Form 10-300 (July 1969)

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## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

STATE: Oklahoma COUNTY:

| NATIONAL REG                                  | SISTER OF HIS<br>RY - NOMINATI |                     | P            | ayne   |                        |              |
|---|--------------------------------|---------------------|--------------|--|------------------------|--------------|
| INVENTOR                                      |                                | FOR NPS USE ONLY    |              |  |                        |              |
| (Type all entries                             | m/                             | ENTRY NUMBER        |              | F/ /   |                        |              |
|   | — complete appl                | incable sections)   | 17/1         | <i>3.40.000</i> 3  | <u> 3 13/94</u>        | 12V          |
| . NAME  |                                |                     |              | (2) (12)   |                        |              |
| COMMON:                                       |                                |                     |              | VI THOU  |                        |              |
| Thorpe (Jim) Hou                              | 188                            |                     | <del>/</del> | A THE STATE OF THE | X                      |              |
| AND OR HISTORIC:                              |                                |                     |              | RECEIVED   | Ton                    | . }          |
| I OCATION                                     |                                |                     |              | JAN 6 1917   | 136                    |              |
| STREET AND NUMBER:                            |                                |                     |              | - <u>1414 - 1141</u>   |                        | -            |
| 704 E. Boston                                 |                                |                     | \=           | NATIONAL   |                        |              |
| CITY OR TOWN:                                 |                                |                     | <del></del>  |  | <del></del>            | $\dashv$     |
| Yale  |                                |                     | \            | O RL   | (\)//                  |              |
| STATE   |                                | CODE COU            | NTY:         | 8/10   | COI                    |              |
| Oklanoma                                      |                                | 1 0002              | ayne         |  |                        | 119          |
| 1   |                                | 1 20 1 :            | <u> </u>     |  |                        |              |
| CLASSIFICATION                                | T                              |                     | T            |  | ACCESCIBL              |              |
| CATEGORY<br>(Check One)                       | ,                              | OWNERSHIP           |              | STATUS   | ACCESSIBLE TO THE PUBL |              |
|   |                                |                     |              |  |                        |              |
| ☐ District 😿 Building                         | Public                         | Public Acquisition: |              | · '  | Yes:  Restricted       | 1            |
| Site Structure                                | Private                        | ☐ In Process        | 1-           | Unoccupied   | Unrestricte            | ì            |
| ☐ Object                                      | ☐ Both                         | ☐ Being Cons        | idered       | Preservation work  | ☐ No                   | "            |
|   |                                |                     |              | in progress  |                        |              |
| PRESENT USE (Check One or M                   | fore as Appropriate)           |                     |              |  |                        |              |
| ☐ Agricultural ☐ Go                           | overnment                      | ) Park              | T (*)        | ransportation [  | Comments               |              |
|   |                                | Private Residence   |              | her (Specify)  |                        |              |
| ☐ Educational ☐ Mi                            |                                |                     | Spor         |  |                        |              |
| Entertainment X Mu                            | -                              | Scientific          | <del></del>  |  |                        | _            |
|   |                                | ,                   | <u>-</u>     |  |                        |              |
| OWNER OF PROPERTY                             |                                | -                   |              |  |                        | 7            |
|   |                                |                     |              |  |                        | ္အ           |
| Oklahoma Histori                              | ical Society                   |                     |              |  |                        | 15           |
|   | <b>.</b>                       |                     |              |  |                        | Ok lahome    |
| Historical Build                              | 11ng                           |                     | STATE:       |  | CODE                   | -lig<br>agi⊢ |
|   |                                |                     |              |  | <b> </b>               | <b>⊣</b> ″   |
| Oklanoma City LOCATION OF LEGAL DESC          | DIDTION                        |                     | Oklaho       | na   | 140                    |              |
| COURTHOUSE, REGISTRY OF                       |                                |                     |              |  |                        | 4            |
| · ·   |                                |                     |              |  |                        | P            |
| Office of the Co                              | ounty Clerk                    |                     |              |  |                        | Payne        |
| 1   |                                |                     |              |  |                        | œ :          |
| Payne County Con                              | irthouse                       |                     | STATE        |  | CODE                   | +            |
|   |                                |                     |              |  | CODE                   | ┥.           |
| 24.33   |                                |                     | 01-1-5       | _  | 40                     | -            |
| Stillwater REPRESENTATION IN EXIST            | INC CURVEY.                    |                     | Oklahom      | 3  | 40                     | 12           |
| TITLE OF SURVEY:                              | ING SURVETS                    |                     |              |  |                        |              |
|   |                                |                     |              |  |                        | 7            |
| Thorpe (Jim) Hou                              | 180                            | ☐ Federal [         | = C1-1-      |  | 1 1                    | PI:          |
| DATE OF SURVEY: 1968 DEPOSITORY FOR SURVEY RE | CORDS:                         |                     | X State      | County   | Local                  | 107 i        |
| }   |                                |                     |              |  |                        | D, C         |
| Oklahema Histor:                              | ical Society                   |                     |              |  |                        | KI!          |
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| Historical Build                              | 11ng                           | т                   | STATE:       |  |                        | w            |
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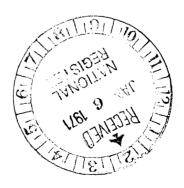
| 7. | DESCRIPTION |             |                |             |       |           |         |                 |   |
|----|-------------|-------------|----------------|-------------|-------|-----------|---------|-----------------|---|
|    |             |             |                |             | (Che  | ck One)   |         |                 |   |
|    | CONDITION   | ☐ Excellent | <b>◯X</b> Good | ☐ Fair      | ☐ Det | eriorated | Ruins   | Unexposed       |   |
|    | CONDITION   |             | (Check O       | 1e)         |       |           | (Che    | ck One)         |   |
|    |             | ☐ Aite      | ed             | X Unaltered |       |           | ☐ Moved | ☑ Original Site | - |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Jim Thorpe house, on the east side of Yale (704 E. Besten), is a one-story, clapboarded affair painted gray. Not unlike countless other frame bungalows across the country, it is strongly representative of the modest middle-class society that produced it. Built in the winter of 1916-1917, it is small-town, mid-America housing of the early 20th century. Modest by today's standards -- five rooms and a bath, front and back porches -- its size, style and construction, as well as its uneven lawn, scraggly shade trees and dusty street in front, combine to stamp it average for its day.

The site was bought from a developer in August 1916 for \$175. The builder sold house and lots in February 1917 for \$2,400. Jim Thorpe and his wife bought it in September from the new owner for \$2,800. In 1924 the property was put in the name of the Thorpe's three small children, subject to supervision of the Secretary of the Interior and the Shawnee Indian Agent. It was the only house the famed Indian athlete ever owned in Oklahoma.

The Thorpes left Yale in 1923. Afterwards the house was sold. In 1968 it was purchased by the Oklahoma Historical Society to serve as a museum and memorial. The interior has been redone, the walls repaired and repainted, everything restored as nearly as possible to the way it was when the Thorpes lived in it. Much of the original furniture has been located and is in storage awaiting opening of the home to the public.



| SIGNIFICANCE                  |                            |                  |                   |
|-------------------------------|----------------------------|------------------|-------------------|
| PERIOD (Check One or More as  | Appropriate)               |                  |                   |
| ☐ Pre-Columbian               | 16th Century               | ☐ 18th Century   | 20th Century      |
| ☐ 15th Century                | 17th Century               | 19th Century     |                   |
| SPECIFIC DATE(S) (If Applicab | le and Known) 1916 t       | o present        |                   |
| AREAS OF SIGNIFICANCE (Che    | ck One or More as Appropri | ate)             |                   |
| Abor iginal                   | ☐ Education                | ☐ Political      | Urban Planning    |
| Prehistoric                   | Engineering                | Religion/Phi-    | X Other (Specify) |
| ★ Historic                    | ☐ Industry                 | losophy          | Sperts            |
| ☐ Agriculture                 | Invention                  | Science          | <u> </u>          |
| ☐ Architecture                | Landscape                  | ☐ Sculpture      | 1.39              |
| ☐ Art                         | Architecture               | X Social/Human-  |                   |
| ☐ Commerce                    | Literature                 | itarian          |                   |
| ☐ Communications              | Military (                 | ☐ Theater        |                   |
| ☐ Conservation                | Music                      | ☐ Transportation |                   |

STATEMENT OF SIGNIFICANCE

James Francis ("Jim") Thorpe, described by King Gustav of Sweden as the world's greatest athlete - this at the 1912 Olympics at Stockholm after the Sac and Fox Indian had become the first competitor ever to win both the pentathlon and the decathlon - was born in 1888 near Prague, Oklahoma. He died in 1953, at 64, in Los Angeles. But from 1917 to 1923, while starring in both professional football and baseball, he lived in Yale, Oklahoma, in a modest bungalow that is believed to be the only house he ever owned.

It was at Pennsylvania's small Carlisle Institute that Thorpe first achieved fame as a super-athlete. With Glenn S. ("Pop") Warner as coach, he and his teammates regularly whipped teams of many of the big colleges and universities around the country. As a halfback, Thorpe won All-American honors in 1911 and 1912. Against a powerful Harvard team in 1911, he scored all of Carlisle's points - with a touchdown and four field goals - in his team's 18-15 victory. Olympic honors and world-wide recognition followed in 1912.

Then it was disclosed that in 1909 and 1910 he had played semi-pro baseball in unknowing violation of the Olympic code of strict amateurism. He was declared ineligible, stripped of his medals, which were sent along to the second-place winners. His name and achievements were expunged from the Olympic record books. Also forfeited were the two gem-studded silver trophies, each weighing 280 pounds, that had gone to him as winner of the pentathlon and decathlon. (They are now on display in Lucerne, Switzerland, and Thorpe admirers in both Oklahoma and Pennsylvania have attempted to get them for exhibit. The athlete's daughter, Gail, has already donated her father's pre-Olympic medals to the Oklahoma Historical Society.)

Between 1913 and 1919 Thorpe played professional baseball as outfielder for New York, Cincinnati, and Boston of the National League. Beginning in 1915 he also played professional football

| Encyclopedia International, Vol. XVIII, 1964, p. 101. |          |   |   |          |    |          |                     |                     |                           |              |          |
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|   | STATE:   |   |   | CODE     | ۱' | COUNTY:  | 1.61                | १४५ व               |                           | CODE         | 2        |
| ŀ   | STATE:   |   |   | CODE     | +  | COUNTY   | 161                 | RECEI               | <del>\[\int\sigma\]</del> | CODE         |          |
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|   |          | PREPARED BY   |   |          |    |          | <b>₹</b> €7         | <u>चिं)</u>         | <u> </u>                  |              | <b>C</b> |
|   |          | t Ruth  |   |          |    |          |                     |                     |                           | ·            | <u> </u> |
| - [   | ORGANIZ  |   | l Casiata   |          |    |          |                     |                     | January                   | . 1971       | -        |
| ļ   | STREET   | ahoma Historical                                      | Secrety   |          |    |          |                     | <del></del>         | - Candary                 | 1011         | 0        |
|   | His      | torical Society                                       |   |          | 1. | TATE     | <del></del>         |                     |                           | CODE         | Z        |
| ľ   |          | ahoma City  |   |          | ٦  | Oklaho   | am <b>a</b>         |                     |                           | 40           | · ·      |
| 12.   |          | LIAISON OFFICER C                                     | ERTIFICATION                                      |          | 1  |          |                     | REGIST              | ER VERIFICA               |              |          |
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|   |          | designated State Liais Historic Preservation A        |   |          |    | I hereby | certify th          | nat this pr         | operty is inclu           | ded in the   |          |
|   |          | ), I hereby nominate thi                              |   |          |    | Nationa  | l Register          | r.                  |                           |              |          |
|   |          | National Register and                                 | =   |          |    | 5        | 1                   | 2 /                 |                           | , 1          |          |
|   |          | ited according to the cri<br>by the National Park Ser | =   |          | 1  | _111     | <u> </u>            | 0.0                 | LAMARIE                   | My           |          |
|   | level o  | of significance of this n                             | . /   |          |    | Chiet, C | MAR 2               | 1,644               | y and Historic .          | Presedvation |          |
|   | N        | ational State   | Local   |          |    | •        | mrni ~              |                     |                           |              |          |
|   | ••       | X   | Ahu   |          |    | Date     |                     |                     |                           |              |          |
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|   |          | DEC 2011  | 9 /   |          |    | _        | •                   | /                   | ,                         | · · /        |          |
|   | Date_    |   |   |          |    | Date     | TY),                | AR 3                | 1971                      |              | 1        |

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE           |        |
|-----------------|--------|
| Oklahoma        |        |
| COUNTY          |        |
| Payne           |        |
| FOR NPS USE ONL | _Y     |
| ENTRY NUMBER    | DATE   |
| 11,3,40,0003    | 3/21/2 |

(Continuation Sheet)

(Number all entries)

No. 8. Significance

THORPE (JIM) HOUSE

for Canton (Ohio) and several National Football League teams. At various times he competed successfully as boxer, wrestler, bowler, swimmer, golfer, and marksman. In an Associated Press poll in 1950 he was voted the greatest male athlete of the first half of the 20th Century. His portrait is one of four, painted by Oklahoma artist Charles Banks Wilson, to hang in the rotunda of the State Capitol in Oklahoma City.

A Jim Thorpe Athletic Award Committee, with headquarters in Yale, has been established to recognize and reward Oklahoma highschool seniors for the kind of athletic excellency Jim Thorpe epitomized. Athletic directors at leading Oklahoma universities are among the directors of this organization. Medals, trophies and cash college scholarships will be awarded, although full details of the program remain to be worked out. The Oklahoma Legislature has designated Yale the official hometown of Thorpe and it has charged the Award Committee with establishment and operation of an Oklahoma Athletic Hall of Fame.

