Form 10-300 (July 1969)

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## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE: | New Jersey       |   |
|--------|------------------|---|
| COUNTY |                  |   |
|        | Burlington       |   |
|        | FOR NPS USE ONLY | , |
|        |                  |   |

| (Type all entrie   | s - complete app  | olicable sections)   | ENTRY NUMBER                                      |               |
|--|---|--|---|---------------|
| NAME   |   |  | 1   | ,             |
| COMMON: Francis Hor  | okinson House   |  |   |               |
| AND/OR HISTORIC:   | okilison nouse  |  |   |               |
| AND ON MISTORIC.   |   |  |   |               |
| LOCATION   |   |  |   |               |
| STREET AND NUMBER:   |   |  |   |               |
|  | orth Avenue,  | at Park Street   |   |               |
| CITY OR TOWN:  |   |  |   |               |
| Bordentown   |   |  |   | <del></del>   |
|  |   | CODE   |   | CODE          |
| New Jersey CLASSIFICATION  |   |  | Burlington  |               |
| CATEGORY   |   |  | 1   | ACCESSIBLE    |
| (Check One)  |   | OWNERSHIP  | STATUS  | TO THE PUBLIC |
| District XX Building   | Public  | Public Acquisition:  | X Occupied  | Yes;          |
| Site Structure   | X  Private  | ☐ In Process   | Unoccupied  | XX Restricted |
| Object   | Both  | Being Considere  |   | Unrestricted  |
|  |   |  | in progress                                       | □ No          |
| PRESENT USE (Check One or )  | More as Anneopriate)  | <u> </u>   |   |               |
|  |   | Park   |   | Comments      |
|  |   | _) Park<br>█ Private Residence                                     | ☐ Transportation  X Other (Specify)               | Comments      |
|  | 20311101  | Filvale Residence  |   |               |
| III Educational M  | ilitary   | Religious  | Unamper of  |               |
|  | ,   | Religious Scientific   | <u>Chamber of</u><br>Commerce Offi                | ice.          |
| Entertainment M  | ilitary<br>useum  | Religious Scientific   | Commerce Offi                                     | ic <u>e.</u>  |
| ☐ Entertainment ☐ M OWNER OF PROPERTY  | useum   | Scientific   |   | ic <u>e.</u>  |
| OWNER OF PROPERTY OWNER'S NAME: Hopkinso   | n House Incom   | Scientific rporated.   | Commerce Offi                                     |               |
| ☐ Entertainment ☐ M OWNER OF PROPERTY  | n House Incom   | Scientific rporated.   | Commerce Offi                                     |               |
| OWNER OF PROPERTY OWNER'S NAME: Hopkinso Mr. Harold B. Wel STREET AND NUMBER:  | n House Incom   | Scientific rporated.   | Commerce Offi                                     |               |
| OWNER OF PROPERTY OWNER'S NAME: Hopkinso Mr. Harold B. Well STREET AND NUMBER: 6 Park Street CITY OR TOWN:   | n House Incom   | Scientific rporated.   | Commerce Offi                                     |               |
| OWNER OF PROPERTY OWNER'S NAME: Hopkinso Mr. Harold B. Wel STREET AND NUMBER: 6 Park Street  | n House Incom   | Scientific rporated. William Wells and                             | Commerce Offi                                     | nn            |
| OWNER OF PROPERTY OWNER'S NAME: Hopkinso Mr. Harold B. Wel STREET AND NUMBER: 6 Park Street CITY OR TOWN: Bordentown LOCATION OF LEGAL DESC  | n House Inco. 1s, Agent.  08505   | Scientific rporated. William Wells and                             | Commerce Offi                                     | nn            |
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| DESCRIPTION |           |           |                             |  |  |   |
|-------------|-----------|-----------|-----------------------------|--|--|---|
|             |           |           |                             | (Check One)                                  |  |   |
| CONDITION   | Excellent | XX Good   | ☐ Fair                      | Deteriorated                                 | Ruins  | Unexposed   |
|             |           | (Check Or | 1e)                         |  | (Che   | ck One)   |
|             | XX Alter  | ed        | Unaltered                   | ļ  | Moved  | XX Original Site  |
|             |           | CONDITION | CONDITION Excellent XX Good | CONDITION Excellent XX Good Fair (Check One) | CONDITION  (Check One)  (Check One)  (Check One) | CONDITION  (Check One)  Excellent XX Good Fair Deteriorated Ruins  (Check One)  (Check One) |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Hopkinson House was built in 1750 by John Imlay, a merchant. The structure is an L-shaped two-and-one-half-story brick structure with a gambrel and dormered roof. The main house, which faces west, is about 41 feet or five-bays wide and 30 feet deep. A two-story brick wing, 30 by 16 feet, extends to the rear from the northeast corner of the main house. A two-story frame wing, 15 by 22 feet and containing kitchen and servant's bedroom, is attached to the east or rear end of the brick arm.

The center door in the main house is sheltered by a segmental hood, and the door is topped by a rectangular transom and flanked by sidelights. The door opens into a center hall that extends through the house from The hall is divided into two sections by means of wide folding doors that are topped by an arched fanlight. The front portion serves as an entrance hall, and the rear section as the stair hall, with the stairs set against the right or south wall. To the left of the hall is a large (24 by 15 foot) living room and to the right there is a library, 22 by 15 feet in size. The walls are plastered and the floors have 11-inch wide boards; the mantels appear to date at least from the early 19th century. These two rooms and hall are now utilized by the Bordentown Chamber of Commerce as an office and museum and are open to visitors. A narrow hall extends from the central stair hall south across the rear or east side of the main house. The first floor of the rear brick wing contains the dining room and the second floor two bedrooms. This wing now forms an apartment unit. The second and third floors of the main house each have four bedrooms. These make up a second apartment unit. Neither apartment is open to visitors.

The exterior of the house, except for a metal roof, appears to be little-altered. The interior, however, appears to have undergone considerable alteration in details such as replacing woodwork and trim. The basic floor plan of the house, however, has not been greatly changed. The structure is in excellent condition.

| SIGNIFICANCE                    |                         |                 |                 |
|---------------------------------|-------------------------|-----------------|-----------------|
| PERIOD (Check One or More as Ap | propriate)              |                 |                 |
| Pre-Columbian                   | 16th Century            | XX 18th Century | 20th Century    |
| ☐ 15th Century                  | 17th Century            | 19th Century    |                 |
| SPECIFIC DATE(S) (If Applicable | and Known) 1773-        | 1791            |                 |
| AREAS OF SIGNIFICANCE (Check    | One or More as Appropri | ate)            |                 |
| Abor iginal                     | Education               | X Political     | Urban Planning  |
| ☐ Prehistoric                   | Engineering             | Religion/Phi-   | Other (Specify) |
| ☐ Historic                      | Industry                | losophy         |                 |
| ☐ Agriculture                   | Invention               | Science         |                 |
| Architecture                    | Londscape               | Sculpture       |                 |
| ☐ Art                           | Architecture            | Social/Humon-   |                 |
| Commerce                        | Literature              | itarian         |                 |
| Communications                  | Military                | Theater         |                 |
| Conservation                    | Music                   | Transportation  |                 |

STATEMENT OF SIGNIFICANCE

From 1774 to 1791 Francis Hopkinson, a Signer of the Declaration of Independence for New Jersey, lawyer, judge, politican, and amateur poet, political satirist, author, composer, artist, and inventor, made his home in Bordentown, New Jersey. His somewhat-altered brick house, erected in 1750, is in excellent condition.

#### Brief Sketch of the Life of Francis Hopkinson, 1737-1791

Francis Hopkinson was born October 2, 1737, in Philadelphia, the son of a prominent lawyer. He graduated from the College of Philadelphia in 1757, studied law under Benjamin Chew, and in 1761 was admitted to the supreme court of Pennsylvania. He held a number of minor posts as collector of customs in New Jersey and Delaware and also tried his hand as a dry goods merchant. In 1768 he married Ann Borden of Bordentown, New Jersey; in 1774 they took up residence in his father-in-law's house (the Hopkinson House) in that town, and he returned to law. was appointed a member of the governor's council and in 1776 was elected to the Continental Congress. He voted for and signed the Declaration of Independence for New Jersey. From November 1776 to August 1778 Hopkinson was chairman of the Continental Navy Board; from July 1778 to July 1781 he held the office of treasurer of loans; and in July 1779 he became Judge of Admiralty for Pennsylvania, serving in this position until 1789. this latter year Washington appointed him Judge of the United States Court of the eastern district a position that he held until his sudden death from apoplexy on May 9, 1791. He was buried in the Christ Church Burial Grounds, 5th and Arch Streets, Philadelphia.

In addition to his public career, Hopkinson also displayed musical, literary, and artistic talents. He took up the study of music in 1754, wrote original pieces and songs in 1757-59, and published some of his works in the period 1763-65. In December 1781 Hopkinson composed and conducted the cantata, Temple of Minera, to celebrate the alliance between France and the United States.

Beginning in 1757 and continuing through the 60's, Hopkinson wrote and published numerous poems. In 1774 he became active as a political satirist and pamphleteer, producing many essays supporting the Revolutionary cause.

| 7. | MAJOR BIBLIOGRAPHICAL REFERENCES    |      |     |          |              |        |    |
|----|-------------------------------------|------|-----|----------|--------------|--------|----|
|    | Dictionary of American Biography, ( | Vo1. | IX, | 220-223. | Article by ( | George | E. |
|    | Hastings.                           |      |     |          |              |        |    |

Elizabeth Field and Dr. J. E. Fields, "The Signers Lived Here," Daughters of the American Revolution Magazine, May 1951, 5.

New Jersey, A Guide to Its Present and Past (American Guide Series) (New York, 1939), 152, 167, 208, 213-14.

Mrs. John H. Imlay, "The Hopkinson House" (mineographed leaflet, The Greater Bordentown Chamber of Commerce, April 1970).

| 10   | GEOG   | RAPHICAL DATA   | - <del></del>    | 107 20000                       |  |          |   |   |            |            |           |
|--|--|---|------------------|---------------------------------|--|----------|---|---|------------|------------|-----------|
|  | 1  | LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY |                  |                                 | 0  |          | POINT OF                                      | ITUDE COORDINATES POINT OF A PROPERTY N TEN ACRES |            |            |           |
|  | CORNER   | LATITUDE  | LONGITU          | JDE -                           | R  | L        | ATITUDE                                       | :   | L          | LONGITUDE  |           |
|  |  | Degrees Minutes Seconds   | Degrees Minute   | s Seconds                       | 1  | Degrees  | Minutes                                       | Seconds   | Degrees    | Minutes    | Seconds   |
|  | NW   | 0 , "   | 0                | , "                             |  | 40 °     | 08  | 54 "  | 74 °       | 42         | 50 "      |
|  | NE   | 0 , ,,  | 0                | , ,,                            |  |          | 00  | J- <del>r</del>                                   | / -        | 42         | 50        |
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|  | . SW   | 0 , ,   | 0                | , "                             |  |          |   |   |            |            |           |
|  |  | IMATE ACREAGE OF NOM  | INATED PROPI     | ERTY:                           | 1  | acre     |   |   | ·          |            |           |
| -  | LIST ALL   | STATES AND COUNTIES   | FOR PROPER       | TIES OVER                       | RL A   |          | TE OR C                                       | OUNTY BO  | OUNDARIE:  | 5          |           |
|  | STATE:   |   |                  | CODE                            |  | COUNTY   |   |   |            |            | CODE      |
|  |  |   |                  |                                 | ٦  |          |   |   |            |            |           |
| Ì  | STATE:   |   |                  | CODE                            | 1  | COUNTY:  |   |   |            |            | CODE      |
| - 1  |  |   |                  | 1                               | $\dashv$   |          | c   |   |            |            |           |
| ł  | STATE:   |   |                  | CODE                            |  | COUNTY:  | <u>· · · · · · · · · · · · · · · · · · · </u> | <u> </u>  |            |            | CODE      |
|  |  |   |                  | -                               | $\dashv$   |          |   |   |            |            | <u> </u>  |
| -  | CTATE:   |   |                  | CODE                            | +  | COUNTY:  |   |   |            |            | CODE      |
| -  | STATE:   |   |                  | CODE                            | -  | COONTY:  |   |   |            |            | CODE      |
| !  |  |   |                  | 1                               |  |          |   |   |            |            | 1         |
| <u> </u>   | , .; <del> </del>  | PREPARED BY   |                  | <u> </u>                        |  |          |   |   |            |            |           |
| 1  | NAME AN  |   | W. Snell,        | Survey                          | 7 H  | listoria | n   |   |            |            |           |
|  |  | <u> </u>  |                  |                                 |  |          |   |   | DATE       |            |           |
|  | OF SANIZ   |   | of Histor        |                                 |  |          |   |   | ·          |            |           |
| Historic Preservation, National Park Service 2/4/71                        |  |   |                  |                                 |  |          |   |   |            |            |           |
| 1  | STREET   | AND NUMBER:   |                  |                                 |  |          |   |   |            |            |           |
| ļ  |  |   | th Street,       | N.W.                            |  |          |   |   |            | 1          |           |
| Í  | C'TY OR  | Washingt  | on               |                                 | S  | D.       | C   |   |            |            | CODE      |
|  |  |   |                  |                                 | 4  |          |   |   |            |            |           |
| 12   | STATE  | LIAISON OFFICER CE  | ERTIFICATION     | 4                               | _  _   | NA<br>NA | TIONAL  | REGIST  | ER VERIF   | ICATIO     | N.        |
|  |  |   |                  |                                 |  |          |   |   |            |            |           |
|  | As the   | e designated State Liais  | on Officer for t | he Na-                          |  |          |   |   |            |            |           |
|  |  | •   |                  |                                 | I hereby certify that this property is included in the |          |   |   |            |            |           |
|  | tional Historic Preservation Act of 1966 (Public Law<br>89-665) Thereby nominate this property for inclusion |   |                  |                                 | - 11   | National | Registe                                       | 1.  |            |            |           |
|  |  | National Register and c   |                  |                                 |  |          |   |   |            |            |           |
|  |  |   |                  |                                 |  |          |   |   |            |            |           |
| evaluated according to the criteria and procedures set                     |  |   |                  |                                 | - 13   |          |   |   |            |            |           |
|  | forth by the National Park Service. The reconnended  |   |                  |                                 | 1:   | Chief. O | ffice of .                                    | Archeolog   | y and Hist | toric Pre- | servation |
| level of significance of this nomination is:  National [ State L Local [ ] |  |   | - 11             |                                 |  |          |   |   |            |            |           |
|  | N  | ationa) [ State   | Loca.            | 1 ,                             |  |          |   |   |            |            |           |
|  |  |   |                  | Date                            |  |          |   |   |            |            |           |
|  | Name   |   |                  |                                 |  |          |   |   |            |            |           |
|  | , and  |   |                  |                                 | -  | ATTES1:  | ;   |   |            |            |           |
|  |  |   |                  |                                 |  |          |   |   |            |            |           |
|  | Title  |   |                  |                                 |  |          |   |   |            |            | ļ         |
|  | 11116  | ***************************************                                       |                  |                                 | - H  |          |   |   |            |            |           |
|  |  |   |                  | Keeper of The National Register |  |          |   |   |            |            |           |
|  | T  |   |                  |                                 |  | Liate    |   |   |            |            |           |
|  | Date   |   |                  |                                 | Date   |          |   |   |            |            |           |

Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| New Jerse         | <sub>2</sub> y |  |  |  |
|-------------------|----------------|--|--|--|
| COUNTY            |                |  |  |  |
| Burlingto         | n              |  |  |  |
| FOR NPS USE ONL   | Υ              |  |  |  |
| ENTRY NUMBER DATE |                |  |  |  |
|                   |                |  |  |  |

(Continuation Sheet)

(Number all entries)

8. Significance (1): (Francis Hopkinson House)

Some of his most effective writing was in verse, "The Battle of the Kegs" (1778) is probably the best known of all his works in this style. When the British were in possession of Philadelphia they plundered Hopkinson's home in nearby Bordentown.

Hopkinson also possessed artistic ability, and at various times designed or assisted in designing, the seals of the American Philosophical Society, the State of New Jersey, and the College of Philadelphia, predecessor of the University of Pennsylvania. For the new Continetal government he designed seals for the Admiralty, the Treasury, and the Great Seal of the United States, beside a variety of work on the Continental currency. In addition to this, in 1777, he prepared a design for the flag of the United States.

On his death in 1791, the Hopkinson house passed to his son Joseph, composer of "Hail Columbia" (1798) and the "President's March." The house remained in the Hopkinson family until 1915, when it was acquired by Judge Harold B. Wells. The structure is still owned by the Wells family today.