| | | | ES DEPARTMENT OF THE IN TIONAL PARK SERVICE | TERIOR | state: Delaware | | ٦ | |
|----------|----------|--------------------------------|---|--------------------------------|--------------------------|----------------|---------------------|---------|
| | | | GISTER OF HISTORIC RY – NOMINATION FO | | New Castle For NPS US | EONLY | | |
| | | (Type all entrie | s — complete applicable | sections) | ENTRY NUMBER | APR 111 | | |
| | 1. | NAME | | | 1 | | | |
| | | Wooddale Bride | je (Joint nominați | ion with Asl | land Bridge) | | | |
| | | AND/OR HISTORIC: | | EIVELT OF | <u></u> | | | |
| | a | | JUL JUL | 12 1972 = | | | | |
| | <u> </u> | LOCATION STREET AND NUMBER: | NAT | IONAL A | | | - | |
| | | | Creek, a balf REG | | Rt. 48 and a h | alf mile | | |
| | | CITY OR TOWN: | () Corr | | th of Rt. 258 | | | |
| | | Wooddale Wooddale | | CODE COUNTY: | | COE | F | |
| | ******* | Delaware | | | Castle | 00 | | |
| | 3. | CLASSIFICATION | 1 | | | | | |
| 2 Z | | CATEGORY (Check One) | OWNERS | HIP | STATUS | ACCESSIBLE | | |
| 0 | | District Building | | cquisition: | 🔀 Occupied | Yes: | | |
| | | Site 🔀 Structure | Both | In Process Being Considered | Unoccupied | X Unrestricted | 4 | |
| | | | | - | in progress | □ No | | |
| υ | | PRESENT USE (Check One or) | More as Appropriate) | | | L | | |
| | | 🗌 Agricultural 🗌 G | overnment 🗍 Park | | X Transportation | Comments | | |
| 2 | | | | Residence | Other (Specify) | | _ | |
| | | | ilitary 🗌 Religio useum 🦳 Scienti | | | | - | |
| <u>~</u> | 1 | OWNER OF PROPERTY | | | | | _ | |
| Z | <u></u> | OWNER'S NAME: | <u>1997 - Andrea Angel, ann an Anna an A</u> nna Anna an Anna an | | | | | ST |
| ш | | State of Delaw | are, Department o | of Highways | and Transporta | tion | | STATE |
| ш | | | stration Building | • | | | | |
| S | | CITY OR TOWN: | Stration building | STATE | | CODE | + | |
| | | Dover | | De | laware | 10 |] | |
| | 5. | LOCATION OF LEGAL DESC | | | | | | |
| | | Hall of Record | | | | | | 0 U |
| | | STREET AND NUMBER: | | | | | ł | COUNTY: |
| | | CITY OR, TOWN: | | STATE | | CODE | ŀ | |
| | | Dover | | } | aware | 10 | | |
| | | Dover | | | aware | 10 | | |
| | 6. | REPRESENTATION IN EXIS | TING SURVEYS | | | | | _ |
| | | | <u>ware Heritage Bui</u> | ldings and | Aross | | | ENTRY |
| | | DATE OF SURVEY: 1963 | | deral Stat | | Local | | Ŷ |
| | | DEPOSITORY FOR SURVEY RE | | | | R | | NUMBER |
| | | Greater Wilmin | gton Development | Council | | 7 | ا الحرب الحرب | |
| | | | venue, Suite 1320 | | | | 1 | 3 |
| | | CITY OR TOWN: | | STATE | | | Ī | |
| | | Wilmington | | De. | Laware | 10 | | DATE |

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| CONDITION | Excellent Good | | eteriorated 🗌 Ruins | Unexposed |
|--|---|--|--|--|
| CONDITION | (Check On Altered | e) 🏹 Unaltered | | ock One) |
| ESCRIBE THE P | RESENT AND ORIGINAL (if know | | ARANCE | Criginal Site |
| and appea from the approxima and is at roof.), t | dale Bridge is alm rs to have been bu Ashland Bridge in tely 72 feet long, out a foot higher out is nearly ident clearance of Woodd | ilt by the such detail five inches from the ro ical in str dale Bridge, | same craftsmen. s as dimensions s more vertical adway to the pe ucture and deco not stated on | It differs (It is clearance, ak of the ration. the sign above |
| 16 feet. | land, is about 11 Like the Ashland te facings. | | | |
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EE INSTRUCTIONS

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| Pre-Columbian 15th Century | 16th Century | 19+L C | 20th Century |
|--|---|--|--|
| 15th Century | · · · · · | 18th Century | 20th Century |
| • | 17th Century | X 19th Century | |
| SPECIFIC DATE(S) (If Applicab | le and Known) | | |
| AREAS OF SIGNIFICANCE (Che | eck One or More as Approp | oriate) | |
| Abor iginal | Education | Political | 🔲 Urban Planning |
| Prehistoric | Engineering | Religion/Phi- | Other (Specify) |
| 🔲 Historic | 🔲 Industry | losophy | |
| Agriculture | Invention | Science | |
| Architecture | Landscape | Sculpture | |
| Art | Architecture | Social/Human- | |
| Commerce | Literature | itarian | ······································ |
| Communications | Military | Theater | · · · · · · · · · · · · · · · · · · · |
| Conservation | Music | X Transportation | |
| STATEMENT OF SIGNIFICANCE | ····· | | • • • • • • • • • • • • • • • • • • • |
| The date of | Wooddale brid | ge is unknown, bu | t some local |
| | | built before 1850 | |
| • | ound information | on, see the nomin | ation for |
| Ashland Bridge.) | | | |
| | A NAT | 12 1972 IONAL ISTER | |
| | once were commo | n in northern New C | actlo Country but only t |
| bridges survive from neither of the Red C | nd bridges remain n the eighteen-tw lay Creek bridges od. Because thes | n. Sketches and spe enties in New Castle s has been identified e two structures bea | cifications for covered County records, but among the known cover r no date-stone or othe |

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INSTRUCTIO

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| . MAJOR | BIBLIOGRAPHICAL RE | FERENCES | | | | | | | | |
|---|---|------------------|--------------|---------------|--|------------------|------------------------------------|--|---------|---------------|
| Mori | ning News (Wilmir | ngton), Janua | ary 31 | <u>-</u> • | 1934, p | . 8 | <u>. An de lite of the lite of</u> | | | |
| | | | | | | | .' | | | |
| Alle | en, Richard San | ders. <u>Cov</u> | ered | Br | idges | of th | e Midd | le Atlantic | States. | |
| Brat | ttleboro: Steph | en Greene | Press | , | 1959. | | | | | |
| Meas | sured drawings, A | Archives Col | lectio | ı. | Hall of | Recor | ds. Dov | er. | | |
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| | ••• | : | 1.11 | . • | i i | | . * | | | |
| 0. GEOGI | RAPHICAL DATA | | | 2 | | | | | | |
| L | ATITUDE AND LONGITU | | | 0 | | INING TH | E CENTER | GITUDE COORDINA POINT OF A PROF AN TEN ACRES | | |
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| APPROXI | IMATE ACREAGE OF NOM | INATED PROPER | | | l | <u></u> | | 1 | | |
| | STATES AND COUNTIES | FOR PROPERTI | | | | ATE OR C | OUNTY BO | DUNDARIES | | |
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| STATE: | | | CODE | + | COUNTY: | | | <u> </u> | CODE | |
| STATE: | | | CODE | - | COUNTY: | | | | CODE | |
| STATE: | | | CODE | + | COUNTY: | | | | CODE | |
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| | PREPARED BY | | | <u></u> | | | | | | |
| | Mr. Edward F. | Heite | | | | | | DATE | | |
| ORGANIZ | Historic Regi | etrar | | | | | | June 8, 1 | 1972 | |
| STREET | AND NUMBER: | <u> 50141</u> | | | | | | | | |
| CITY OR | Hall of Recor | ds | | 1. | TATE | | | | CODE | |
| | Dover | | | Ĩ | | laware | | | 10 | |
| STATE | LIAISON OFFICER CE | RTIFICATION | | | | | | ER VERIFICATIO | N | |
| | | | | | | | | | | |
| 1 | As the designated State Liaison Officer for the Na- | | | | I hereby certify that this property is included in the | | | | | |
| tional Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National State Local X Name E Berkeley Low | | | | | National Register. <u>Riffer Man Utley</u> Chief, Office of Archeology and Historic Preservation Date 4/11/73 | | | | | |
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