Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Delaware	
COUNTY:	· · · · · · · · · · · · · · · · · · ·
New Castle	
FOR NPS USE ONLY	1
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			Private Residence		Other (Specify)			1)
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4	OWNER OF PROPERTY								
	OWNER'S NAME:		-						
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DESCRIPTION							
				(Check One)			
00110171011	🔀 Excellent	☐ Good		Deteriorated	Ruins	Unexposed	
CONDITION	_	ne)		(Check One)			
	☐ Alte	red	K Unaltered	4	☐ Moved	Original Site	
DESCRIBE THE PE	ESENT AND OR	IGINAL (if kn	own) PHYSICA	L APPEARANCE			

St. Anne's was established in 1704 on a grant of ten acres' vacant land, as a mission of the Society for the Propagation of the Gospel in Foreign Parts. The log chapel built then stood until about 1768, when the present brick church was built, under the direction of the Reverend Philip Reading, who was rector from 1746 until the Revolution, when he closed the church rather than drop the prayer for the King.

St. Anne's Church stands on a small knoll overlooking a branch of Appoquinimink Creek. The present highway, Route 896, runs east of the churchyard, but an earlier trace of the King's Road crosses the churchyard to the west of the church. The churchyard is bounded on the west by the Penn-Central Railroad, on the east by Route 896, on the north by a branch of Appoquinimink Creek, and on the south by a side road, Delaware 447.

The present church is brick, laid in Flemish bond, with belt course, moulded water table, and pedimented gables. The south and north walls each contain two stories of windows; a second-story gallery runs the length of the south wall. The west end contains five windows, arranged in two stories, and a doorway; the east wall contains a single three-part palladian window over the chancel. south door is now the principal entrance, although the west door may have been more frequently used when the road ran west of the church. A raised pulpit in the center of the north wall is the focus of the church; none of the pews directly face the Holy Table at the east

From the post-Revolutionary reorganization of the Protestant Episcopal Church until after the Civil War, the brick church was used regularly for services. In the eighteen-sixties, however, the growth of Middletown and a shift in population brought about the establishment first of a chapel and then a new church in Middletown, about a mile away. After 1872, when the present stone "Town Church" was built on Green Street, the old church was opened infrequently, although the cemetery continued in use.

Restoration of the old church was begun in 1952 and completed in 1955, under the direction of Albert Kruse, architect, and Harry Lindsey, builder. Aside from structural repairs, the only major alterations to the original church had been made in 1847, using primarily the original materials. The architect was able to find many of the original elements re-used in the building, and to replace them in their original positions. The floor plan became evident when the pews were removed, and the original layout could be determined from nail-marks in the floor. Greek-revival embellishments on the palladian window, and an extension in the size of the gallery, were the principal 1847 changes that were removed.

The restored church is used during the summer months by the parish, and for community weekday evening candle-light services. There is no electricity in the building except service to the organ. Form 10-300*a* (July 1969)

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Delaware	
COUNTY	
New Castle	
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7. DESCRIPTION (continued) --

The adjacent cemetery, while it contains some eighteenth-century stones, is particularly distinguished for the quality of its nineteenth-century monuments.



ERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian	16th Century	🔀 18th Century	20th Century
☐ 15th Century	☐ 17th Century	☐ 19th Century	
SPECIFIC DATE(S) (If Applicat	ble and Known) 1768		
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)	
Abor iginal	Education	Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	☐ Literature	itarian	
Communications	☐ Military	Theater	
Conservation	☐ Music	☐ Transportation	

The Anglican Church in Delaware was not established, although some parishes did obtain public lands for religious purposes.

Because dissenters were a growing majority, the Society for the Propagation of the Gospel established vigorous missions here early in its existence. From these missions arose most of the parishes that formed the Diocese of Delaware. St. Anne's is the best-preserved of the SPG missions, but it represents a period far removed from the pioneer missionary phase of development. Although its rector boasted that the church was "designed and constructed in a manner that would do credit to a populous city," it still is basically a meeting-house, distinguished from the dissenters' buildings only by the presence of a chancel and a Holy Table.



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RIRLINGRAPHICAL DEFERENCE	

George Kelly, Chairman, A History of the Parish Together with The Story of the Restoration, booklet published on the occasion of the dedication of the restored St. Anne's Church in 1955.

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