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PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	🔀 18th Century	20th Century
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SPECIFIC DATE(S) (If Applical	le and Known)]	
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
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Old Trinity Church is one of the oldest Episcopal entries now standing in the United States. It was nodeled after two churches designed by Peter Harrison--King's Chapel in Boston, and Trinity Church in Newport, Ehode Island. It exceptifies the refinement characteristic of the distinguished architectural designs of Harrison, whose work preceded that of Thomas Jefferson by almost a generation, and whose classicism provided a paradigm of good taste in the colonies.

The controversy which preceded the construction of the church shows how internal theological differences enriched the religious architecture of the colonies. The church was primarily the work of Godfrey Malbone. Malbone was an Anglican and a royalist who had been driven by misfortune from Newport in 1766. When he found himself about to be bound to pay two hundred pounds for the construction of a Puritan church in nearby Pomfret he sought the aid of other Anglicans in the community.¹ Malbone paid most of the costs of erecting Old Trinity and supplied the slave laborers who built it. The site of the church was donated by Azariah Adams.

A bronze plaque on the front of the church reads in part:

Trinity Church, the Oldest Episcopal Church now standing in the oldest diocese in the United States, in which Samuel Seabury of Connecticut was the first bishop. Built in 1771 here in his manor Kingswood, largely by Colonel Godfrey Halbone (Chon.) and modeled after Trinity Church Newport, Rhode Island, under which his father was buried, and Kings Chapel, Boston, Hass. where his wife's family, the Brinleys had been among the earliest worshippers and where Shrimpton Hutchinson, who married his sister, had been one of the wardens and who is also buried here. The use of the new church in the village superceded this in 1866.

The tablet was placed in 1921 to commemorate the 150th anniversary of the building. Ever since the hundredth anniversary there has been a service at the church on All Saints' Day. At present adequate funds provide for perpetual upkeep of the exterior.

¹At Fulham Palace, London, the archives contain a "Protest of Hr. Halbone and others against the Determination to Build a New Meeting house at <u>Fonfret in Connecticut. From Crofut, p. 835.</u>

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