UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED SEP 18 1979

INVENTORY	NOMINATION	FORM DA	TE ENTERED	HEB I 1900
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AND/OR COMMON	Thematic		ings of mount Leb	anon
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STATE	7	CODE	COUNTY	CODE
Louisiana		022	Bienville	013
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PR	ESENTUSE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
BUILDING(S)	x_PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	.,
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINME	NT X_RELIGIOUS
_OBJECT /- Themalies	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
/- Inemotica	BEING CONSIDERED	X.YES: UNRESTRICTEDNO	INDUSTRIAL MILITARY	TRANSPORTATIONOTHER:
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STREET & NUMBER	-			
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LOCATION	OF LEGAL DESCR	PIPTION		
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	<sup>ETC.</sup> Bienville Parish Co	ourthouse		
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SURVEY RECORDS S	tate Historic Preserva	ation Office		
CITY, TOWN			STATE Louisiana	
Baton Rouge			TOUTSTaild	

#### CONDITION

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**CHECK ONE** 

\_\_EXCELLENT

\_\_DETERIORATED

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XORIGINAL SITE

\_XGOOD \_\_FAIR \_\_RUINS

\_XALTERED

\_\_MOVED DATE\_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Mount Lebanon is an old community of approximately thirty buildings which vary in age from 140 years to 3 years. They are spread out along approximately three miles of La. Rt. 154 and La. Rt. 517, two roads which converge to form the center of the community. There is no potential district in Mount Lebanon. The buildings are widely spaced amid rolling countryside, in some cases as much as a quarter mile apart.

## The Survey

The survey was accomplished through a systematic inspection of each building. Based upon this it was determined that a thematic group nomination based upon the Greek Revival buildings in the community was the best way to recognize the valuable cultural resources in the area. There are only a few buildings over fifty years old which do not fit this category. These are predominantly small nondescript, bungalows which could only be registered as part of a historic district. Because of the vast open space and the large number of new buildings in the area, a district was clearly impossible.

The antebellum buildings of Mount Lebanon all feature simple Greek Revival details including molded capital pillars, and pilasters, transom side-lighted doors, six over six windows and plain molded mantels. Most of the residences have typically Greek Revival central hall double parlor plans, under pitched roofs with five bay gallery fronts. There is also the occasional pediment.

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SPECIFIC DAT	ES	BUILDER/ARCH	HITECT	

### STATEMENT OF SIGNIFICANCE

The town of Mt. Lebanon is significant in the areas of architecture, religion, and education.

Mount Lebanon is a small community with eight good substantial representative examples of the provincial Greek Revival. This is a remarkably high number and concentration for northern Louisiana, an area which was not largely settled until the late 19th century.

The town of Mt. Lebanon began in 1836 when a group of prosperous farmers from Edgefield District in South Carolina settled in the area. During 1836-1837 they established homes, cleared land, opened a post office and several stores, and organized a Baptist church. There were about twelve families in the original group, and at first the settlement was known as the Carolina Colony. Many persons of these original families were related to each other directly or by marriage, and this situation made for a close-knit community with a high degree of shared values.

The community prospered and during the 1840's, other persons were attracted to Mt. Lebanon and its nice homes, expanding trade center, strong church, and congenial society. The village eventually numbered about fifty families, most of which were from South Carolina.

In 1851 a New Orleans newspaper predicted that Mt.Lebanon would become one of the most important towns in north Louisiana. The article said the town was pretty, healthy, and pleasant. In 1860, journalist J.W. Down gave the following description of the town:

It is a delightful town of about three or four hundred inhabitants. It is famous for health, wealth, educational institutions, and good people of South Carolina stock. The town is well built with everything to indicate wealth and refinement. One is likely to want to prolong his stay indefinitely and if spurred by inevitable necessity leaves it with regret.

Mt. Lebanon has significance in the areas of religion and education, because it was a major center of Baptist activity in north Louisiana from the 1840's through the 1860's. It was under the leadership of Reverend George W. Bains in the 1840's that this period of religious significance began. Several other churches were established in the area due to the efforts of Bains and his congregation. In 1847 the Baptists in Mt. Lebanon began to take an interest in education. In 1848, the town hosted a large meeting of Baptists from many areas of the state which resulted in the formation of the Louisiana Baptist Convention, which had as its primary goal the promotion

Form No. 10-300a (Rev. 10-74)

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Thematic Nomination of Antebellum Greek Revival Buildings of Mt. Lebanon CONTINUATION SHEET ITEM NUMBER 8 PAGE2

of Baptist education. In 1853 the Convention established Mt. Lebanon University, and an associated Female College, both of which functioned successfully until the coming of the Civil War. But neither institution ever really recovered its viability after the war. The Female College burned shortly after the war and went out of existence. The university struggled along for many years, eventually becoming coeducational, before it expired in the early twentieth century. Mt. Lebanon University was one of the direct ancestors of Louisiana College in Pineville. The town enjoyed a brief return to prosperity after the war, but this economic well-being faded after 1884 when the railroad by-passed it.

Cook, Philip C., "Mt. Lebanon University Historical Association Journal, Vol.	ersity in Peace and War," North Louisiana
Files of Vigginia Yardley and Mt. Leband	on Historical Society concerning history of
Mt. Lebanon. Martin, F. Lestar, 'Mt. Lebanon's Histor	ric Houses: A Presentation by Louisiana Tech
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Vol. 9 (Summer 1978), 115-124.	
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9 MAJOR BIBLIOGRAPHICAL REFERENCES

Cook, Philip C., "Mt. Lebanon U	niversity in Peace and War," North Louisiana
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