Form 10-300 (July 1969)

CITY OR TOWN:

Washington

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:						
New Jersey						
COUNTY:						
Morris						
FOR NPS USE ONLY						
ENTRY NUMBER	DATE					

(Type all entries - complete applicable sections) JUN 4 1973 I. NAME × COMMON: Friends Mesting AND/OR HISTORIC: 254 2. LOCATION Doven at Quaker Avenue and Quaker Church Road 6 COUNTY: CODE CODE 027 34 Morris New Jersey 3. CLASSIFICATION CATEGORY **ACCESSIBLE** OWNERSHIP STATUS TO THE PUBLIC (Check One) Z Public Public Acquisition: Yes: ☐ District X Building Occupied 0 X Restricted ☐ In Process ΣΣ Private ☐ Site Structure Unoccupied ☐ Unrestricted Both ☐ Being Considered Object Preservation wor ☐ No in progress PRESENT USE (Check One or More as Appropriate) Agricultural Government ☐ Park Comments Transportation Industrial α Commercial Private Residence Other (Specify) Military 🔭 Religious Educational Entertainment Museum Scientific OWNER OF PROPERTY Z OWNER'S NAME Friends Meeting ew We ш STREET AND NUMBER: Jersey ш Quaker Avenue & Quaker Church Road STATE: CODE 3. LOCATION OF LEGAL DESCRIPTION 31 New Jersey COURTHOUSE, REGISTRY OF DEEDS, ETC: MOTTI Morris County Court House Court Street STATE O CODE 34 Morristown New Jersey 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: ENTRY Buildings Survey FOR DATE OF SURVEY: Federal State NUMBER DEPOSITORY FOR SURVEY RECORDS 1 5 1973 NPS USE ibrary of Congress ONLY

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ESCRIBE THE PRESENT AND ORIGINAL (II KNOWN) PHYSICAL APPEARANCE

Interior.

The inside of the Friends Meeting House contains only one room and an upstairs gallery. The building was used for social and religious meetings. There is a partition for dividing the area of meetings. These partitions are two long panels on the floor, with a door between, and swinging battened panels hinged to overhead beams which can be lowered to form a room partition. The frame, and furnishings are original. The interior fittings are of the simpliest form. The seats are of plain boards, about ten feet long, with just a four inch slat across the back of these pews.

From the gallery the framework construction is most easily viewed, including the one foot by eighteen inch beams, the joices, and the wooden pegging, among other things. The furnishings of the gallery are less pretentious than those on the first floor since this was where refugees slaves worshipped. The seats in the gallery are merely benches.

Exterior.

The Friends Meeting House is a nearly square (26x25 feet) one and one-half story clapboard structure, quite plain in appearance, has few windows, and a stone foundation. The roof is a Victorian slate roof and the clapboard have been changed also. The roof and clapboard are most probably of the same later period. The front door, somewhat off center, opens directly into the meeting room without any vestibule of any sorts. Two windows flank the door and there are also two windows above these. All windows have shutters, but the are not authentic. There is a small chimney in the center on the top of the roof. There is a small addition to the Eastern side. Surrounding the building is a fence; iron at the front and stone in the rear.



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Religion.

In 1713 John Reading, a Presbyterian, surveyed the area of Randolph Township(then known as Mendham Township) and he encouraged Quakers to settle in the area he explored. Since the Quakers held Reading in high esteem shortly thereafter they converged into Mendham. By 1740 several families of Friends had settled and an informal church congregation was set up. (However, they actually belonged to the Woodbridge Monthly Meeting Congregation.) At first mettings were held in private homes, but by 1758 funds were solicited and land was donated to build the Friends Meeting House.

The Meeting House was quite plain, even in the mid-18th century, and had only the most nessecary furnishings and conveniences as typified the Quaker faith of that time.

For over a hundred years the Friends met here every week for prayers. In the winter a pit filled with charcoal near the front provided the heat. By the mid-nineteenth century a modern stove was installed for the congregation. (Thus the small center chimney.) In 1865 services were discontinued. Then, in 1955, the Quaker Meeting House was reorganized and meetings resumed.

Architecture.

Superfically, the Friends Meeting House is not overwhelmingly impressive since the roof and clapboard siding are both of nineteenth century vintage. And there is some evidence that the building was once moved.

However, these factors are insignificant since the architectural significance is within. The frame, furnishings, and paneling are all original. The flooring is oak kept in place by wooden pegs.

The pews on the ground floor are quite plain, being only ten feet long benches with a four inch slat in the back. There is little ornamentation throughout the building. The seats in the loft are merely wooden benches. The framework construction can be easily studied from the gallery since nothing has been altered, insulated, or paneled in this portion of the building.

There is probably no other eighteenth century Quaker Meeting House in New Jersey which has remained as intact internally as this one. (Perhaps none in the nation compare with the inside of

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(Number all entries)

Friends Meeting House Randolph Township Morris County, Code: 027 New Jersey, Code: 34

(continuation Sheet)

8. Significance

the Randolph Township Meeting House) It is truely an important resource for architectural historians and Quaker religion researchers.

CONGRESSIONAL REPRESENTATION

Senator Clifford P. Case Senator Harrison A. Williams Representative Joseph Maraziti, 13th District

