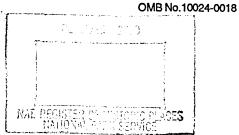
NPS Form 10-900 (Oct. 1990)

United States Department of the Interior National Park Service

National Register of Historic Places Registration Form



214

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer to complete all items.

1. Name of Property
historic name St. Paul's Episcopal Church
other names/site number St. Paul's Church
2. Location
street & numberCorner of Bridge street and Route 14
state <u>Vermont</u> code <u>VT</u> county <u>Windsor</u> code <u>027</u> zip code <u>05068</u>
3. State/Federal Agency Certification
As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this in nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property meets of does not meet the National Register criteria. I recommend that this property be considered significant nationally statewide considered significant on the property of signature of certifying official/Title of certifying official/Tit
Signature of certifying official/Title Date
Chate or Foderal account of humans
State or Federal agency and bureau
A National Barb Coming Continues of Mark
4. National Park Service Certification I hereby certify that the property is: entered in the National Register See continuation sheet determined eligible for the National Register See continuation sheet determined not eligible for the National Register removed from the National
Register ————————————————————————————————————

St.	Paul's	Episcopal	Church
	e of Proper		

Windsor	County,	Vermont	
County and S			

5. Classification			
Ownership of Property (Check as many boxes as apply)	Category of Property (Check only one box)	Number of Resources within Prop (Do not include previously listed resources in the	erty count)
private public-local public-State public-Federal Name of related multiple (Enter "N/A" if property is not pa	irt of a multiple property listing.)	Contributing Noncontributing 1 1 0 Number of contributing resources listed in the National Register 0	_ sites _ structures _ objects - Total
Structures of Vermont			
6. Function or Use		Current Functions	
Historic Functions Religion/Religious Facility		(Enter Categories from instructions) other/non-denominational church	
7. Description			
Architectural Classification (Enter Categories from instruction	on ns)	Materials (Enter categories from instructions)	
Gothic Revival		foundation <u>stone</u> walls <u>weatherboard</u>	
		roof_metal	
		other brick	

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

See Continuation Sheet.

8. Statement of Significance	
Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for the National Register listing.)	Areas of Significance (Enter categories from instructions) Architecture
	Social History
A Property is associated with events that have made a significant contribution to the broad patterns of our history.	
☐ B Property is associated with the lives of persons significant in our past.	
Property embodies the distinctive characteristics of a type, period, or method of construction or	
represents the work of a master, or possesses	Period of Significance
high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.	1836–1947
D Property has yielded, or is likely to yield, information important in prehistory or history.	
Criteria Considerations	Significant Dates
(Mark "x" in all the boxes that apply.)	1836
Property is:	1880-1900
A owned by a religious institution or used for religious purposes.	
☐ B removed from its original location.	Significant Person (Complete If Criterion B is marked above)
C a birthplace or grave.	N/A
D a cemetery.	Cultural Affiliation
☐ E a reconstructed building, object, or structure.	N/A
☐ F a commemorative property.	
☐ G less than 50 years of age or achieved significance	Architect/Builder
within the past 50 years.	unknown
Narrative Statement of Significance	
(Explain the significance of the property on one or more continuation sheets.)	
9. Major Bibliographical References	
Bibliography (Cite the books, articles, and other sources used in preparing this form on one or n	nore continuation sheets.
Previous documentation on file (NPS):	Primary location of additional data:
preliminary determination of individual listing (36 CFR 67) has been requested	State Historic Preservation OfficeOther State agency
previously listed in the National Register	☐ Federal agency
previously determined eligible by the National Register	Local government University
designated a National Historic Landmark	☑ Other
recorded by Historic American Buildings Survey	Name of repository:
# recorded by Historic American Engineering Record #	Protestant Episcopal Diocese of Vermont

St. Paul's Episcopal Church	Windsor County, Vermont
Name of Property	County and State
10. Geographical Data	
creage of Property less than one acre	
TM references Place additional UTM references on a continuation sheet.)	
1 1 8 6 9 7 3 2 0 4 8 5 4 0 7 0	Zone Easting Northing 4
Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet	L.)
Boundary Justification (Explain why the boundaries were selected on a continuation she	eet.)
11. Form Prepared By	
name / title <u>Aimee Finley</u>	
organization UVM Historic Preservation Progra	m dateApril 29, 1997
street & number <u>442 Main Street, Wheeler Hous</u>	telephone <u>(802) 656–3180</u>
city or town Burlington	state <u>Vermont</u> zip code <u>05405</u>
Additional Documentation	
Submit the following items with the completed form:	
Continuation Sheets	
Maps	
A USGS map (7.5 or 15 minute series) indicating	g the property's location
A Sketch map for historic districts and properties	
Photographs	s having large acreage or numerous resources.
Representative black and white photograph	e of the property
	s of the property.
Additional items (Check with the SHPO or FPO for any additional items)	
Property Owner	
(Complete this item at the request of SHPO or FPO.)	
name Royalton Historical Society c/o Joh	n Dumville
street & number R 1 Box 89D	telephone <u>(802) 763–8567</u>
city or town Royalton	

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20503.

National Register of Historic Places Continuation Sheet

Section 7

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St. Paul's Episcopal Church Royalton, Windsor County, Vermont

Summary

St. Paul's Episcopal Church is located on the village common in the center of Royalton, a compact, linear village in Vermont's White River Valley. The church is a small, vernacular, Gothic Revival building constructed in 1836. The builder and architect are unknown. It faces north onto the main road, Vermont Route 14, east of the "T" intersection with Bridge Street. The small church lot gently slopes to the south. A short path leads from the main road to a granite slab and step at the church entrance, passing between two rectangular granite hitching posts with curled metal horns imbedded in their tops. Only stumps remain of the two large shade tree east of the church, but trees remain on the other three sides. The rectangular, front gable, one-and-one-half story church is three bays wide and three bays deep. Dominating the central bay of the front facade is a projecting, three story bell tower with a flat, bracketed roof. This tower houses the building entrance and is decorated with Gothic Revival elements including a trinity window and louvered gothic arches surrounding the bell chamber. Original interior elements include wall and cornice paper stenciling, a pipe organ, ingrained carpet, and kerosene lamps. St. Paul's Church was updated between 1880 and 1900, an event which marks the changing architectural tastes of local parishioners. The newer Queen Anne style interior elements include stained glass windows, elaborate woodwork, and first generation electric light fixtures. The building is in excellent condition. It has undergone some superficial changes over time, but still retains its aspects of integrity including location, design, setting, materials, workmanship, feeling, and association.

Exterior

The exterior of St. Paul's is marked by its simplicity, symmetry, and austerity. The structure rests on a foundation of cut fieldstone slabs and is covered by a standing seam metal roof. A brick chimney flue is located on the center roof ridgeline near the southern end of the church, and a small, modern metal chimney is located in the northeast corner of the roof. The hewn post and beam building is clad with white painted clapboards and decorated with corner boards extending down to a water table. The cornice lines consist of simple ovolo moldings below boxed side eaves; the gable ends are partially enclosed by cornice returns. The entrance, located in the bell tower, is a six-paneled door with a plain wood surround and a simple door hood supported by

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scrolled consoles. The second story of the front bell tower facade is ornamented with a trinity window, a triangular shaped window filled with diamond shaped panes overlying an inverted trefoil. Gothic arches with removable louvered shutters conceal the bell on each side of the third story of the tower. The bell tower is capped by a flat roof supported by scrolled wood brackets.

The ground floor fenestration on the front and side facades consists of ten windows, approximately four feet wide and eight feet tall, with plain wood surrounds, drip caps, and shutter hooks. Two windows, twenty-over-twenty with double-hung sash, are located on the sides of the projecting tower. Two abstract patterned stained glass windows are located on the front facade of the building, flanking the tower. The six side windows are all abstract patterned stained glass. Centered on and dominating the rear facade of the church is a large stained glass chancel window, approximately six feet wide and twelve feet tall. A small one-over-one, double hung sash window is asymmetrically placed to the west of this stained glass window, and lights the sacristy. The stained glass windows have all been recently repaired and reinforced but the center window on the west side has a small bullet hole in its lower left corner. All windows have been covered with external wire mesh for their protection.

The current exterior reflects changes made to the original appearance of the church. Historic documents and photographs indicate that the structure was originally painted brown, in the Gothic Revival style, and that the tower roof was surrounded by a low, wood balustrade, but no remnants are visible today. The bell was purchased in 1869 with funds given by Reverend Caswell of Figheldean, England. The large stained glass chancel window was installed in 1885. The other stained glass windows were installed in the 1890s, and are believed to have replaced clear glass windows similar to those on the sides of the tower. No shutters hang from the shutter hooks today, but three shutters are stored inside church. The small sacristy window was cut through in the 1930s. The metal roof is not original, but its age and the original roofing materials are unknown.

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Interior

The tower houses a small entrance hall. The interior window surrounds and front door surround are all plain wood, with a simple bead, painted white. The entranceway has a white coat of paint applied over a coat of pink calcimine paint, but the new paint does not adhere well. A matchstick siding, first floor ceiling conceals the bell chamber and the bell cord falls through a small hole in the ceiling corner. Grain-painted, four-paneled double leaf doors lead from this hall into the church.

The church interior is a single room; the first three quarters of the space is designated as the sanctuary and the rear quarter is reserved for the chancel. The sanctuary contains eleven pews and a rear bench on either side of the center aisle. By 1842, the church had acquired the small, one-manual, tracker-action pipe organ located in the southeast corner of the sanctuary. A scuttle in the northwestern corner of the ceiling leads to the unfinished attic, through which the bell chamber is accessed. The original wood stove was replaced by the gas furnace located in the northeast corner of the sanctuary. The hooks that held the original smokepipe, suspended down the length of the ceiling above the center aisle to the chimney vent just before the chancel, are still in the present in the ceiling.

The chancel is elevated above the sanctuary by a step and a low railing which opens at the center aisle. The oak chancel furnishings, including the altar, bishop's chair, and baptismal font were removed after the church's deconsecration in 1996, but a pulpit and an oak kneeler remain. The two kerosene lamps on the chancel sides are still functional. A hanging curtain leads to the sacristy to the west of the altar area and a door leads to a storage room to the east of the altar area. These enclosures set the chancel off from the sanctuary and give it a sense of depth. The dividing line between the sacristy and the sanctuary is located down the center of the last stained glass window on the west facade, rendering it awkward when viewed from the interior, but preserving the exterior symmetry.

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The original wall and floor finishes in the sanctuary and the chancel are marked by subtlety and elegance. The original Gothic Revival style ingrained carpet, a diamond hatch pattern of red crosses and diamonds over a dark green backing, is still present under the pews in the sanctuary. The red carpeting in the aisles is modern. The sanctuary walls are currently painted light green, and the bottom third of the walls are painted dark green, simulating wainscoting. A small section of the original wall stenciling has been uncovered below these later coats of green paint, revealing a delicate pattern of brown stylized fleur-de-lis on muted gold walls. The original stenciled cornice paper is still present and visible in the sanctuary. This paper is decorated with a string of dark gold fleur-de-lis connected by abstract patterns of swirls and lines on a lighter gold background. The chancel has modern red carpeting, but the original stenciled walls and the cornice paper is still present. The chancel walls are painted a light grayish-green and stenciled with a gold fleur-de-lis design. The cornice paper retains the same design from the sanctuary, but the background is colored a dark green, which further separates the chancel from the sanctuary and accentuates the sense of depth.

The church interior was updated with Queen Anne style details in the last two decades of the nineteenth century. Two styles of leaded stained glass windows were installed in the sanctuary after 1891. The two windows on the front facade and the two windows in the third side bay are simple, abstract designs of circles and diamonds. The other four windows, in the first and second side bays, are more elaborate, incorporating arches and foils into the abstract pattern of circles and diamonds. The large chancel window was installed in 1885. The design of this All Saints window consists of a gothic arch enclosing a banner which reads 'BLESSING/AND GLORY/AND HONOR/BE UNTO/ OUR LORD/FOR EVER/REV: XII./R/AMEN.' and surrounded by geometric interlocking crosses. The simple window and door surrounds throughout the church interior were replaced at this time by more intricately styled woodwork, decorated with flutes and corner block paterae. New wood pews decorated with corner rosettes were also installed after 1891. There is no evidence that the originals were box pews. An electric system was installed in 1898, reflecting the technological advances of the late nineteenth century. The building still retains five first-generation carbon-filament light fixtures.

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Section 8

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St. Paul's Episcopal Church Royalton, Windsor County, Vermont

Summary

St. Paul's Episcopal Church, built in 1836, is the oldest surviving church and one of the oldest public buildings in the town of Royalton, Vermont. It is significant for its architectural design as well as its association with the social history of Royalton village. The church is a rectangular, one-and-one-half story, hewn post and beam, clapboarded building, three bays wide and three bays deep. A projecting, three story bell tower with a flat, bracketed roof dominates the central bay of the front facade. St. Paul's qualifies for statewide significance under National Register Criterion C for its reflection of the distinctive characteristics of nineteenth century early Gothic Revival religious architecture. Significant exterior stylistic details include gothic arches with louvered shutters and a trinity window. Significant interior elements include wall and cornice paper stenciling, a pipe organ, ingrained carpet, and kerosene lamps. St. Paul's was updated between 1880 and 1900 to include more elaborate interior Queen Anne style elements, an event which marks the changing architectural tastes of local parishioners. These newer features include leaded stained glass windows, wood window and door surrounds, pews, and first generation electric light fixtures. St. Paul's also qualifies for local significance under National Register Criterion A for its long association with the development of community life. The architectural merit and longstanding civic associations of St. Paul's Episcopal Church assure its eligibility under Criteria Consideration A. St Paul's Episcopal Church is eligible under the multiple property listing "Religious Buildings, Sites, and Structures in Vermont," and meets the registration requirements for churches. No outbuildings have ever been associated with St. Paul's Church, and the possibility of historic archaeological remnants is very remote. The building has undergone superficial changes in its history but still retains its aspects of integrity including location, design, setting, materials, workmanship, feeling, and association.

Architecture

In 1832 the Protestant Episcopal Diocese of Vermont officially split from the Eastern Diocese. The forty year old John Henry Hopkins, a lawyer by training, a parish priest

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in Pittsburgh, and later an assistant at Trinity Church in Boston, was named as the first Bishop of Vermont, a position he held until 1868. Bishop Hopkins was a noted architect, and he played an active role in supplying architectural plans for some of the churches built in the diocese during his tenure. One of Hopkins' most notable accomplishments is his "Essay on Gothic Architecture," the first serious treatment of Gothic Revival architecture to be published in the United States. Bishop Hopkins began preparing his treatise on Gothic Revival church architecture in 1831 while he was in Cambridge, Massachusetts, and published it in 1836, although it had been completed long before. In this work, he recommends the Gothic Revival style for churches of all sizes and degrees of complexity because "there is no other style of architecture which admits such variety, which is so beautiful on any scale, and which is so little dependant on size for its effect...The distinctive characters of the style may be preserved in union with the utmost simplicity."

St. Paul's was constructed in 1836 according to the principles described by Hopkins in his essay. Despite the fact that the essay was published the same year the church was built, it is clear that Hopkins had begun to implement his architectural ideas immediately following his election four years earlier. In his treatise, Hopkins counsels church builders to manage with translucent, painted shades over clear glass windows until they could afford the upgrade to real stained glass. Shades fitting this description were found at St. Paul's in the late 1960s. This suggests that the congregation was influenced by Hopkins' specific ideas about window treatments and that the eventual replacement of the clear glass windows with stained glass was expected. In his essay, Hopkins condems flashy interior decor and churches with too many windows. He recommends the use of flat ceilings for small churches, and the use of such decorative shapes as lancet arches, gothic windows, and foils, the lobe shaped curves formed by the cusping of a circle or arch. He also recommends that congregations show their devotion by building the most expensive churches possible.

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St. Paul's is a small, austere building located in the center of Royalton. The most obvious exterior Gothic Revival elements adorn the upper two stories of the bell tower. The second story of the front tower facade is decorated with a trinity window, a triangular shaped window filled with diamond shaped panes overlying an inverted trefoil. Gothic arches with removable louvered shutters conceal the bell on each side of the third story of the tower. The three story bell tower breaks the low horizontal plane of the one-and-one-half story building, and directs the eye upward. The pitched roof augments the Gothic Revival feeling. Historic documents concerning the original appearance of the church describe dark brown exterior paint, and a low, wood balustrade with tall, slender newels around the flat bell tower roof; these Gothic Revival elements, however, are no longer present.

Christ Church of Bethel, sister parish to St. Paul's, is the only other Gothic Revival Episcopal church dating from this period in the area. Built in 1846 for an expanding congregation, Christ Church has elaborate Gothic Revival decorations, including gothic arch windows and doorways, and quatrefoil windows around the bell chamber of the central, projecting, flat roofed, three story bell tower. These two churches share the basic design features of other Gothic Revival churches in Vermont, including gable front orientation, pitched roofs, central square bell towers, gothic arches and foil motifs.

Interior elements also contribute to the architectural significance of St. Paul's Church. The original wall and cornice paper fleur-de-lis stenciling is still present in the sanctuary and the chancel, although the wall stenciling in the sanctuary has been obscured by later coats of paint. Portions of the original ingrained carpeting are still located under the pews. The two kerosene lamps that lit the sides of the chancel are still functional. By 1842 St. Paul's Church had acquired a one-manual, trackeraction pipe organ built by William Nutting, Jr., a self-taught organ-builder from Randolph Center, Vermont. It is believed to be the earliest extant example of his work in Vermont. In 1972, the organ was featured by the national Organ Historic Society and played during their annual meeting.

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St. Paul's Episcopal Church

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Royalton, Windsor County, Vermont

In the 1880s and 1890s the church interior was updated with Queen Anne style details. A large stained glass window was installed in the center of the rear chancel wall in 1885. This design of this "All Saints" window consists of a gothic arch enclosing a banner which reads "BLESSING/AND GLORY/AND HONOR/BE UNTO/ OUR LORD/FOR EVER/REV: XII./R/AMEN." and is surrounded by geometric interlocking crosses. The original twenty-over-twenty, double-hung clear glass windows in the sanctuary were replaced with two styles of stained glass windows after 1891. The two windows on the front facade and the two windows in the third side bay have simple, abstract designs of circles and diamonds. The other four windows, in the first and second side bays, are more elaborate, incorporating arches and foils into the abstract pattern of circles and diamonds. The simple woodwork of the window and door surrounds throughout the church interior was replaced at this time by more intricately styled Queen Anne woodwork, decorated with flutes and corner block paterae. New wood pews decorated with corner rosettes were also installed after 1891. An electric system was installed in 1898, reflecting the technological advances of the late nineteenth century. The building still retains five first-generation carbon-filament light fixtures. These subdued, decorative elements of the church reflect Bishop Hopkins' belief that churches should be solemn and precious, as well as the Episcopalian principles of conservatism and propriety.

Historical Associations

The Town of Royalton was settled in 1771 and its first village, Royalton, was founded shortly after. Important public buildings were erected in the center of town on the village common, reflecting Vermont's historic settlement patterns. By 1850, when the Vermont Central Railroad came through the town, the population of Royalton Village was 300. Train tracks were laid directly adjacent to the oldest structures in the community. Royalton built a depot, but prosperity eluded the village. The newer village of South Royalton, founded in 1848, had success with the railroad, however. Its busy depot began to draw commerce and inhabitants from the older village, and South Royalton has remained the commercial center of the township ever since.

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St. Paul's Episcopal Church

Section 8 Page 5

Royalton, Windsor County, Vermont

In the 1830s and 40s, Vermont experienced an increase in church divisions as reform movements and religious fervor became more widespread. In October 1835, at the peak of the village's importance, Royalton Episcopalians formally broke from the larger congregation in the neighboring town of Bethel. St. Paul's Episcopal Parish was organized in Royalton by Richard Bloss, Benjamin Rice, Stafford Smith, and Nathaniel Sprague. In May 1836, the fledgling parish was reorganized with new members Joseph A. Denison, Franklin Joiner, and L.W. Kendall. The same day, a building committee consisting of Richard Bloss, L.W. Kendall, and Nathaniel Sprague was chosen to oversee the construction of a parish church. Church lands were deeded to the parish the next day by Richard Bloss and Elizabeth Sprague. Construction began in September and was mostly complete by November. The first service was held in St. Paul's Episcopal Church on Christmas Eve, 1836, officiated by Reverend James Sabine of Bethel. Bishop Hopkins visited Royalton and consecrated St. Paul's Church in November 1837. The congregation numbered 30 at this time.

From the beginning, the small congregation of St. Paul's Church depended heavily on lay leadership. During much of the nineteenth century when the parish was only able to support a clergyman part of the year, townsmen took on the reading duties. In March 1838, Bishop Hopkins named Richard Bloss and Nathaniel Sprague as lay readers. Reverend Sabine and Reverend B.C.C. Parker each officiated sporadically over the next year. In January 1838, Royalton joined with the community of Randolph to acquire a shared clergyman, and after that one clergyman divided his time among up to four neighboring parishes. Reverend James Sabine was rector from 1836 to 1845, followed by Reverend Dexter Potter from 1838 to 1839, Reverend Nathaniel Sprague from 1839 to 1844, Reverend John Sabine from 1845 to 1846, Reverend Joel Clapp from 1844 to 1847, Reverend Josiah Swett from 1844 to 1868, Reverend C.R. Batchelder from 1868 to 1871, Reverend Moses P. Stickney from 1871 to 1887, Reverend George A. Wilkins from 1892 to 1894, Reverend J.B. Trevett from 1895 to 1897, Reverend G.B. Clark from 1897 to 1899, Reverend C.H. Wells and Reverend G.B. Johnson from 1889 to 1904, and Reverend William B. Reynolds from 1905 to 1922. Reverend Frederick Marcy DeForest was rector steadily from 1922 to 1941. After his death, the periodic pattern of services was resumed.

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St. Paul's Episcopal Church Royalton, Windsor County, Vermont

Parish organizer Dudley Chase Denison sustained the parish as a lay reader from 1846 to 1873, while maintaining his duties as a lawyer, United States District Attorney, and United States Representative. Taking up where his father left off, lawyer Joseph D. Denison served St. Paul's Parish from 1873 to 1895. During this time the small church received many gifts from the prominent Denison family: a communion set from the family of Dudley Denison in memory of Eunice D. Denison in 1874, the chancel window designed and donated by Clara D. Denison in 1885, a pew inscription plate from Mrs. E.M. Gallaudet in memory of William Denison in 1892, a brass tablet in memory of Rachel Chase Denison by her nine nieces in 1893, a prayer book and hymnal from Alice Denison in memory of George Stanton Denison in 1895, vases and an altar desk from Professor Charles S. and Alice Chase Denison in memory of Jeanette B. Denison in 1901, and chancel furniture from Clara D. McClellan in memory of Alice Denison, Dudley Chase Denison, and Rachel Chase Denison in 1905. The stained glass windows and the new pews are also credited to the Denison family.

The Rix family also supported St. Paul's Church. The Rix's, businessman William and his talented wife Katherine, were ardent unionists who found themselves trapped in Alabama when the Civil War erupted. The family fled back home to Royalton at the first opportunity, where they were regarded as prominent citizens, historians, and intellectuals. In 1901 Katherine Fletcher Kendall Rix donated an altar book to St. Paul's in memory of William Rix. Their daughter, Katherine Kendall Rix married William Skinner, a Junior Warden of St. Paul's parish.

Royalton has always supported St. Paul's Church. From the outset, the small congregation joined with other parishes to maintain a clergyman, while townspeople conducted the regular business of the parish. In 1970, the Right Reverend Harvey Butterfield, Bishop of Vermont, indicated that he wished to close and deconsecrate the church for lack of a congregation. Eighty townspeople reacted to this news by signing a petition of protest. Bishop Butterfield instead formed a committee, Daniel Abbott, Roger Henry, Ray Nash, Bertha McKnight, and Sandra Walton, to assess the congregation. At the request of this committee, St. Paul's Parish was reorganized in 1971, although services remained irregular.

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In January 1996, the Diocese of Vermont finally deconsecrated the church. According to Episcopalian policy, deconsecrated churches are removed completely; the slate is wiped clean. The loss of St. Paul's Church, listed on the Vermont State Register of Historic Places as part of the Royalton Historic District, would jeopardize the character and integrity of the entire historic district. It is a local landmark, occupying a prominent location in the village center. A devastating fire in 1840 burned many important public structures on the common, leaving the church and an inn as the oldest public buildings in Royalton. The church serves the whole community as a reminder of Royalton's heyday in the early 19th century. Many townspeople have an important personal connection with the building; they were baptised, confirmed, or married in St. Paul's Church. The Royalton Historical Society intervened with the Diocese on behalf of the community and gained title to the property in August 1996, saving it from demolition and continuing to assure its availability to townspeople for special events including weddings, funerals, and other community functions.

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St. Paul's Episcopal Church
Royalton, Windsor County, Vermont

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St. Paul's Episcopal Church
Section 9 Page 2 Royalton, Windsor County, Vermont

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OMB No. 1024-0118

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section 10

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St. Paul's Episcopal Church Royalton, Windsor County, Vermont

Boundary Description:

Beginning at the southeast intersection of Bridge Street and the Route 14 access road, proceed south 92' along the curb of Bridge Street. Then proceed east 77' along the southern property line, turning north for 100' along the eastern property line to the Route 14 access road. Proceed west 75' along the curb of the access road back to the point of origin.

Boundary Justification:

The nominated property includes the grounds historically associated with St. Paul's Episcopal Church.