Form 10-300 (July 1969)

1. NAME COMMON:

2. LOCATION

STATE

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AND/OR HISTORIC:

CITY OR TOWN:

3. CLASSIFICATION

District

Agricultural

☐ Commercial

Educational

Entertainment

OWNER'S NAME:

CITY OR TOWN:

CITY OR TOWN:

OWNER OF PROPERTY

STREET AND NUMBER:

STREET AND NUMBER:

TITLE OF SURVEY:

DATE OF SURVEY:

CITY OR TOWN:

STREET AND NUMBER:

Frederica 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC:

☐ Site

NATIONAL PARK SERVICE

NATIONAL R	EGIS1	rer	0 F	HIST	ORIC	PLA	CES
INVENT	ORY	- NC	MIN	ITA	ON F	ORM	

STREET AND NUMBER North U.S. 113

Washington, D.C.

6. REPRESENTATION IN EXISTING SURVEYS

DEPOSITORY FOR SURVEY RECORDS:

PRESENT USE (Check One or More as Appropriate)

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	S DEPARTMENT OF TIONAL PARK SERV	sı	Delaware					
NATIONAL REG	ISTER OF HIS		COUNTY: Kent					
INVENTOR	RY - NOMINAT	-	FOR NPS USE ONLY					
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(Type all entries	complete app	licable sections)	- a \	1811/8 nr	et 10	1972		
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Structure	Private	☐ In Process	. 1 1	Unoccupied	☐ Restri	1	ĺ	
☐ Object	☐ Both	☐ Being Cons	sidered	Preservation work	⊠ Unires	Tricied		
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DESCRIPTION										
	(Check One)									
CONDITION	☐ Excellent	⊠ Good	☐ Fair	☐ Dete	riorated	Ruins	Unexposed			
		(Check On	θ)	(Check One)						
	⊠ Alter	ed	☐ Unaltered			☐ Moved	Original Site			
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ESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Barratt's Chapel is a two-story brick meeting house with a west gable-end frontage.

The south wall, facing the cemetery, is laid in Flemish bond with a glazed header pattern. In the center of this wall is a double door, flanked by two windows. Three second-story windows light the gallery.

The west, or front, wall is laid in unglazed Flemish

bond brick, with diaper patterns in glazed brick on the face of the attic story. Two belt courses appear on this facade; the lower one divides the first and second stories, and the upper one separates the second story from the attic. There are three doors in t first floor of this facade, and on the second story there are three windows. A window has been cut into the attic story, destroying a segment of the diapered brick design.

The north wall is laid in common bond, with three windows on each story. The east gable wall is covered with stucco. An off-center doorway in this wall provides access to the chancel.

Exterior shutters follow the Delaware tradition of solid shutters on the first floor, with louvered shutters above. The box cornices on the north and south facades are elaborately moulded, and return onto the gable end to create a seat to receive the bargeboard.

The interior is arranged as a traditional aisled hall. Square posts extend from the ground to the rafters, in two rows parallel to the north and south sidewalls. A three-sided gallery is hung from these posts and from the north, west, and south walls. A wooden floor and simple open bench pews, finished in rustic fashion, appear to date from the first quarter of the nineteenth century. Against the east

S	IGNIFICANCE			
	PERIOD (Check One or More as A	Appropriate)		
	Pre-Columbian	☐ 16th Century	18th Century	20th Century
	15th Century	☐ 17th Century	19th Century	118/19
	SPECIFIC DATE(S) (If Applicable	e and Known)	- 6	PERFORM (S)
	AREAS OF SIGNIFICANCE (Chec	ck One or More as Approprie	ate)	ULCELIAED A
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1	Historic	☐ Industry	losophy	Other (Specify)
	Agriculture	☐ Invention	Science	LIR AV
-	X Architecture	Landscape	Sculpture	
	☐ Art	Architecture	Social/Human-	
1	Commerce	Literature	itarian	
	Communications	Military	☐ Theater	
	Conservation	☐ Music	☐ Transportation	
		*		

STATEMENT OF SIGNIFICANCE

In the summer of 1780 Philip Barratt gave the Methodist Society a plot of land, near the Murderkill River in Kent County, Delaware. The two-story brick meeting house, named in honor of Barratt, was begun immediately.

Barratt's Chapel was the first church in Kent County that was built especially for Methodist worship, and one of the first two erected in Delaware.

For two generations, the interior remained in an unfinished condition, with only dirt floors and no heat; in spite of these primitive conditions, Barratt's Chapel was the best meeting house in America belonging to the Methodists as a house of worship. St. George's in Philadelphia was, at this time, serving as a barracks and stable for the British army.

Barratt's Chapel today is known as the "Cradle of American Methodism" because of its unique place in the development of the denomination. It was here that Dr. Thomas Coke and the Reverend Francis Asbury, later the first two Methodist bishops, met to make the preliminary arrangements for the formation of the Methodist Episcopal Church in America. Here the sacramental ordinances were first administered to Methodist communicants on American soil by

9.	MAJOR	BIBLIOGR	APHICA	LRE	FERENCES									
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As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National State Local Name Dr. E. Berkeley Tompkins Title Director, Div. of Historical and Cultural Affairs							Nationa 1	Register	Archeology	and Hist	<u></u>	eservation		
Date 9-21-72							Date /0 - 5 - > 5							

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Delaware	
COUNTY	
Kent	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE
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(Continuation Sheet)

(Number all entries)

7. DESCRIPTION (continued) ---

wall is a high two-level pulpit, now enclosed with a balustrade but formerly panelled. Although the balustrade was installed around the middle of the nineteenth century, the bench behind the pulpit is said to be part of the original furnishings.



Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Delaware	
COUNTY	
Kent	
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(Continuation Sheet)

(Number all entries)

8. SIGNIFICANCE (continued) ---

duly authorized Methodist ministers, Dr. Coke and the Reverend Richard Whatcoat.

According to Scharf's <u>History of Delaware</u>, "The edifice was fortytwo by forty-eight feet, two stories high, and had a vestry room connected with it. There is a tradition that the brick of which it was built were imported from Holland, which is improbable, as the clay in the immediate vicinity is as good as any in the world for bricks and the art of making bricks was already well-known...The house was furnished with a pulpit and occupied as a place of worship...The old fashioned high pulpit which was reached by a flight of steps and which almost concealed the preacher from his congregation has been remodeled to suit modern ideas; but the seat or wooden bench, upon which Bishops Coke and Asbury, and other pioneers of the church, sat, is still preserved as a memento

For the first sixty years of its existence the ground was the only flooring and the walls were left in an uncouth and primitive state."

