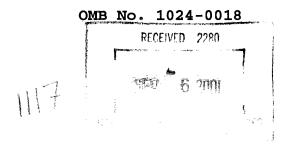
NPS Form 10-900 (Rev. 10-90)

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM



This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

	======================================	========					
1. Name of Property							
historic name <u>Teller Mi</u>							
Teller Reindeer Station, Teller Mission,  Brevig Mission, Old Church, Mrs. T.L. Brevig  Eskimo Mission and Orphanage  AHRS Site No. TEL-00037							
2. Location		=========					
street & number <u>Shelman</u>	Creek Road and Mission Street						
not for publication <u>n/a</u>							
city or town Brevig Mis	sion	vicinity	<u>n/a</u>				
state <u>Alaska</u>	code AK county Nome	code	180				
<b>zip code</b> _99785							

## USDI/NPS NRHP Registration Form Teller Mission Orphanage Nome, Alaska \_\_\_\_\_\_ 3. State/Federal Agency Certification As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this X nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets does not meet the National Register Criteria. I recommend that this property be considered significant \_\_\_ nationally \_\_\_ statewide X locally. ( \_\_\_ See continuation sheet for additional comments.) Signature of certifying official Alaska State or Federal agency and bureau In my opinion, the property \_\_\_\_ meets \_\_\_ does not meet the National Register criteria. ( \_\_\_ See continuation sheet for additional comments.) Signature of commenting or other official Date State or Federal agency and bureau \_\_\_\_\_\_\_ 4. National Park Service Certification I, hereby certify that this property is: intered in the

entered in the National Register

See continuation sheet.

determined eligible for the

National Register

See continuation sheet.

determined not eligible for the

National Register

removed from the National Register

other (explain):

Signature of Keeper

of Action

USDI/NPS NRHP Regi		
Teller Mission Orp	hanage	
Nome, Alaska		Page 3
	:======================================	=======================================
5. Classification		
		======================================
X	erty (Check as many boxes private public-local public-State public-Federal	as apply)
<u>X</u>	ty (Check only one box) building(s) district site structure object	
Number of Resource	s within Property	
Contributi1	sites	
Number of contribution Register $0$	ting resources previously	y listed in the National
	Iltiple property listing property listing.) $\frac{n}{2}$	(Enter "N/A" if property is not

## USDI/NPS NRHP Registration Form Teller Mission Orphanage Nome, Alaska 6. Function or Use Historic Functions (Enter categories from instructions) Cat: Domestic Sub: institutional housing EducationschoolReligionreligious facility Current Functions (Enter categories from instructions) Cat: Vacant/not in use Sub: 7. Description Architectural Classification (Enter categories from instructions) No style

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

Materials (Enter categories from instructions)

foundation wood
roof wood, metal
walls wood

other

The community of Brevig Mission is located near the mouth of Shelman Creek on the north shore of Port Clarence, five miles northwest of Teller and sixty-five miles northwest of Nome. Port Clarence is the best harbor around the Seward Peninsula. Beginning in the 1850s, Arctic whaling ships obtained fresh water from Shelman Creek. Sheldon Jackson brought reindeer from Siberia to the site in 1891, and the next year he chose it for the program's main station. The U.S. Government operated the reindeer station until 1900 when the Norwegian Evangelical Lutheran Church agreed to manage the reindeer operation and open a mission at the site. The community was known as Teller Mission or Reindeer Station, although the Post Office used Brevig Mission. In 1963 the community formally adopted the name Brevig Mission.

The mission site is on a bluff about a quarter of a mile north of the Port Clarence shoreline, and approximately twenty feet above sea level. The mission building has a north/south orientation. It is not the original mission building. It has stood at the site since 1917, after a fire destroyed the original building. There are conflicting accounts about the building. Some believe the Lomen Brothers barged the building to the site from Nome. Others believe the missionary Reverend Oluf Fosso "with many willing hands" constructed it.

Teller Mission Orphanage
Nome, Alaska
Page 7

	of Significance
Applicable Nat	tional Register Criteria (Mark "x" in one or more boxes for qualifying the property for National Register listing)
<u>X</u> A	Property is associated with events that have made a significant contribution to the broad patterns of our
В	history.  Property is associated with the lives of persons significant in our past.
с	Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
D	Property has yielded, or is likely to yield information important in prehistory or history.
Criteria Cons	iderations (Mark "X" in all the boxes that apply.)
X A B C D E F G	owned by a religious institution or used for religious purposes. removed from its original location. a birthplace or a grave. a cemetery. a reconstructed building, object, or structure. a commemorative property. less than 50 years of age or achieved significance within the past 50 years.
Areas of Sign	ificance (Enter categories from instructions)  Social history  Religion
Period of Sign	nificance 1917-1933
Significant Da	ites <u>1917</u>
Significant Po	erson (Complete if Criterion B is marked above)
Cultural Affi	liation n/a
Architect/Bui	lder

## USDI/NPS NRHP Registration Form Teller Mission Orphanage Nome, Alaska Page 10 9. Major Bibliographical References (Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.) Brevig, Toleef Larson. Journal. Evangelical Lutheran Church in America Archives, St. Paul, Minnesota. Brevig, T.L. Apaurak in Alaska, Social Pioneering Among the Eskimos. Translated and edited by J.W. Johnson. Philadelphia: Dorrance and Co., 1944. Koutsky, Kathryn. Early Days on Northon Sound and Bering Strait: An Overview of Historic Sites in the BSNC Region. Volume III: The Port Clarence and Kauwerak Areas. Fairbanks: Cooperative Park Studies Unit, University of Alaska, Fairbanks, 1981. Maakestad, J.L., editor. The Lutheran Church in Alaska. Anchorage: Key Wray's Print Shop, 1967.

Previous documentation on file (NPS) n/a

\_\_\_ preliminary determination of individual listing (36 CFR 67) has been requested.

\_\_ previously listed in the National Register

\_\_ previously determined eligible by the National Register

\_\_ designated a National Historic Landmark

\_\_ recorded by Historic American Buildings Survey # \_\_\_\_\_

\_\_ recorded by Historic American Engineering Record # \_\_\_\_\_

Primary Location of Additional Data

\_\_ State Historic Preservation Office

Other State agency

X Federal agency

Local government

University

Name of repository: National Park Service, Alaska Support Office

Vorren, Ornulv. Saami, Reindeer, and Gold in Alaska. Illinois:

privatedly printed, 1994.

Other

USDI/NPS NRHP Registration Form Teller Mission Orphanage	
Nome, Alaska	Page 11
10. Geographical Data	
Acreage of Property less than one acr	<u>'e</u>
UTM References (Place additional UTM r	eferences on a continuation sheet)
Zone Easting Northing	Zone Easting Northing
1 <u>08</u> <u>430773</u> <u>7246287</u>	
See continuation	sheet.
Verbal Boundary Description (Describe	the boundaries of the property.)
Teller Mission Orphanage is located in U.S. Survey 4494, in the Brevig Missio	
Range 28W, Section 9, Kateel River Mer	
Boundary Justification (Explain why th	e boundaries were selected.)
The boundary includes the mission buil	ding that has stood on the site since
1917. The building is on the site of	
burned in 1917. The other principal T	
used as a school and for storage, no l	onger stands.
11. Form Prepared By	=======================================
name/title Roy N. Henry, Project Mana	ger
organization City of Brevig Mission	
date November 20, 1998	
street & number North Tutu Street	
<b>telephone</b> 907-642-3851	
city or town Brevig Mission	
Additional Documentation	
Submit the following items with the co	
Mana at	
Maps A USGS map (7.5 or 15 minute seri	es) indicating the property's
location.	
A sketch map for historic distric acreage or numerous resources.	ts and properties having large
Photographs	

Representative black and white photographs of the property.

Additional items (Check with the SHPO or FPO for any additional items)

The wood frame two-story building is on a post and pad foundation. It was originally 28 feet by 30 feet. An addition was constructed off the north elevation, or rear of the building at some time between 1924 and 1927. This addition increased the length of the building to 54 feet. The second floor of the building is tucked beneath the gable roof. Shed roof wall dormers are centrally placed on each of the east and west elevations. The dormers might have been added in 1917 and extended when the building was enlarged. Each dormer is approximately one-third the length of the current building's side wall length. The building is sided with both beveled and shiplap siding. The building has a corrugated metal roof. The building has tongue and groove plank skirting.

The south elevation is a gable end and was the main entry. The fenestration consists of a paired four over four double hung sash window in the gable wall, and a similar one at the left end of the first floor. A single four over four double hung sash window is just right of center against the arctic entrance. Presently, these windows are all boarded. A wooden box is under the peak, likely a part of the electrical system installed at the mission in 1927. It has an enclosed arctic entrance about 10 x 10 feet that extends from its right side. This entry is gabled. The gable end of the entry originally had a four-light single sash window hinged from the top in its left half and still has a five panel wood door in its right. It has unfenestrated side walls.

The west elevation, fronting Mission Street, has a shed wall dormer extending the left two-thirds of the length of the building. Evenly spaced in the dormer wall are three paired four over four double-hung sash windows, the left one boarded. The first floor's fenestration consists of, from left to right, double doors, large picture window, double hung sash window, double hung sash window, arctic entry, and double hung sash window. All are boarded. The east elevation is similar to the west. It, however, has an arctic entry towards its north end with a cross-shaped fixed window in its gable end. This might have been added after 1933 when the building was no longer used as an orphanage.

The north elevation appears as a gable end because of the shed roof wall dormers on the east and west elevations. The east dormer is stepped back approximately eight feet from the rear elevation. This elevation also has a shed roof addition that extends almost across its length. This addition was for a generator. The main building is unfenestrated on this elevation. The shed addition has a single sash window centrally placed that is boarded.

The first floor has six main rooms that provided space for a chapel, classrooms, kitchen, dining area, and the utilities. The second floor has a large sleeping room that accounts for approximately half of the floor space, and smaller quarters used by staff. The interior has plank floors painted brown, fiber board wall paneling with masonite wainscot, and asbestos board and fiber board ceilings painted white. These are in poor condition.

Teller Mission Orphanage Nome, Alaska

Nome, Alaska

The building has not been used for approximately twenty years. The majority of window and door openings are boarded, the east and north elevation siding is in poor condition, the skirting is broken and warped, the exterior paint has failed, and frost heaves have caused the floors to warp. It is in need of repair, but is still a sturdy building.

Narrative Statement of Significance (Evoluin the significance of the

# Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)

The Teller Mission Orphanage, standing at its site since 1917, served the community later named Brevig Mission as the Norwegian Evangelical Lutheran school, orphanage, and church. Originally known as Teller Reindeer Station, the community is the site of the first Lutheran mission on the Seward Peninsula. The building replaced one built by Reverend T. L. Brevig in 1907 that burned in 1917. From 1900 to 1933, the emphasis of the mission was on its orphanage and school providing a home for as many as fifty Eskimo children left orphaned by the 1900 measles and 1918 influenza epidemics that ravaged the Seward Peninsula. To care for orphaned Native children, the Teller Mission represents the social thinking of the time that supported the idea of church-supported boarding homes and schools. When the orphanage closed in 1933, the missionaries said that the desperate need of the 1920s had passed and that they were unable to teach the children the traditional subsistence skills they needed to survive in the area. Although the Lutheran Church continued to use the building until they built a new church in the 1970s, the period of significance ends in 1933 when the orphanage closed.

#### Historic background

Sheldon Jackson, U.S. Government Agent for Education, and Michael Healy, U.S. Revenue Marine Service, imported reindeer from Siberia to Alaska's Seward Peninsula in 1891. Jackson observed that whalers and miners were depleting the Eskimos' traditional subsistence resources. He thought reindeer would provide food for the Eskimos and herding the animals would provide employment for them. Jackson established the reindeer program's headquarters near Teller. Initially, the site was called Teller Reindeer Station.

Toleef Larson Brevig came to the Seward Peninsula as an Evangelical Lutheran Church missionary in 1894 and with some breaks served until 1916. Initially he managed the reindeer station and served as pastor to the Norwegian Lapps brought to train the Eskimos in reindeer herding. He wanted to devote all of his time to the mission, and a replacement to manage the reindeer program was found. Reverend Brevig started the Lutheran's missionary work among the Eskimos of the Seward Peninsula. He helped the Eskimos cope with the devastating effects of the 1900s measles epidemic. At the reindeer station, over half the population, over fifty people total, died in six weeks. Reverend Brevig buried twenty-two people one day. After 1900, the mission expanded its operations and became an orphanage. The mission had thirty-six children at the orphanage in 1905. Reverend Brevig constructed a new building in 1907.

In poor health, Reverend Brevig left in 1916. His first wife and first son had died while on the Seward Peninsula. Church officials said "none has served as faithfully." The year after he left, the mission building burned. A replacement stood by fall 1917. The next year, the worldwide influenza epidemic raged across the Seward Peninsula. Orphanages were

Teller Mission Orphanage Nome, Alaska

needed more than ever. The Jesuits opened a home on the Seward Peninsula, at Pilgrim Hot Springs, to help meet the need for food, clothing and shelter for the many orphaned children (listed in the National Register of Historic Places on April 11, 1977). Of interest, one report specifically noted the Teller Orphanage was the only Protestant orphanage in northern Alaska.

At least by 1923, the children at Teller Mission Orphanage attended school in a separate building maintained by the mission. The government hired and paid the teacher. At the home, all of the children had chores to do. In the summer, the boys caught fish and the girls helped dry and smoke the fish. The missionaries always encouraged the children to learn traditional ways of life because they "did not want their charges to become isolated from their own people."

In 1927 long-time and dedicated missionary Anna Huseth personally paid and installed electricity in the orphanage. An addition for a generator was added to the building. The Lutheran Church also had mission stations on the Seward Peninsula at Igloo and Council, but Teller was its main station. In 1933 the church closed the Teller orphanage. Missionaries Mr. and Mrs. Olson wrote that in addition to financial necessity, the need for the home had declined. The children orphaned by the influenza epidemic had grown. The Olsons also wrote that the children needed to know the Native ways and mode of living to survive in the area and that they were unprepared to teach these skills. Happily, they reported that Eskimo families in the community adopted all of the mission children. The Bureau of Indian Affairs established a school in the community shortly after the orphanage The Lutheran Church continued its Teller mission and continued to use the building until the late 1960s when a new church was built about thirty feet to the east. The church later transferred ownership of the 1917 building to the City of Brevig Mission.

USDI/NPS NRHP Registration Form Teller Mission Orphanage Nome, Alaska				Pa	ge 12	
Property Owner						
(Complete this item at the request of the				= = = = = =	2 2 2 2 2 2 2 2 <u>2</u>	====
name City of Brevig Mission						
street & number North Tutu Street	<del> </del>				<del></del>	
telephone 907-642-3851						
city or town Brevia Mission	state	AΚ	zip	code	99785-5	021

Teller Mission Orphanage

Nome, Alaska Page 13

NPS Form 10-900-a

OMB No. 1024-0018

(8-86)

United States Department of the Interior National Park Service

## NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

**Section** Photograph identification

1. Teller Mission Orphanage

Nome, Alaska

Mary Tidlow

1998

National Park Service, 2525 Gambell St., Anchorage, Alaska 99503 Looking north at front facade. The current church building is to the east

2. Teller Mission Orphanage

Nome, Alaska

Mary Tidlow

1998

National Park Service, 2525 Gambell St., Anchorage, Alaska 99503 Looking east at west elevation

3. Teller Mission Orphanage

Nome, Alaska

Mary Tidlow

1998

National Park Service, 2525 Gambell St., Anchorage, Alaska 99503 Looking south at north elevation

4. Teller Mission Orphanage

Nome, Alaska

Mary Tidlow

1998

National Park Service, 2525 Gambell St., Anchorage, Alaska 99503 Looking northwest at south and east elevations

5. Teller Mission Orphanage

Nome, Alaska

Mary Tidlow

1998

National Park Service, 2525 Gambell St., Anchorage, Alaska 99503 Looking northeast at orphanage and new church

Teller Mission Orphanage

Nome, Alaska Page 13

NPS Form 10-900-a (8-86)

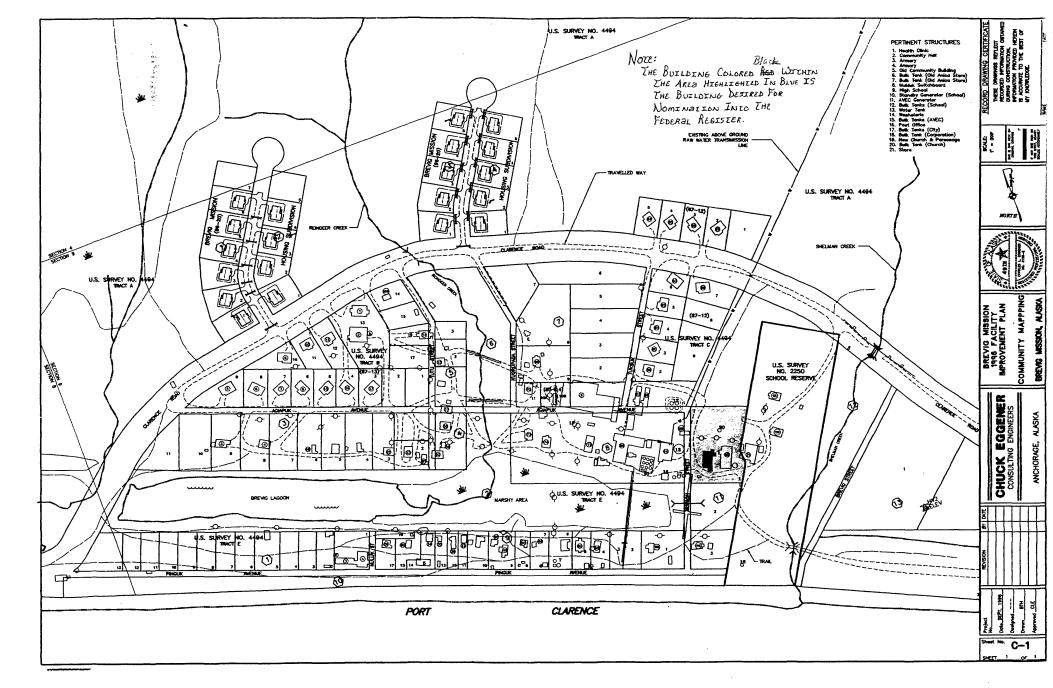
OMB No. 1024-0018

United States Department of the Interior National Park Service

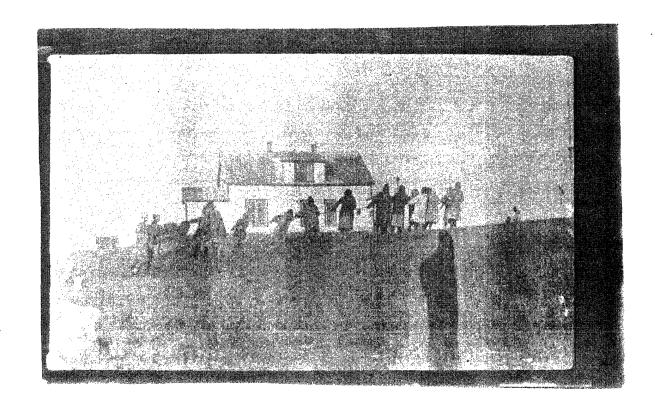
NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

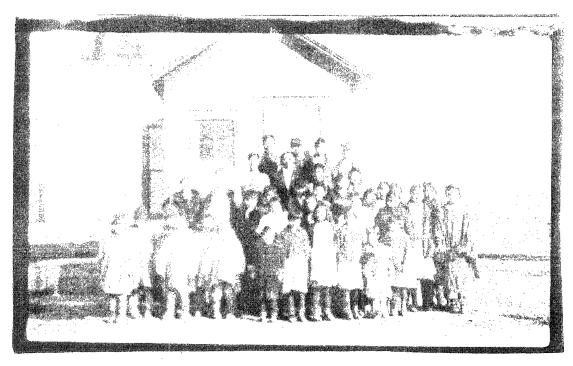
Section Photograph identification

- 6. Brevig Mission Nome, Alaska Photographer unknown circa 1920 City of Brevig Mission, North Tutu St., Brevig Mission, Alaska 99785 Looking west at original mission building
- 7. Brevig Mission
  Nome, Alaska
  Photographer unknown
  circa 1927
  City of Brevig Mission, North Tutu St., Brevig Mission, Alaska 99785
  Looking north at children and missionaries in front of original
  mission building



TELLER MISSION ORPHAINUS





TELLER MISSION OFFHANAGE FHOTOS 687