Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

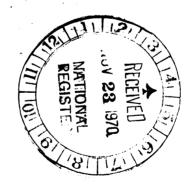
H005	5760				
RIOR	STATE: Kansas				
	COUNTY:				
PLACES	Wabaunsee				
RM	FOR NPS USE ONLY				

(Typ	pe all entries	– complete app	olicable sections)	71	2.20	1007	2/24	171
1. NAME								
COMMON:	Beeche	r Bible and	Rifle Church	•				
AND/OR HISTOR	RIC:	<u> </u>		· ·	•			
2. LOCATION			•					
STREET AND NU			m1 84					
CITY OR TOWN:	South	ast corner	Chapel St. an	Q ELE SU	• '			
	Wabaun	see						
STATE	Kansas	66547	20 CODE	тту: Wab a	aunsee			97
3. CLASSIFICATIO	······		I					
CATEG (Check			OWNERSHIP		STAT	US I	CCESSIBL	
☐ District [Building	☐ Public	Public Acquisition:		C Occupie		Yes:	
☐ Site [Structure	Private	☐ In Process		Unoccu	ned	Restricted Unrestricte	1
□ OP	pject	☐ Both	Being Con	sidered	Preservo	ition work	No	•
			<u> </u>		TI O	gress		
<u> </u>		ore as Appropriate)			31110	110		
☐ Agricultural ☐ Commercial		☐ Government ☐ Park ☐ Transportation ☐ CO			Comments \			
Educational	□ Mil	L	Religious		Cr-	0,00	1	
☐ Entertainmen		-	☐ Scientific	-	50/0	VIVY I	3	
4. OWNER OF PRO	PERTY			1	ANIA CO	10		
OWNER'S NAME:				· .y	K 3//	1	/	1.8
STREET AND NU		egational Ch	urch	X	A 777	- (6)X		Kansas
STREET AND NO	SWIBER.		-		317			381
CITY OR TOWN:	.,	· · · · · · · · · · · · · · · · · · ·		STATE:			CODE	- 6
	Wabaur	1see		Kar	nsas (6547	20	
5. LOCATION OF								
COURTHOUSE, R		er of Deeds						Wabauns
STREET AND NU	STREET AND NUMBER:					L RB		
	Wabaun	see County	Courthouse					13e
CITY OR TOWN:	47	•		STATE		66h01	CODE	
	Alma			, and	ansas	OOLOI	20	
6. REPRESENTAT	ION IN EVIST	NC CHOVEVS		1				- []
TITLE OF SURVI		NO JUNIE I						$ \tilde{j}_{P} ^{ar{u}}$
	Histor	ric American	Buildings Su	rvey				30 PRY
DATE OF SURVE			X Federal	☐ State	Count	y 🗌 Lo	cal	\\ z \
DEPOSITORY FO								NUMBER
STREET AND NU		y of Congre	88					
STREET AND NO		est St. S. E						01 0007 7
CITY OR TOWN:	<u> </u>	SU DU DO E	<u>'</u>	STATE:			CODE	100
1 '	Washin	orton		District	of Col	umbi o	77	120

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7. DESCRIPTION					(Check One)		
CONDITION	☐ Excellent	📆 Good	☐ Fair	□ Deteriorated	Ruins	☐ Unexposed	
	(Check One)			(Check One)			
		☐ Alter	red	Unaltered		☐ Moved	🕞 Original Site

The Beecher Bible and Rifle Church is built of native limestone laid in a random pattern. Out stone was used for quoining, window and door sills, jambs, and the foundation, which is slightly wider than the building. The rectangular building's simple plan is echoed in all parts of the design, from the rectangular windows to the straight gable roof and simple bell tower. The wood roof is given a feeling of strength by the wide eave trim. The small wood entrance was added at a later date, but an attempt was made to carry through the facade theme.



SIGNIFICANCE				
PERIOD (Check One or More as A	(ppropriate)			
☐ Pre-Columbian	☐ 16th Century		☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century		19th Century	
SPECIFIC DATE(S) (If Applicable	e and Known) 18	62		
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropr	iate)		
Abor iginal	Education	- 0	Political	Urban Planning
☐ Prehistoric	Engineering *	· 🐔	Religion/Phi- *	Other (Specify)
☐ Historic	☐ Industry		losophy	7.
Agriculture	tnvention	. 🗅	Science .	(8)
Architecture	☐ Landscape		Sculpture	
. 🔲 Art	Architecture		Social/Human-	
☐ Commerce	Literature		itarian	2 Z Z
☐ Communications	Military		Theater -	
Conservation	☐ Music		Transportation	A PA
STATEMENT OF SIGNIFICANCE			(6)	2

The Connecticut Kansas Colony, also known as the Beecher Rifle Colony or the New Haven Colony, was organized at New Haven, Connecticut, in February and March, 1856, by C. B. Lines during the time when the northern states were greatly excited about the Kansas-Nebraska bill and its concept of squatter sovreignty. The purpose of Lines organization was to help make Kansas a Free State.

The "Beecher Rifle Colony" appellation grew out of the farewell meeting for the colonists held in March, 1856, in New Haven. Rev. Henry Ward Beecher addressed the meeting with a vigorous anti-slavery speech. One of the purposes of the meeting was to provide the colonists with arms for their protection. Beecher said that if the price of 25 Sharps carbines was raised at the New Haven meeting his Plymouth church in Brooklyn would give an additional 25 weapons. The people at the meeting met the challenge and Beecher's church came through with \$625 to buy the carbines and also furnished a supply of Bibles to be distributed to the colonists. "Beecher's Bibles" became the popular designation for the Sharps carbines supplied the colonists.

About 70 colonists, almost all men, arrived in Kansas in late April, 1856, and soon after organized the town of Wabaunsee. At first worship services were held in various places -- the company tent, a store, log cabins, and even in a grove near the townsite. A successful effort to organize a church was made on Saturday, June 27, 1857, with 28 charter members. It was decided that the church should be "Congregational in form but not in name and, in fact as unsectarian as possible" and that it was to be known as "The First Church of Christ in Wabaunsee." (In 1858 the Wabaunsee group sought affiliation with the Congregational fellowship in Kansas and was accepted.) A temporary frame building was constructed and plans were also laid for the construction of a stone building. It was a time of hardship and uncertainty and funds were hard to raise, but after four years of persistence the building was completed and dedicated on May 21, 1862. According to some of the settlers' reminiscences, families had left their own dwellings unfinished in order to give time and money to see the church building completed.

After 50 years of service the building stood unused for 20 to 30 years when Wabaunsee's declining population forced the Congregational Church to discontinue. Restored in 1948 by the Old Timers Association, the building is again in use for religious services.

(see continuation sheet)

Date October 28, 1970

Form 10-300a (July 1969)

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STATE	
Kansa s	
COUNTY	
Wabaunsee	
FOR NPS USE ONL	.Υ
ENTRY NUMBER	DATE /
711 2 11 1 11 11 11	712.11

(Continuation Sheet)

(Number all entries)

6.

Survey of Historic Sites and Structures in Kansas (State) 1957
Kansas State Historical Society
120 West Tenth St.
Topeka, Kansas 66612 Code: 20

Federal Writers' Project of the Works Progress Administration (Federal) 1939

Records destroyed. A guide book, Kansas, was published in 1939.

The Beecher Bible and Rifle Church is significant for a number of reasons. Architecturally, it is a good example of early Plains Vernacular style expressed in a religious structure. It is one of the earliest permanent church buildings in Kansas and is today one of the oldest church buildings in the state. The circumstances which brought the Connecticut Kansas Colony to the state—namely, the desire to make Kansas a Free State—and the involvement of Rev. Henry Ward Beecher with the colonists add further significance to the structure.

Cottrell, Amos Adams, "The New Haven Colony's History in Kansas"

(Eskridge, Kan., Eskridge Star Print, 1907).

Fairfield, S. H., "Pioneering in Wabaunsee County," Kansas Historical

Collections, v. 7 (1909-1910), pp. 594-613.

History of the State of Kansas (Chicago, A. T. Andreas, 1883), pp. 988-991.

Howes, Cecil, "Beecher Bible and Rifle Colony," Kansas Teacher, v. 56,

no. 8 (April, 1948), pp. 46-48.

"Old Church Is Restored," Manhattan Tribune-News, July 29, 1948.

Pantle, Alberta, compiler, "The Connecticut Kansas Colony," Kansas

Historical Quarterly, v. 22, no. 1 (Spring, 1956), pp. 1-50,

and v. 22, no. 2 (Summer, 1956), pp. 138-188.



