	Form 1 (July 1		DEPARTMENT OF THE II ONAL PARK SERVICE	NTERIOR	O	TE: 1ahoma JNTY:				
		NATIONAL REGI	STER OF HISTORI (- NOMINATION F	C PLACES ORM	Le	FOR NPS USE	ONLY DATE			
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-		Object				in progress	□ N•			
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ш		STREET AND NUMBER:						hom		
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S		Oklahoma City	<i>.</i>		Oklah	oma	40			
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7.	DESCRIPTION									
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			🗌 Altere	ed	🔀 Unaltered			Moved	🗶 Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Peter Conser House was -- and is, restored -- a large, two-story, white-frame structure, comfortable, but not pretentious. By the frontier standards of the day it represents a certain measure of success. In the main, however, it is a typical, relatively modest farmhouse of the 1890s -- even to the rooftop lightning arresters -- and as such is virtually indistinguishable from countless other farmhouses of the period.

In its plainness it reflects the sturdy utilitarianism of the frontier. Tall cut-stone chimneys guard the east and north wings of the L-shaped house. Between them are the double porches from which Peter and his wife, Ann, could look down over the family burying ground in the front yard and their 600 acres of Conser Creek bottomlands to the north. A porch on the southwest, off the kitchen, looked out to the log smokehouse and the large barn. Now being restored, the high-roofed barn was built about 1900, boasting what was then recognized as the most modern and sanitary of facilities for taking care of milk cows, as well as excellent quarters for mules and horses.

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Interior restoration of the house is not yet complete. It will continue as funds become available, as will the addition of representative household furnishings of the period. In time, it is hoped the entire four-acre property will accurately reflect comfortable farm living in the early 20th century, with the restored smokehouse and barn helping to accomplish this purpose. The house, with pertinent exhibits, will also call attention to Conser's career with the Chootaw Nation Lighthorse, to the role of the Lighthorsemen in preserving law and order on the frontier, and to the comparable role of white peace officers in Indian Territory.

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15th Century	17th Century	Inte)	α · · · · · · · · · · · · · · · · · · ·
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REAS OF SIGNIFICANCE (Ch	eck One or More as Appropria	ste)	
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Prehistoric	Engineering	Religion/Phi-	Other (Specify)
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Commerce	Literature	itarian	
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Conservation	Music	Transportation	

TATEMENT OF SIGNIFICANCE

"Law and Order" was a real, everyday concern on the American frontier a century ago, as it is in today's highly urbanized society. And in Indian Territory the answer was the Lighthorse.

The Lighthorsemen of the Choctaw Nation were among the most famous of these Indian lawmen. Peter Conser was Chief Lighthorseman of the Mosholatubbee District (roughly equivalent to County Sheriff). And this house in which he lived from 1894 until he died in 1934 has now been restored to serve as a memorial, not only to Conser and the Choctaw Lighthorse, but also to the Lighthorsemen of all the Indian tribes, particularly of the Five Civilized Tribes, and to their white counterparts. Together, Indian Lighthorsemen and white peace officers, they served to maintain law and order on a rough frontier where often only force was understood and respected.

Peter Conser was born about 1850 in present McCurtain County, between Eagletown and Hochatown. His father was F. X. Coinson, a Frenchman; his mother, a Choctaw. Conser himself apparently simplified the spelling of his name to make it easier to pronounce. (But according to one oldtimer who knew him well: ". . . he couldn't say Conser very well either.") Like most Choctaws, Coinson was a southern sympathizer. When the Civil War broke out he fled with his family to Rose Hill in the western part of the reservation. Peter was then probably in his early teens, but it is known that he later joined and fought with a company of Confederate soldiers.

He married soon after the Civil War, coming to this part of the Choctaw Nation just north of Winding Stair Mountain and building a log house on the site of the present home. In 1870 or 1875 this first log house burned and he constructed a second. When he built his third and final home, in 1894, he salvaged one door and some rafters from the previous log structures.

Peter Conser's is the solid, unpretentious story of modest success built on hard work and personal integrity. When he came after the war to what later became known as the Conser community, he is said to have possessed only a cowhide bed, a horse, and shirt and trousers made from a wagon sheet. He farmed (corn, other crops), raised cattle and horses. He and his family (he had eight children)

	BIBLIOGRAPHICAL	<u></u>								
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Form 10-300a (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

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Oklahoma	
COUNTY	
LeFlore	
FOR NPS USE ONL	Y.
ENTRY NUMBER	DATE /
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(Number all entries)

No. 8. Significance

Conser (Peter) House

for a time operated a store on the site. His first job came when Chief Jack McCurtain appointed him to the Choctaw Lighthorse, as a traveling deputy sheriff. He subsequently served as chief of a Lighthorse troop under all three of the McCurtain chiefs. His material possessions grew and after his new two-story house was completed, he and his wife, Ann, according to one report, could sit on their porch and look down over their fertile 600 acres in the Conser Creek lowlands to the north.

Conser was a friendly, likeable man, according to those who knew him. He was just and honorable in his dealing with all men, Indian and white, a worthy representative of the Lighthorse and all it stood for among the Indians.

