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DESCRIPTION							<u>.</u> ?
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on an oc its eigh running each sid elaborat	tagonal pl t sides. from just e. Above e the roof dox cross.	an with a Seven of below the the eaves as it si	a small o the eigh e eaves o s small o Lopes up	covered and sides of the sl cupolas and to the d	entryway exter have large ex ningled roof a on four of the onion dome what	ame structure bu: nding from one of ight-light window to halfway down a eight panels ich is capped by t is on the cover	£ ws
Legal De	scription:	Block	24, Lot 3	3, Towns:	ite of Juneau		
			REC	EVED ENTS			
			AUG	ATIONAL			

PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	📋 17th Century	🕅 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known)	893	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropri	ate)	
Abor iginal	Education	Political	📋 Urban Planning
Prehistoric	Engineering	🕅 Religion/Phi-	Other (Specify)
Historic	Industry	losophy	
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

Believed to be the oldest surviving Russian Orthodox church in Alaska, St. Nicholas is significant in local history as a material record of the influence of the Orthodox Church.

The principal chief of Juneau, Ishkhanalykh, is reported to have contacted the Russian priest at St. Michael's Cathedral in Sitka, Father V. Dukhov, in 1890, expressing a wish to join the Orthodox faith. The Sitka Indian chief, Khliantych, who was acting as intermediary, added his own belief that if Chief Ishkhanalykh were baptized first, the other Juneau matives would join the Church.

On July 26, 1892, Nicholas, Bishop of Alaska, visited Juneau and was met by a delegation of Juneau chiefs who said they wished to be baptized and that they would donate land, lumber, and labor for a church. Asking the reason for this enthusiasm, Nicholas was told of a local tradition:

A young Indian man had a vision. A venerable old man came to him and advised him to go to Sitka and to be baptized. The young man followed the advice. A few years later he became sick, and on his deathbed he called for the elders of his tribe and told them that the same venerable old man came to see him again and told him to advise all other Indians to be baptized. The young man died, but his message did not die with him. Other Indians started to have the same vision, and the urge to be baptized spread like a wild fire.

Nicholas, impressed, agreed to the construction of a church and left a priest at Juneau. Three days later, Chief Ishkhanalykh and his wife were baptized and received the Christian names Dimitrii and Elizaveta.

In 1893, Bishop Nicholas provided \$2,000 for church construction and Chief Ishkhanalykh gave-the land. Other natives of Juneau provided lumber and labor. By November 22, 1893, the church and priest's house passed inspection of the building committee and early in 1894 Bishop Nicholas consecrated the church in the name of St. Nicholas, Protector of Mariners.

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Owner notifi			•		INTIONAL REGISTER TERM				
As the designated S tional Historic Pres 89-665), I hereby no in the National Reg evaluated according forth by the National level of significance National	State Liais servation A ominate thi ister and c g to the c ⁻ i 1 Park Ser e of this n State Uccc G.	Act of 1966 (Pu as property for i certify that it h iteria and proce- vice. The reco- nomination is: D Loca Smith On Officer	blic Law Inclusion as been dures set ommended 1	11	I hereby certify that this property is Notional Register.	ý			

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2-JUNEAU COLD STORAGE (FISH FREEZING) 3 -- TRAIL UP MT. ROBERTS

4--BASIN ROAD TO SILVER BOW BASIN AND SITE OF "HOOTCHINOO 'N HOTCAKES" 5-THE HOUSE OF WICKERSHAM

6 .- ST. NICHOLAS RUSSIAN ORTHODOX CHURCH 7--STATE CAPITOL BUILDING

8--OLD WITCH TOTEM POLE 9--GOVERNOR'S MANSION

11--FEDERAL BUILDING WITH POST OFFICE, BIA EXHIBITS ON THE 3RD FLOOR 12--GRAVE OF CHIEF COWEE 13--BOAT HARBOR 14 -- TO CITY OF DOUGLAS 15 -- NORTH DOUGLAS ROAD 16--GLACIER HIGHWAY TO AIRPORT. MENDENHALL GLACIER, CHAPEL BY THE LAKE, AUKE BAY BIOLOGICAL LABORATORY