UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC Thomas, George C., Memorial Library (AHRS FAI-004)

AND/OR COMMON

STREET & NUMBER	at)				
	st Avenue		NOT FOR PUBLICATION		
CITY, TOWN Fairban	k c		CONGRESSIONAL DISTE	RICT	
STATE	<u></u>	VICINITY OF		CODE	
Alaska			irbanks Divisio		
CLASSIFIC	ATION				
CATEGORY	OWNERSHIP	STATUS	PRESENT USE		
DISTRICT	X.PUBLIC	XOCCUPIED	AGRICULTURE	MUSEUM	
X_BUILDING(S)	PRIVATE	_UNOCCUPIED	COMMERCIAL	PARK	
STRUCTURE	вотн	WORK IN PRDGRESS	X EDUCATIONAL	PRIVATE RESIDEN	
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS	
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
	BEING CDNSIDERED	YES. UNRESTRICTEO	INDUSTRIAL	TRANSPORTATION	
		NO	MILITARY	OTHER	
STREET & NUMBER	ks North Star Bor	ough (90	07) 452-4761		
Fairban STREET & NUMBER Box 126		ough (90	17) 452- 4761 STATE		
Fairban	7	VICINITY OF		99707	
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7 DESCRIPTION

CONDITION		CHECK ONE CHECK ON		
Xexcellent good fair	DETERIDRATED RUINS UNEXPOSED	UNALTERED XALTERED	XORIGINAL SITE MOVED DATE	

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Built in 1909, the George C. Thomas Memorial Library, located at 901 First Avenue in the City of Fairbanks, is a square, log structure. Originally, the building had large windows on each facade, but those on the south and west side have been boarded over. Six log columns on the north and east facades support the hip roof that extends over a wide gallery along the two sides. A full basement is partially below ground level, and a door to the lower level was added after the original construction.

After the fire in 1949 that destroyed about a third of the collection, the interior of the library was remodelled and some changes made to facilitate the library service. The original stamped metal wall covering has been retained where possible. Dirt-filled plank halfwalls in the basement are typical of one insulation technique used for buildings in Interior Alaska. Extensive alteration of the lower level has been necessary to provide a working area for the staff.

Owned and maintained by the Fairbanks North Star Borough, the library is open to the public.



PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	_ LAW	_ SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	UTERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	X SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
X1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES 1909

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Significance

The George C. Thomas Memorial Library in the City of Fairbanks was selected in 1915 for the unprecedented meeting between six Tanana chiefs and United States Government officials to discuss native claims to the land and needs concerning work and education. This conference began the natives fight to get compensation for land in Alaska traditionally theirs. In 1971 the federal Alaska Native Claims Settlement Act awarded the natives \$462,500,000, 38,000,000 acres of land, and established regional and village corporations. Built in 1909 and still in use, the library building at 901 First Avenue is a tribute to American missionary activity in Alaska. Purchased from the Episcopal Church in 1942, the City of Fairbanks, and since 1968, the Fairbanks North Star Borough, continues to maintain the library.

Historical Background

The Episcopal Missionary Society in Alaska believed they had a responsibility to provide reading materials to people in isolated areas. According to local tradition, in 1905 eight sourdoughs from Fairbanks wrote to the Reverend Peter Trimble Rowe, first Episcopal Bishop in Alaska, asking for "mental food." In response, St. Matthew's Mission in Fairbanks, established in 1904, began to provide reading materials for the public and to operate a 24-hour reading room. Magazines and newspapers donated by Episcopal parishes throughout the United States were given away, mailed upon request.

In 1909, Mr. George C. Thomas, a layman interested in the Church's missionary work, donated money to construct a separate library building, and pledged \$1,000 yearly for three years to maintain the building. Although Thomas never came to Alaska, in fact he died before the building was completed, the Board of Trustees decided unanimously to call the new library the George C. Thomas Memorial Library. The formal opening was Thursday evening, August 5, 1909, with speeches given by Archdeacon Stuck, who had donated the first books to open the reading room, and the Honorable James V. Wickersham, Territorial Delegate to Congress.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Manuscript, Fairb Malloy, Fran News-Miner (27 Ju	 "How the Librate ne 1949). 	George C. Th ary Got Its	omas Memor Name, " <u>Fai</u>	ial Librar rbanks Dai	y, n.d. ly
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10 GEOGRAPHICAL					
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VERBAL BOUNDARY DESC Lot 1, Block 18 64°50'41"N, 147	, Fairbanks tow	nsite.			
LIST ALL STATES AN	D COUNTIES FOR PROPERT	IES OVERLAPPING S	TATE OR COUNTY	BOUNDARIES	
STATE	CODE	COUNTY		CODE	
STATE	CODE	COUNTY		CODE	
11 FORM PREPARED NAME / TITLE Joan M. Anto) BY nson, Historian				
ORGANIZATION Alaska Divis	ion of Parks		DATE 30 Januar		
STREET & NUMBER 323 East 4th	Avenue		TELEPHONE (907) 272		
			STATE Alaska 9	9501	
12 STATE HISTORIC	CPRESERVATIO				
NATIONAL	STAT		LOCAL		
As the designated State Historic hereby nominate this property for criteria and procedures set forth	or inclusion in the National f	Register and certify th			
FEDERAL REPRESENTATIVE SIGN	ATURE				
TITLE			DATE		
FOR NPS USE ONLY I HEREBY CERTIFY THAT TH	S PROPERTY IS INCLUDED	IN THE NATIONAL R	EGISTER		
			DATE		
DIRECTOR, OFFICE OF ARCH		RESERVATION	DATE		
KEEPER OF THE NATIONAL I	REGISTER				

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CONTINUATION SHEET ITEM NUMBER 8 PAGE 1 of 1

The library was selected in 1915 as the site for the first meeting between native chiefs in Alaska and United States government officials. On July 5th and 6th, six chiefs, several village headmen, an interpreter, and an Episcopal missionary, the Reverend Guy H. Madara, represented the 1,200 to 1,500 Athabascan Indians in the region. The federal delegation included Alaska's Congressional delegate, Wickersham, two Alaska Engineering Commission representatives, and two land office men. The meeting, reportedly sought by the natives, aired native concerns especially claims to the land, but also educational needs and possibilities for native employment particularly in the construction of the Alaska Railroad. Significantly, at the meeting the chiefs rejected the Government offer to establish reservations. The historic, unprecedented meeting began the natives struggle for recognition of their rights to the land and for an understanding of their cultures. The value of the conference was realized in 1971 when the United States Congress passed the Alaska Native Claims Settlement Act. The law, the first of its kind, awarded Alaska natives monetary compensation and claim to thirtyeight million acres through regional and village corporations.

Negotiations with the City of Fairbanks began in 1940, and for \$1.00 the lot, library and contents were sold by the Episcopal Church to the city with one restriction, that the site always be used for a public library. Fire damage destroyed about one-third of the collection in October, 1949. Local clubs provided money to refurnish the library, and contributions from individuals and libraries in the states replaced many books. On March 1, 1968 the Fairbanks North Star Borough assumed operation of the library. Today, the building looks almost exactly as it did in August, 1909. The collection includes 6,500 books, a pamphlet collection and a special collection on geology and mining. Upon request, the library continues to loan books by mail to individuals in isolated areas.

Recognition of the George C. Thomas Memorial Library was given on February 23, 1972 when the site was listed in the National Register of Historic Places.

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CONTINUATION SHEET ITEM NUMBER 9 PAGE 1 of 1

Stuck, Hudson. The Alaska Missions of the Episcopal Church. New York: Domestic and Foreign Missionary Society, 1920.