|   | 0-300 UNITED STATES DEPARTMENT OF THE INTERIOR<br>72) NATIONAL PARK SERVICE  |  |             |            |            | Mississippi                             |               |          |  |  |
|---|--|--|-------------|------------|------------|---|---------------|----------|--|--|
|   | NATIONAL REC   |  |             |            | CES        | COUNTY:<br>Clay                         |               |          |  |  |
|   | INVENTOR   | RY – NOMINAT                             | ION         | ORM        |            | FOR NPS US                              | E ONLY        |          |  |  |
|   | (Type all entries  | s – complete app                         | licall      | a sactio   | 26)        | ENTRY DATE                              |               |          |  |  |
| 1. NAME   |  |  |             |            |            |   |               |          |  |  |
| COMMON  |  |  | _ ``        |            |            |   |               |          |  |  |
|   | Waverley   | (also Wave                               | erly)       |            |            |   |               |          |  |  |
| AND/OR  | HISTORIC:  |  |             |            |            |   |               |          |  |  |
| 2. LOCATIO  | ON   |  |             |            |            |   |               |          |  |  |
| STREET  | AND NUMBER:  | 0  |             |            |            |   |               |          |  |  |
| CITY OR   | 10 miles east  | or                                       |             |            | CONGRES    | SIONAL DISTRICT:                        |               |          |  |  |
|   | West Point   |  |             |            | 2          | biointer.                               |               |          |  |  |
| STATE   | Mississippi  |  |             | CODE       | COUNTY:    |   | c             | ODE      |  |  |
| 3. CLASSIF  |  |  |             | 28         | Cla        | ay                                      |               | 025      |  |  |
| 5. CLASSIF  |  | 1  |             |            |            |   | ACCESSIB      |          |  |  |
|   | (Check One)  |  | OWNER       | SHIP       |            | STATUS                                  | TO THE PUI    |          |  |  |
| 🗌 Distr   | ict 🕱 Building   | D Public                                 | Public      | Acquisiti  | on:        | 🛛 Occupied                              | Yes:          |          |  |  |
| 🔲 Site  | Structure  | Private                                  |             | ] In Proc  |            | Unoccupied                              | X Restricte   |          |  |  |
|   | Object   | 🔲 Both                                   |             | Being      | Considered | Preservation work<br>in progress        |               | ileu     |  |  |
| PRESEN  | T USE (Check One or M  | (ore as Ann-on-jate)                     |             |            |            |   |               |          |  |  |
|   |  |  | ] Park      |            |            | Transportation                          | Comments      |          |  |  |
| Com   | nercial 🗌 In   |  | -           | ite Reside | nce        | Other (Specify)                         |               |          |  |  |
| Educ  |  | · L                                      | ] Relig     |            |            |   |               |          |  |  |
|   | rtainment [_] Mu   | Jseum                                    | ] Scier     | tific      |            |   |               |          |  |  |
| OWNER   | OF PROPERTY  |  |             |            |            |   |               | <u> </u> |  |  |
|   | Mr. and Mrs.   | Robert A. S                              | n <b>ow</b> |            |            |   |               |          |  |  |
| STREET  | AND NUMBER:<br>Waverley  |  |             |            |            |   |               |          |  |  |
| CITY OR   | <b>v</b>   |  |             |            | STAT       | F.                                      |               |          |  |  |
|   | West Point   |  |             |            | 4          | Mississippi                             | 28            |          |  |  |
|   | ON OF LEGAL DESC   |  |             |            |            |   | <u>I</u>      |          |  |  |
| COURTH  | ouse, REGISTRY OF C<br>Office of th  |  | lerk        | Clav       | County     | Courthouse                              |               | 4        |  |  |
| 1   | AND NUMBER:  |  |             |            | - Curroy   |   |               |          |  |  |
| STREET  |  |  |             |            |            |   |               |          |  |  |
|   |  |  |             |            |            |   |               |          |  |  |
| STREET  |  |  |             |            | STAT       |   | CODE          | <u></u>  |  |  |
|   | TOWN:<br>West Point  |  |             |            |            | ≖<br>ississippi                         | 28            |          |  |  |
| CITY OR   |  | ING SURVEYS                              |             |            |            |   |               |          |  |  |
| CITY OR   | West Point<br>ENTATION IN EXIST  |  | ngs S       |            | M          | ississippi                              |               |          |  |  |
| CITY OR<br>REPRES   | West Point<br>ENTATION IN EXIST<br>F SURVEY:<br>Historic Ame:  | rican Buildin                            |             |            | M          | ississippi<br>(5 photos)                | 28            |          |  |  |
| CITY OR<br>REPRES<br>TITLE O                                  | West Point<br>ENTATION IN EXIST<br>FSURVEY:<br>Historic Ame:<br>SURVEY: 1936<br>ORY FOR SURVEY RE  | rican Buildin                            | 2           | Federal    | M          | ississippi<br>(5 photos)                | 28            |          |  |  |
| CITY OR<br>REPRES   | West Point<br>ENTATION IN EXIST<br>FSURVEY:<br>Historic Ame:<br>SURVEY: 1936<br>ORY FOR SURVEY RE<br>Division of                                     | rican Buildin                            | 2           | Federal    | M          | ississippi<br>(5 photos)                | 28            |          |  |  |
| CITY OR<br>REPRES   | West Point<br>ENTATION IN EXIST<br>F SURVEY:<br>Historic Ame:<br>SURVEY:<br>ORY FOR SURVEY RE<br>Division of<br>AND NUMBER:                          | rican Buildin<br>CORDS:<br>Prints and Ph | 2           | Federal    | M          | ississippi<br>(5 photos)                | 28            |          |  |  |
| CITY OR<br>REPRES   | West Point<br>ENTATION IN EXIST<br>F SURVEY:<br>Historic Ame:<br>SURVEY:<br>1936<br>ORY FOR SURVEY RE<br>Division of<br>AND NUMBER:<br>Library of Co | rican Buildin<br>CORDS:<br>Prints and Ph | 2           | Federal    | M          | ississippi<br>(5 photos)<br>10 County [ | 28            |          |  |  |
| CITY OR<br>REPRESS<br>TITLE O<br>DATE OF<br>DEPOSIT<br>STREET | West Point<br>ENTATION IN EXIST<br>F SURVEY:<br>Historic Ame:<br>SURVEY:<br>1936<br>ORY FOR SURVEY RE<br>Division of<br>AND NUMBER:<br>Library of Co | rican Buildin<br>CORDS:<br>Prints and Ph | 2           | Federal    | M<br>Sta   | ississippi<br>(5 photos)<br>10 County [ | 28<br>] Local |          |  |  |

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| PERIOD (Check One or More as  | Appropriate)               |                 |                  |  |  |
|-------------------------------|----------------------------|-----------------|------------------|--|--|
| Pre-Columbian                 | 16th Century               | 🔲 18th Century  | 📋 20th Century   |  |  |
| 15th Century                  | 📋 17th Century             | 🔀 19th Century  |                  |  |  |
| SPECIFIC DATE(S) (If Applicat | le and Known) C            | a. 1852         |                  |  |  |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropr | iate)           |                  |  |  |
| Abor iginol                   | Education                  | Political       | 📋 Urban Planning |  |  |
| 🌅 Prehistoric                 | Engineering                | 🔲 Religion/Phi- | Other (Specify)  |  |  |
| 🔲 Historic                    | 🔲 Industry                 | losophy         | ·                |  |  |
| Agriculture                   | Invention                  | Science         |                  |  |  |
| 🔀 Architecture                | Londscope                  | Sculpture       | ······           |  |  |
| 🔲 Art                         | Architecture               | Social/Humon-   |                  |  |  |
|                               | Literoture                 | itorion         |                  |  |  |
| Communications                | Military                   | Theater         |                  |  |  |
| Conservation                  |                            | Transportation  |                  |  |  |

SEE INSTRUCTIONS

STATEMENT OF SIGNIFICANCE

Unique in design and rich in detail, Waverley represents the personal wealth and tastes of its builder, Colonel George H. Young. The octagonal rotunda which projects through the roof as a cupola is both a grand entertainment space and an effective means of natural ventilation. Begun in the 1840s and completed in 1852, Waverley combines ornament and technology in the tradition of Jefferson. The varied decorative treatment of each room is artistic and the lighting system, using gas manufactured on the site, was scientific.

| MAJOR  | BIBLIOGRAPHICAL R   | EFERENCES                                    |            |  |  |            |            |   |           |              |
|--|---|--|------------|--|--|------------|------------|---|-----------|--------------|
|  |   |  |            |  |  |            |            |   |           |              |
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|  |   |  |            |  |  |            |            |   |           |              |
| L  | RAPHICAL DATA   |  |            |  |  |            | AND LON    |   |           |              |
|  | DEFINING A RECTANGLE LOCATING THE PROP  |  |            | O<br>R   |  |            | LESS TH    |   |           | ERTY         |
| ORNER  | LATITUDE<br>Degrees Minutes Seconds   |  | ONGITUDE   |  | LATITUDE<br>Degrees Minutes Seconds                      |            |            |   |           |              |
| NW   | $33 \circ 34 \cdot 17 \cdot 33 \circ 34 \cdot 17 \cdot 1$ | 88. 30.                                      | 22.        |  | 0  | , withores | 8<br>8     | Degrees<br>o                                  | , Minutes | Seconds<br>P |
| NE<br>SE   | $33^{\circ} 34^{\circ} 17^{\circ}$<br>$33^{\circ} 34^{\circ} 01^{\circ}$  | 88° 30,<br>88° 30,                           | 04-<br>04- |  |  |            |            |   |           |              |
| SW_  | 33 ₽ 34 · 01 .  | 88: 30,                                      | 22-        | 2  | <br>7 acres  |            |            | l <u>.</u>                                    |           |              |
|  | STATES AND COUNTIES   | • - · · · · · · · · · · · · · · · · · ·      |            |  | *****  |            | COUNTY BO  | DUNDARIE                                      | 5         |              |
| TATE:  | <u> </u>  |  | CODE       | 1  | COUNTY   |            |            |   |           | CODE         |
| TATE:  |   | • • • • • • • • • • • • <u>• • • • • • •</u> | CODE       | +  | COUNTY:  |            | <u> </u>   | <b></b>                                       |           | CODE         |
|  |   | ······                                       |            | 1  |  |            |            |   |           |              |
| TATE:  |   |  | CODE       | -  '   | COUNTY:  |            |            |   |           | CODE         |
| TATE:  |   |  | CODE       | Ţ  | COUNTY:  |            |            | <u></u>                                       |           | CODE         |
| FORM   | PREPARED BY   |  | l          |  |  |            |            |   |           |              |
|  | D TITLE:  |  |            |  |  |            |            |   |           |              |
| RGANIZ   | Paul Goeldner   | , Architect                                  | , Hist     | to:<br>i+  | ric Sit  | es Sur     | rvey       | DATE  |           |              |
|  | National Park   |  | AI CII.    |  |  |            | -y 5 ,     |   | 1/9/74    |              |
| TREET  | AND NUMBER:   | 271.7  |            |  |  |            |            |   |           |              |
| ITY OR   | 1100 L Street   | NW .   |            | s  | TATE   |            |            | ** <u>*****</u> ***************************** |           | CODE         |
|  | Washington  |  |            |  | District of Columbia                                     |            |            |   |           |              |
| SIAIE  | LIAISON OFFICER CE  | RIFICATION                                   |            | ł  | <u>N</u>   | ATIONAL    | REGIST     | ER VERI                                       | FICATIO   |              |
| As the   | designated State Liaiso   | on Officer for the                           | e Na-      |  |  |            |            |   |           | 1            |
| tional Historic Preservation Act of 1966 (Public Law     |   |  |            | I hereby certify that this property is included in the<br>National Register. |  |            |            |   |           |              |
|  | ), I hereby nominate this<br>National Register and c  |  |            |  | Netiona  | I Kegiste  | 1.         |   |           |              |
|  | ted according to the c-it   | -  |            |  |  |            |            |   |           |              |
| forth by the National Park Service. The recommended      |   |  |            |  | Director, Office of Archeology and Historic Preservation |            |            |   |           |              |
| level of significance of this nomination is:<br>National |   |  |            |  | Director, Office of Alcheology and Matorie Press, Millin |            |            |   |           |              |
|  |   |  |            |  | D . 4-   |            |            |   |           |              |
| Name   |   |  |            |  |  |            |            |   |           |              |
| -  |   |  |            |  | ATTESI   | :          |            |   |           |              |
| Title  |   |  |            |  |  |            |            |   |           |              |
| -  |   |  |            |  |  | Keepe      | r of The N | ational R                                     | Register  |              |
| Date   |   |  |            |  | Date   |            |            |   |           |              |
|  |   |  |            | 11   |  |            |            |   |           |              |

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