |  |  |  |  |  |
| South Dakota Historic Sites Survey   |           | REPRESENTATION IN EXISTING SURVEYS                   |                                |                  |                                       |                            |                            |  |  |  |  |  |
|  | Υ mz      |  |                                | TITLE OF SURVEY: |                                       |                            |                            |  |  |  |  |  |
| DATE OF SUBVEY: 1968 $\square$ Federal $\square$ State $\square$ County $\square$ Local  |           | V Ulling   |                                |                  |                                       |                            |                            |  |  |  |  |  |
| DEPOSITORY FOR SURVEY RECORDS:   | NUMB      | County Local   |                                |                  |                                       |                            |                            |  |  |  |  |  |
| South Dakota Historic Preservation   | AV NUMBER | R.   |                                |                  |                                       |                            |                            |  |  |  |  |  |
| STREET AND NUMBER:   |           |  |                                |                  |                                       |                            |                            |  |  |  |  |  |
| W. H. Over Dakota Museum, University of South Dakota   | 1973      | Dakota   |                                |                  |                                       |                            |                            |  |  |  |  |  |
|  | - 0       |  |                                |                  |                                       |                            | CITY OR                    |  |  |  |  |  |
| Vermillion South Dakota 46   | - A T E   | Jakota 40  | South                          |                  | _,                                    | vermillion                 | <u> </u>                   |  |  |  |  |  |

| DESCRIPTION                   |               |                              |                     |                  |
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| DESCRIBE THE PF               | ESENT AND ONC |                              |                     |                  |
| <b>N</b> <sub>The Minne</sub> | haha County   | Courthouse, built            | in 1800 is a th     | area-story       |
|                               |               | te structure exhibi          |                     |                  |
| arched wi                     | ndows of th   | le Romanesque style.         | The building f      | forms a square   |
|                               |               | , dominated by a high        |                     |                  |
|                               |               | ide of the tower.            |                     |                  |
|                               |               | ain doors. Other d           |                     |                  |
|                               |               | Windows are multipl          |                     |                  |
|                               |               | irst floor and arch          |                     |                  |
|                               |               | floor gables are de          |                     |                  |
|                               |               | s an oriel encasing          |                     |                  |
|                               | ,             |                              |                     | •                |
| The inter                     | ior include   | es a large courtroom         | and a maze of c     | offices. The     |
| furnishir                     | ngs and orna  | mentation are simpl          | e and of light c    | oak.             |
|                               | -             |                              |                     |                  |
| Minor alt                     | cerations we  | ere made during the          | 1930's to both t    | the interior and |
| exterior                      | , but these   | are not significant          | enough to detra     | ict in any way   |
| from the                      | building's    | integrity.                   |                     |                  |
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|                               |               | RECEIVI                      |                     |                  |
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| Pre-Columbian   |   |   |                             |
|---|---|---|-----------------------------|
|   | 16th Century  | 18th Century  | 20th Century                |
| 15th Century  | 17th Century  | XX 19th Century   |                             |
| SPECIFIC DATE(S) (If Applicable   | le and Known) 18  | 89-1890   |                             |
| REAS OF SIGNIFICANCE (Che   |   |   |                             |
| Abor iginal   | Education   | 🕅 Political   | Urban Planning              |
| Prehistoric   | Engineering   | Religion/Phi-   | Other (Specify)             |
| Historic Agriculture  | Industry  | losophy   |                             |
| XX Architecture   | Invention   | Science   |                             |
| Art   | Landscape Architecture                                      | Sculpture   |                             |
|   | Literature  | Social/Human-   |                             |
| Communications  | Military  | itarian   |                             |
| Conservation  | Music   | Theater   |                             |
|   |   | Transportation  |                             |
| from which many pub<br>constructed during<br>For years the Court<br>demands on county o | the late 19th cer<br>house served in i                      | ntury; only a few<br>its official capac   | remain.<br>itv. but growing |
| county offices move<br>to preserve the str  | d to a new buildi<br>ucture as an art<br>R<br>R<br>AP<br>NA | ing. The City of<br>center and museum<br>LIG<br>ECEIVED<br>R 5 1973<br>TIONAL<br>GISTER | Sioux Falls plans           |

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| 9.                          | MAJOR  | BIBLIOGRAPH                  | ICAL RI  | EFERENCE                                  | <u>s</u>    |      |   |                   |                                     |                 |             |                | 1                  |
|-----------------------------|--|------------------------------|----------|---|-------------|------|---|-------------------|-------------------------------------|-----------------|-------------|----------------|--------------------|
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| 10                          | GEOGI  | RAPHICAL DAT                 | - A      |   |             |      |   |                   |                                     |                 |             |                |                    |
|                             | 1  | LATITUDE AND                 | LONGITU  |   |             |      | DEF   | INING TH          | E AND LON<br>IE CENTER<br>F LESS TH | POINT           | F A PROP    |                | UTM                |
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|                             | NW<br>NE   | • •                          | -        | 0<br>0                                    | , ,         |      | 43 <sup>°</sup>                                       | 33 <sup>.</sup>   | 01                                  | 96 <sup>°</sup> | 43          | 47 "           | 14 68348<br>482438 |
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| 1                           | SW<br>APPROXI  | IMATE ACREAGE                | OFNON    | INATED PR                                 | OPERTY:     | le   | ss thar   | 1                 | /                                   | 14              | 15          |                | S                  |
| μ                           | IST ALL  | STATES AND C                 | OUNTIE   | FOR PROPE                                 | ERTIES OV   |      |   |                   | COUNTY                              | NDARI           | Es          |                | m                  |
| 5                           | STATE:   | <u>-</u> .                   | •        | n<br>Norman (n. 1997)<br>Norman (n. 1997) | COD         | E    | COUNTY  |                   | N                                   | App             | ECENER      | CODE           | m                  |
| 5                           | STATE:   |                              |          |   | COD         | ε    | COUNTY:   |                   | EA                                  | NAT             | 5 /<br 1920 | CODE           | 1 -                |
| 5                           | TATE:  |                              | <u> </u> |   | COD         | E    | COUNTY:   |                   | E                                   | CC/ST           | AL          | CODE           | N<br>N             |
| 5                           | TATE:  |                              |          |   | COL         | E    | COUNTY:   |                   |                                     | -S<br>Marine    | <u>\$`</u>  | CODE           |                    |
| 11                          | FORM   | PREPARED BY                  | ,        |   |             |      |   |                   |                                     |                 | 01          |                | R                  |
|                             | NAME AN  | ID TITLE:                    |          |   |             |      |   |                   |                                     |                 |             |                |                    |
| -                           | Paul   | Putz, Res                    | earch    | Historia                                  | In          |      |   |                   |                                     | DAT             |             |                | -                  |
|                             | Sout   | h Dakota H                   | istori   | c Preser                                  | vation      |      |   |                   |                                     |                 | -30-73      |                | _                  |
| S                           |  | and number:<br>. Over Dak    | ota Mu   | iseum, Un                                 | iversit     | :y_( | of Sout   | h Dako            | ta                                  |                 |             |                | o<br>z             |
| 6                           | ITY OR   | TOWN:                        |          |   |             | -    | STATE   |                   |                                     |                 |             | CODE           | s                  |
| 12.                         | Verm<br>State  | <u>illion</u><br>LIAISON OFF | ICER C   | ERTIFICAL                                 | ON          |      |   | Dakot             | :a<br>L REGIST                      | ERVER           | IFICATIC    | <u>46</u><br>N |                    |
|                             |  |                              |          |   |             |      |   |                   |                                     |                 |             |                |                    |
|                             |  | e designated Sta             |          |   |             |      | I hereb   | certify           | that this p                         | ropertvi        | s included  | i in the       |                    |
|                             | tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion |                              |          |   |             |      |   | 1 Registe         | _                                   |                 |             |                |                    |
|                             | in the National Register and certify that it has been  |                              |          |   |             |      |   | $\mathcal{O}_{1}$ | $\sim$                              | 1.              |             |                |                    |
|                             | evaluated according to the criteria and procedures set   |                              |          |   |             |      | 9   | other h           | <b>X</b> . (                        | £1.             |             |                |                    |
|                             | forth by the National Park Service. The recommended<br>level of significance of this nomination is:            |                              |          |   |             |      | Chief, Office of Archeology and Historic Preservation |                   |                                     |                 |             |                |                    |
|                             | National A State X Local   |                              |          |   |             |      | 7.1-  |                   |                                     |                 |             |                |                    |
|                             | Name // AAAAA  |                              |          |   |             |      | Date  |                   |                                     |                 |             |                |                    |
| Dr. James E. Gillihan       |  |                              |          |   |             |      | ATTES   | r: /              | 2 (                                 |                 | 4           |                |                    |
| Title State Liaison Officer |  |                              |          |   |             |      |   | [r                | $) \rangle \rangle_{l}$             | mi              | £ (         | $\leq$         |                    |
|                             | SD Historic Preservation   |                              |          |   |             |      | Date  | Keep              | er of The I                         | Vational        | Register    | 4              |                    |
| L                           | Date   |                              |          |   |             |      |   |                   | <u> </u>                            | <u> </u>        |             |                | l                  |