Jahalen Mar

Form 10-300 (Rev. 6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

	Tennessee
OUNTY:	
	Davidson
	FOR NPS USE ONLY

	(T) 11 1 1 1 1 1		ENTRY DATE	1	
	(Type all entries - complete applicable sect				
	NAME Common:				
	Fisk University - Jubilee Hall				
	AND/OR HISTORIC:			-	
2.					
	STREET AND NUMBER:				
	17th Avenue North	Leonense			
CITY OR TOWN: CONGRESSIONAL DISTRICT:					
	STATE	COUNTY:			
	Tennessee 47		Davidson	037	
3.	CLASSIFICATION		Daviason	037	
<u> </u>	CATEGORY		<u> </u>	ACCESSIBLE	
	(Check One) OWNERSHIP		STATUS	TO THE PUBLIC	
	□ District XX Building □ Public Public Acquis	sition:	XX Occupied	Yes:	
	☐ Site ☐ Structure XX Private ☐ In P	rocess	☐ Unoccupied	XIX Restricted	
	Object Both Bein	ng Considered	Preservation w	ork Unrestricted	
			in progress	□ No	
	PRESENT USE (Check One or More as Appropriate)				
	☐ Agricultural ☐ Government ☐ Park	Agricultural Government Park Transportation			
Commercial Industrial Private Residence Other (Specify)					
		dence	Other (Specify)		
	XX Educational Military Religious	dence	Other (Specify)		
	XX Educational Military Religious Entertainment Museum Scientific	dence	Other (Specify)		
4.	XX Educational Military Religious Entertainment Museum Scientific OWNER OF PROPERTY	dence	Other (Specify)		
4	XX Educational Military Religious Entertainment Museum Scientific	dence	Other (Specify)		
4	XX Educational Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME:	dence	Other (Specify)		
4	XX Educational	dence	Other (Specify)		
4.	XX Educational	STATE	E:	CODE	
	XX Educational Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME: Fisk University STREET AND NUMBER: 17th Avenue North City or town: Nashville		-	CODE 47	
	XX Educational		E:	<u></u>	
	XX Educational Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME: Fisk University STREET AND NUMBER: 17th Avenue North City or town: Nashville LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC:		E:	<u></u>	
	XX Educational		E:	<u></u>	
	Military Religious Entertainment Museum Scientific		E:	<u></u>	
	XX Educational Military Religious Entertainment Museum Scientific		Tennessee	<u></u>	
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5.	Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME: Fisk University STREET AND NUMBER: 17th Avenue North City or town: Nashville LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: Register's Office for Davidson County STREET AND NUMBER: Metro Courthouse, Public Square CITY OR TOWN: Nashville	STATE	Tennessee	47	
5.	Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME: Fisk University STREET AND NUMBER: 17th Avenue North City or town: Nashville LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: Register's Office for Davidson County STREET AND NUMBER: Metro Courthouse, Public Square CITY OR TOWN:	STATE	Tennessee	CODE	
5.	Military Religious Entertainment Museum Scientific	STATE	Tennessee	CODE	
5.	Military Religious Entertainment Museum Scientific	STATE TO	Tennessee Eennessee	CODE	
3-	Military Religious Entertainment Museum Scientific OWNER OF PROPERTY OWNER'S NAME: Fisk University STREET AND NUMBER: 17th Avenue North City or town: Nashville LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: Register's Office for Davidson County STREET AND NUMBER: Metro Courthouse, Public Square City or town: Nashville REPRESENTATION IN EXISTING SURVEYS Title of Survey: Historic American Buildings Survey	STATE TO	Tennessee Eennessee	соове 47	
5.	Military Religious Entertainment Museum Scientific	STATE TO	Tennessee Eennessee	соове 47	
3-	Military Religious Entertainment Museum Scientific	STATE TO	Tennessee Eennessee	соове 47	
3-	Entertainment	STATE TO	Tennessee ennessee	СОДЕ 47 — Local	
3-	Military Religious Entertainment Museum Scientific	STATE To	Tennessee ennessee	соове 47	

١.	DESCRIPTION	<u></u>	13					
		(Check One)						
	CONDITION	XXX Excellent	☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed	
1		(Check One)				(Check One)		
		XX A	ltered	Unaltere	d	☐ Moved	XX Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The campus of Fisk University occupies approximately five square blocks in the northwest section of Nashville, Tennessee. The physical plant consists of forty-six buildings ranging in architectural style from 19th century Victorian Gothic to modern glass and concrete. Of the many buildings on the campus, Jubilee Hall, National Register property, is the most historic.

Jubilee Hall is an L shaped six-story Victorian Gothic building. The east front measures 145 feet and the south front 128 feet. Designed by a New York architect named Stephen D. Hatch, Jubillee Hall was constructed between 1873 and 1876.

Although Jubilee Hall is of architectural importance to the city of Nashville, its significance rests primarily in its association with the history of Fisk University. In 1871, five years after Fisk opened its doors, the school found itself in financial trouble. In order to raise funds, school officials decided to form a choir that would tour in the North singing Negro spirtuals to white groups sympathetic to the education of the freedmen. The choir's first trip was not a financial success, but during the tour the group did acquire a name, the Jubilee Singers. In 1872 the Jubilee Singers again headed North, where they sang at the World Peace Jubilee in Boston. Acclaim was immediate. In the following years the group toured extensively in the United States and abroad. that these tours brought in saved Fisk University. The funds were used to purchase land for the school and construct the necessary buildings. The first building constructed was appropriately named Jubilee Hall after the singers. Through the often difficult years of the school's history, Jubilee Hall has become a symbol of Fisk's determination to endure and to provide a quality education for black Americans.

Jubilee Hall has undergone no major exterior alterations since its completion in 1876. In 1965 the interior was completely rebuilt to provide modern dormitory facilities. Jubilee Hall possess integrity both in its architecture and in its association with the history of Fisk University.



IGNIFICANCE PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	☐ 16th Century☐ 17th Century	☐ 18th Century 【X】 19th Century	XX 20th Century
SPECIFIC DATE(S) (If Applicab			
AREAS OF SIGNIFICANCE (Che Abor iginal Prehistoric Historic Agriculture Architecture Art Commerce Communications Conservation	Education Engineering Industry Invention Landscope Architecture Literature Military Music	Political Religion/Philosophy Science Sculpture Social/Humanitorian Theater Tronsportation	Urbon Planning Other (Specify)

STATEMENT OF SIGNIFICANCE

Fisk University was founded in 1865 at the close of the Civil War. It was one of the many schools established by the American Missionary Association and the Western Freedmen's Aid Commission. The school is named after General Clinton B. Fisk, who at the time administered the Freedmen's Bureau in Tennessee. The institution opened in 1866 and received its charter in 1867. Since 1867 Fisk has established its reputation as one of the best black universities in the country.

Fisk University's significance in the history of black education is derived from its position as one of the leading Afro-American liberal arts universities in the United States. Although originally established as a normal school for training teachers to serve the freedmen, Fisk slowly evolved into a liberal arts college modeled on similar schools in other parts of the country. As an academically oriented liberal arts college, Fisk, like Atlanta University and Talladega College, formed a counterpoint or counter pole to the vocationally directed schools such as Hampton and Tuskegee.

Fisk was founded by the American Missionary Association, a largely Congregational religious organization established in 1846 to oppose slavery and to assist black Americans. Although many religious denominations actively supported black education after the Civil War, the AMA provided the most support both in quantitative and qualitative terms. The AMA established more schools, staffed them with better educators, and gave them more lasting support than any other organization.

According the Dr. Horace Mann Bond, the AMA rooted its support of black Americans in what he calls a "one blood theory." This bible derived theory held that since God created all men with the same blood, all men were potentially equal. Historical circumstances had led to vast socioeconomic inequalities among races, but inequality and racism could be overcome when all men were given equal opportunities. Race was not a determining factor in human worth or ability. All men had the same potential of achieving intellectual and spiritual perfection.

This basic philosophy guided the AMA in its approach to the black colleges established under its auspices. Since there were no inherent or intrinsic



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9. MAJOR BIBLIOGRAPHICAL REFERENCES						
' 						
Bond, Horace Mann, "The American Missionary Association Colleges and The						
dreat Society." Inaug	Great Society." Inauguration of Herman Lodge Long as Ninth President at Talledega College, 1965.					
Bullock Henry Allen A Harten	College	2, 1965.				
1967).	OI NE	gro Education in the South (New Yor	·k,			
	no and	Site, and Services of Dedication a				
Nashville, Tennessee, Jan	nuary]	1, 1876. New York: Trustees of	<u>t</u>			
risk university, 18/6.						
Holmes, Dwight O.W. The Evaluat	tion of	the Negro College. (N.Y., 1969).				
10. GEOGRAPHICAL DATA						
LATITUDE AND LONGITUDE COORDINAT	Es	LATITUDE AND LONGITIDE COORDINATES				
DEFINING A RECTANGLE LOCATING THE PROP		DEFINING THE CENTER POINT OF A PROPER OF LESS THAN TEN ACRES	ΤY			
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Degrees Minutes Seconds Degrees Minutes	Seconds	Degrees Minutes Seconds Degrees Minutes Se	conds			
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SE O , O ,	.					
SW 9						
APPROXIMATE ACREAGE OF NOMINATED PROPE	RTY:					
LIST ALL STATES AND COUNTIES FOR PROPERTI		· · · · · · · · · · · · · · · · · · ·				
STATE:	CODE	COUNTY	CODE			
STATE:	CODE	COUNTY:	CODE			
STATE:	CODE	COUNTY:	CODE			
STATE:	CODE	COUNTY:	CODE			
11. FORM PREPARED BY						
James Sheire, Historian						
	and H	istoric Preservation, DATE				
National Park Service	ara II.	July 1974	.			
STREET AND NUMBER:						
1100 L Street NW.						
Washington		<u> </u>	CODE			
12. STATE LIAISON OFFICER CERTIFICATION		D.C. 11 NATIONAL REGISTER VERIFICATION				
12. STATE ELABOR OF FICER CERTIFICATION		NATIONAL REGISTER VERIFICATION				
A the desired of the Tribe Control of the	•		j			
As the designated State Liaison Officer for the tional Historic Preservation Act of 1966 (Publ	I hereby certify that this property is included in the					
89-665), I hereby nominate this property for inc	National Register.					
in the National Register and certify that it has						
1	evaluated according to the c-iteria and procedures set					
forth by the National Park Service. The recom	Director, Office of Archeology and Historic Preservation					
level of significance of this nomination is:	Director, Office of Archeology and Historic Preservation	o"				
National State Local		}				
	Date					
Name						
		ATTEST:				
Title	Title					
		Keeper of The National Register	_			
Date		Date				

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Jubillee Hall - Fisk University

(Continuation Sheet)

TATE	
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FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE

(Number all entries)

8. Significance

Continued

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racial differences in the educational potential of all men, the black colleges would be guided by the same goals and curriculum as the best schools of higher education in the United States. Black Americans would be instructed in the natural and physical sciences, in the liberal arts, and in the professions.

The liberal arts approach to Negro education at Fisk placed the school in direct contrast to the vocationalism of Tuskegee and Hampton. At the latter schools emphasis was placed on educating Afro-Americans to become useful citizens within the social and economic environment of white supremacy and caste.

The curricilum was dominated by the industrial arts and agricultural training. At Fisk the traditional disciplines dominated the curriculum. In his "A History of Negro Education in the South" Henry Allen Bullock claims that the two types of schools educated two different classes within the caste system, one middle class and the other proletarian.

Fisk's accomplishments are documented in the university's graduates. First, they, and their counterparts from schools such as Atlanta University and Talladega College, formed the beginnings of an educated black middle class. As such they assumed leadership positions in black communities throughout the South and helped ameliorate many of the worst conditions among the black poor. Second, many Fisk graduates attained national recognition in their disciplines and professions. Among them were scholars and educators such as W. E. B. DuBois, historians such as John Hope Franklin and Charles Wesley, judges of the caliber of L. Howard Bennett and Constance Baker Motley, and writers like today's Nikki Giovanni. In their work black Americans such as these helped provide all Americans with a better understanding of black history and identity and they demonstrated a black potential to contribute to the shared culture and civilization. Third, and perhaps most importantly, Fisk graduates constituted a direct challange to the caste system and white supremacy itself. In proving that race was not a determining factor in educational potential, they undermined the basic tenets of a special-vocational education that trained blacks to assume an inferior socioeconomic position in American society based on supposed racial inferiority. The products of Fisk's emphasis on academic excellence contradicted, and thus helped make untenable and irrational, the ideology of white supremacy. Led by W. E. B. DuBois, many Fisk graduates rebelled against special education and insisted instead on education of a "talented tenth," to use DuBois' conception, that would lead black Americans to a position of racial identity and social and economic equality. If the Battle of Waterloo was won on the playing fields of Eaton, then future civil rights victories were conceived in part in the classrooms and around the fireplaces of black universities such as Fisk. In the late 19th and early 20th centuries Fisk University participated in educating the leadership and cadre that would become the civil rights movement.